

City and Borough of Wrangell Borough Assembly Meeting Revised as of 5-12-14 @ 1:45 p.m. AGENDA

May 13, 2014 - 7:00 p.m.

Location: Assembly Chambers, City Hall

1. CALL TO ORDER

- a. PLEDGE OF ALLEGIANCE led by Assembly Member Daniel Blake
- b. INVOCATION to be given by a member of the Baha'i Faith
- c. CEREMONIAL MATTERS Community Presentations, Proclamations, Certificates of Service, Guest Introductions
 - i. Proclamation Lemonade Day; June 7, 2014
 - ii. Proclamation Take 25, National Center for Missing & Exploited Children
- 2. ROLL CALL
- 3. AMENDMENTS TO THE AGENDA
- 4. CONFLICT OF INTEREST
- 5. CONSENT AGENDA
 - a. Items (*) 6a, 7a, 7b, & 7c

6. APPROVAL OF MINUTES

*a. Minutes of the Regular Assembly meeting held April 22, 2014; Minutes of the Board of Equalization meeting held May 5, 2014; Minutes of the Special Assembly meeting held May 7, 2014

7. COMMUNICATIONS

- *a. Minutes of the School Board meetings held: Regular-March 17, 2014; Special-March 22, 2014; Special-April 14, 2014; April 16, 2014
- *b. SEAPA Board Report provided by Brian Ashton and Christie Jamieson, SEAPA Board Members
- *c. Quarterly Expenditure Report for Southeast Senior Services' Wrangell (Catholic Community Service) for the period of Jan. 1, 2014 through Mar. 31, 2014
- 8. BOROUGH MANAGER'S REPORT
- 9. BOROUGH CLERK'S FILE

10. MAYOR/ASSEMBLY REPORTS AND APPOINTMENTS

- a. Reports by Assembly Members
- b. Appointment to fill the vacancies on the Wrangell Convention & Visitors Bureau and the Economic Development Committee

11. PERSONS TO BE HEARD

12. UNFINISHED BUSINESS

13. NEW BUSINESS

- a. Discussion and possible action regarding contacting the Borough Attorney
- b. Approval of the request from Vern Phillips of Sea Level Seafoods, LLC. to modify the existing City Tidelands Lease
- c. Approval of the School Budget for Fiscal Year 2014-2015
- d. Discussion regarding Wrangell and Petersburg's Thomas Bay Power Commission and SEAPA appointments
- e. Acceptance of the resignation from Wilma Stokes from the Borough Assembly

14. ATTORNEY'S FILE

15. EXECUTIVE SESSION

16. ADJOURNMENT