

CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 849

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING TITLE 3 CEMETERY ADVISORY COMMITTEE, SECTION 3.50.010 (A), ESTABLISHED-MEMBERSHIP-ORGANIZATION AND ESTABLISHING AN EFFECTIVE DATE

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA:

SEC. 1. Classification. This ordinance is of a permanent nature and shall be codified in the Wrangell Municipal Code.

SEC. 2. Amendments. WMC Section 3.50.010 (A) entitled Established – Membership – Organization is hereby amended as follows:

3.50.010 Established – Membership – Organization

A. There shall be a cemetery advisory committee which shall consist of [FIVE] **four** members, qualified and selected as set forth below:

1. The present membership of the board is hereby confirmed. Future members shall be appointed by the mayor with the approval of the assembly. A member may be removed by the mayor with the approval of the assembly for the good of the service.

2. All members of the committee shall be residents of the borough and serve without compensation.

3. The term of a member shall be for three years or until a successor is appointed.

SEC. 3. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

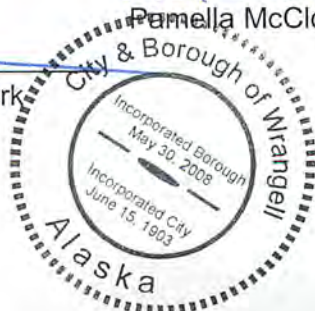
SEC. 4. Effective date. This ordinance shall become effective on March 23, 2011.

PASSED IN FIRST READING: March 8, 2011

PASSED IN SECOND READING: March 22, 2011

ATTEST: Christie L. Jamieson
Christie L. Jamieson, Borough Clerk

Pamella McCloskey
Pamella McCloskey, Presiding Officer



**WRANGELL RECORDING DISTRICT**

CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 850

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, VACATING A TEN FOOT WATER LINE EASEMENT LOCATED IN SOUTHEAST HOMES SUBDIVISION, ACCORDING TO PLAT 76-3 ON LOT 1, LOT 2 AND LOT 3

WHEREAS, the City and Borough of Wrangell previously acquired a ten foot water line easement in property known as Lot 1, Lot 2 and Lot 3, Southeast Homes Subdivision, according to Plat 76-3; and

WHEREAS, it has been requested that the ten foot water line easement be vacated in order to allow fuller development on the property by the lot owners; and

WHEREAS, this matter was investigated by the Planning and Zoning Commission and approved at their regular meeting on July 12, 2006 with a recommendation of approval as the Public Works Director stated there was no need for this easement since water service was being provided by other means than this easement to the lots and adjacent properties by either Zimovia Highway or from Graves Street; and

WHEREAS, the City Council approved vacation of this easement at their meeting of July 25, 2006, but recordable form of such approval was by inadvertence not compiled at that time;

NOW, THEREFORE, BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, as follows:

SECTION 1. That the ten foot water line easement located in property known as Lot 1, Lot 2 and Lot 3, Southeast Homes Subdivision, according to Plat 76-3, Wrangell Recording District, First Judicial District, State of Alaska, be and the same is hereby vacated and the public rights arising from the dedication thereof be and the same are hereby released and extinguished; and

SECTION 2. The easement land as so vacated shall become a part of the land of each separate lot on which that easement land was located: and

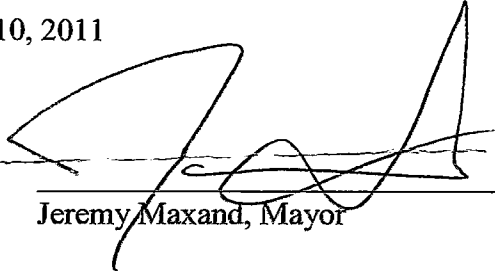
BE IT FURTHER ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL that:


SECTION 3. The Mayor and the Borough Clerk are hereby authorized and directed to provide for the recording of this Ordinance; and

SECTION 4. This ordinance shall take effect immediately upon adoption and publication accordingly to law.

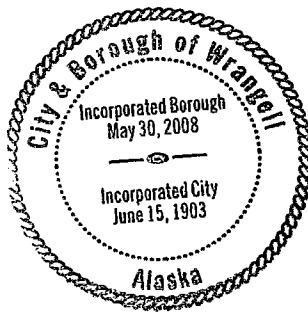
PASSED IN FIRST READING: April 12, 2011

PASSED IN SECOND READING: May 10, 2011


Jeremy Maxand, Mayor

ATTEST: 
Carol Bean, Deputy Borough Clerk

After recording return to:
Borough Clerk
City & Borough of Wrangell
P.O. Box 531
Wrangell, AK 99929



CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 851

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING TITLE 15 OF THE WRANGELL MUNICIPAL CODE RELATING TO UTILITY RATES

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA:

SEC. 1. Amendment. W.M.C. 15.04.545, Turn-on and turn-off fee. This section is hereby amended by deleting those words that are bolded and in brackets and by adding those words that are underlined:

Except for the initial turn-on that occurs when a property is connected to the municipal water system for the first time, each customer or applicant for service shall pay all costs for turning on or turning off the water service to the property, whether the turn-on or turn-off is due to the customer or applicant's request, nonpayment, interruption due to unsafe facilities, water waste, fraud, abuse, or noncompliance with any of the provisions of this chapter. The fee shall be computed at actual costs to the borough for labor, materials, and equipment, plus 15 percent overhead, with a minimum charge of \$~~2~~35.00.

SEC. 2. Amendment. W.M.C. 15.04.640, Monthly Water Rates. – Subsections Schedule A. and Subsection B. and Table "Monthly Metered Water Rates" and Table 15.04.640A and Table 15.04.640B are hereby deleted in their entirety as shown below in *italics print* and the table and notes following the deletion in standard print are substituted in their place:

A. *The following monthly rates shall apply to all metered properties:*

Monthly Metered Water Rates

	<i>Monthly Allowance</i>	<i>Base (Per Month)</i>	<i>Volume Charge (Per 1,000 Gallons)</i>
<i>Metered Residential</i>	<i>4,000 gallons</i>	<i>\$20.00</i>	<i>\$1.50 Effective July 1, 2009 <u>\$1.88</u></i>
<i>Metered Commercial</i>	<i>4,000 gallons</i>	<i>\$20.00</i>	<i>\$1.50 Effective July 1, 2009 <u>\$1.88</u></i>
<i>Large Commercial</i>	<i>500,000 gallons</i>	<i>\$300.00</i>	<i>\$0.30 Effective Jan 1, 2009:</i>

			\$0.50 <i>Effective July 1, 2009</i> <u>\$0.38</u>
<i>Bulk Water</i>	<i>0 gallons</i>	<i>\$50.00 (per sale)</i>	<i>\$10.00</i> <i>Effective July 1, 2009</i> <u>\$0.63</u>

B. The following monthly water rates shall apply to all nonmetered properties:

Table 15.04.640A – Monthly Water Rates – Nonmetered Properties

<i>Class A - Residential</i>	
<i>Designation</i>	<i>Rate</i> <i>[(EFF. 7/1/06)]</i>
<i>Inside service area, per family unit</i>	<i>\$24.36</i> <i>Effective July 1, 2009</i> <u>\$30.45</u>

Note A: The residential schedule is restricted to service used exclusively for general domestic purposes.

Note B: Where central laundry facilities are furnished for the exclusive use of tenants in apartment buildings or trailer courts, no charge in addition to above will be made.

<i>Table 15.04.640B - Monthly Water Rates – Non-Metered</i>				
<i>Class B - Commercial and Industrial - Flat Rates</i>				
<i>Designation</i>	<i>Effective Dates</i>			
	<i>7/1/04</i>	<i>7/1/05</i>	<i>7/1/06</i>	<i>7/1/09</i>
<i>Bakeries</i>	<i>\$83.64</i>	<i>\$87.83</i>	<i>\$92.22</i>	<i>\$115.28</i>
<i>Bars</i>	<i>\$83.64</i>	<i>\$87.83</i>	<i>\$92.22</i>	<i>\$115.28</i>
<i>Barbershops:</i>				
<i>One chair</i>	<i>\$20.90</i>	<i>\$21.95</i>	<i>\$23.04</i>	<i>\$28.80</i>
<i>Per each additional chair</i>	<i>\$16.73</i>	<i>\$17.57</i>	<i>\$18.45</i>	<i>\$23.06</i>
<i>Beauty shops:</i>				
<i>One basin</i>	<i>\$20.90</i>	<i>\$21.95</i>	<i>\$23.04</i>	<i>\$28.80</i>
<i>Per each additional basin</i>	<i>\$16.73</i>	<i>\$17.57</i>	<i>\$18.45</i>	<i>\$23.06</i>
<i>Canneries:</i>				
<i>Shellfish canneries</i>	<i>\$418.14</i>	<i>\$439.05</i>	<i>\$461.00</i>	<i>\$576.25</i>
<i>Fish processing</i>	<i>\$445.98</i>	<i>\$468.28</i>	<i>\$491.70</i>	<i>\$614.63</i>
<i>Rinsing and packaging only</i>	<i>\$83.64</i>	<i>\$87.83</i>	<i>\$92.22</i>	<i>\$115.28</i>

<i>Saltwater process only</i>	\$83.64	\$87.83	\$92.22	<u>\$115.28</u>
<i>Churches</i>	\$20.90	\$21.95	\$23.04	<u>\$28.80</u>
<i>Cleaners and cleaning plants</i>	\$41.73	\$43.82	\$46.01	<u>\$57.51</u>
<i>Clubs, lodges – Without bar or restaurant facilities</i>	\$20.90	\$21.95	\$23.04	<u>\$28.80</u>
<i>Cold storage plants</i>	\$445.98	\$468.28	\$491.70	<u>\$614.63</u>
<i>Convenience store</i>	\$12.08	\$12.68	\$13.32	<u>\$16.65</u>
<i>Docks</i>	\$104.46	\$109.68	\$115.16	<u>\$143.95</u>
<i>Docks or marinas for small boats, including oil docks</i>	\$69.72	\$73.20	\$76.86	<u>\$96.08</u>
<i>Garages, service stations, car lots:</i>				
<i>Without wash rack</i>	\$41.73	\$43.82	\$46.01	<u>\$57.51</u>
<i>With wash rack</i>	\$62.72	\$65.85	\$69.15	<u>\$86.44</u>
<i>Grocery stores:</i>				
<i>Without meat market</i>	\$31.26	\$32.83	\$34.47	<u>\$43.09</u>
<i>With meat market</i>	\$64.74	\$67.97	\$71.37	<u>\$89.21</u>
<i>Hospitals</i>	\$166.22	\$174.53	\$183.26	<u>\$229.08</u>
<i>Hydrants. Fire, each</i>	\$13.26	\$13.92	\$14.61	<u>\$18.26</u>
<i>Hotels and motels:</i>				
<i>10 rooms or less</i>	\$62.72	\$65.86	\$69.15	<u>\$86.44</u>
<i>Over 10 rooms, per room</i>	\$4.87	\$5.12	\$5.37	<u>\$6.71</u>
<i>Laundromats, self-service:</i>				
<i>Under 30-pound capacity, per</i>	\$25.52	\$26.80	\$28.14	<u>\$35.18</u>
<i>30 pounds or over capacity, per</i>	\$44.54	\$46.77	\$49.10	<u>\$61.38</u>

<i>Table 15.04.640B – Monthly Water Rates (Continued)</i>				
<i>Class B – Commercial and Industrial – Flat Rates</i>				
<i>Designation</i>	<i>Effective Dates</i>			
	<i>7/1/04</i>	<i>7/1/05</i>	<i>7/1/06</i>	
<i>Meat markets</i>	\$33.43	\$35.10	\$36.86	<u>\$46.08</u>
<i>Multifamily (per unit)</i>	\$16.93	\$17.78	\$18.66	<u>\$23.33</u>
<i>Oceangoing freight and passenger vessels taking water:</i>				
<i>0 – 3,600 gallons</i>	\$42.89	\$45.03	\$47.29	<u>\$59.11</u>
<i>Each additional gallon</i>	\$0.01	\$0.02	\$0.02	<u>\$0.03</u>
<i>Office building:</i>				
<i>Per employee</i>	\$1.36	\$1.43	\$1.50	<u>\$1.88</u>
<i>Each additional plumbed office</i>	\$20.90	\$21.95	\$23.04	<u>\$28.80</u>
<i>Each additional unplumbed office</i>	\$4.87	\$5.12	\$5.37	<u>\$6.71</u>
<i>Offices, medical</i>	\$71.08	\$74.64	\$78.37	<u>\$97.96</u>
<i>Offices, dental</i>	\$71.08	\$74.64	\$78.37	<u>\$97.96</u>

<i>Without laboratory and/or x-ray</i>	<i>\$20.90</i>	<i>\$21.95</i>	<i>\$23.04</i>	<i>\$28.80</i>
<i>Plane floats</i>	<i>\$41.73</i>	<i>\$43.82</i>	<i>\$46.01</i>	<i>\$57.51</i>
<i>Public showers:</i>				
<i>First two stalls</i>	<i>\$22.33</i>	<i>\$23.45</i>	<i>\$24.62</i>	<i>\$30.78</i>
<i>Per each additional stall</i>	<i>\$5.45</i>	<i>\$5.72</i>	<i>\$6.00</i>	<i>\$7.50</i>
<i>Ranger district (Forest Service)</i>	<i>\$214.27</i>	<i>\$224.98</i>	<i>\$236.23</i>	<i>\$295.29</i>
<i>Restaurants, lunch counters, etc.:</i>				
<i>Up to and including 30 seats</i>	<i>\$62.72</i>	<i>\$65.86</i>	<i>\$69.15</i>	<i>\$86.44</i>
<i>Over 30 seats</i>	<i>\$83.64</i>	<i>\$87.83</i>	<i>\$92.22</i>	<i>\$115.28</i>
<i>Fountain only</i>	<i>\$20.90</i>	<i>\$21.95</i>	<i>\$23.04</i>	<i>\$28.80</i>
<i>Sawmills</i>	<i>\$1,393.73</i>	<i>\$1,463.42</i>	<i>\$1,536.59</i>	<i>\$1920.74</i>
<i>Schools, per classroom</i>	<i>\$13.81</i>	<i>\$14.50</i>	<i>\$15.22</i>	<i>\$19.03</i>
<i>Shops and stores</i>	<i>\$20.90</i>	<i>\$21.95</i>	<i>\$23.04</i>	<i>\$28.80</i>
<i>Stores - Dry goods, gifts, etc.</i>	<i>\$22.33</i>	<i>\$23.45</i>	<i>\$24.62</i>	<i>\$30.78</i>
<i>Swimming pool, public</i>	<i>\$283.15</i>	<i>\$297.31</i>	<i>\$312.17</i>	<i>\$390.21</i>
<i>Theaters, seating 500 people or less</i>	<i>\$41.73</i>	<i>\$43.82</i>	<i>\$46.01</i>	<i>\$57.51</i>

W.M.C. 15.04.640, Monthly Water Rates.

A. The following monthly rates as shown in Table 15.04.640 shall apply to all metered and unmetered properties:

TABLE 15.04.640 Monthly Water Rates

	<u>Present Rate</u>	<u>6% 7/1/2011</u>	<u>6% 7/1/2012</u>	<u>6% 7/1/2013</u>	<u>6% 7/1/2014</u>	<u>6% 7/1/2015</u>
Residential						
Metered Residential						
Base Charge (per month)	\$ 20.00	\$ 21.20	\$ 22.47	\$ 23.82	\$ 25.25	\$ 26.76
Volume Charge (\$ per 1,000 gallons)						
First 4,000 gallons	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Over 4,000 gallons	\$ 1.88	\$ 1.99	\$ 2.11	\$ 2.24	\$ 2.37	\$ 2.52
Unmetered Residential						
Flat Rate Charge (per Month)	\$ 30.45	\$ 32.28	\$ 34.21	\$ 36.27	\$ 38.44	\$ 40.75
Vacation Rate	\$ -	\$ 9.00	\$ 9.00	\$ 9.00	\$ 9.00	\$ 9.00
Commercial						
Metered Commercial						
Base Charge (per month)	20	\$ 21.20	\$ 22.47	\$ 23.82	\$ 25.25	\$ 26.76
Volume Charge (\$ per 1,000 gallons)						
First 4,000 gallons	0	\$ -	\$ -	\$ -	\$ -	\$ -
Over 4,000 gallons	1.88	\$ 1.99	\$ 2.11	\$ 2.24	\$ 2.37	\$ 2.52
Metered Large Commercial						
Base Charge (per month)	\$ 300.00	\$ 318.00	\$ 337.08	\$ 357.30	\$ 378.74	\$ 401.47
Volume Charge (\$ per 1,000 gallons)						
First 500,000 gallons	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Over 500,000 gallons	\$ 0.63	\$ 0.67	\$ 0.71	\$ 0.75	\$ 0.80	\$ 0.84

Unmetered Commercial/Industrial												
Bakeries	\$	115.28	\$	122.20	\$	129.53	\$	137.30	\$	145.54	\$	154.27
Bars	\$	115.28	\$	122.20	\$	129.53	\$	137.30	\$	145.54	\$	154.27
Barbershop-one chair	\$	28.80	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54
Barbershop-per each additional chair	\$	23.06	\$	24.44	\$	25.91	\$	27.46	\$	29.11	\$	30.86
Beauty Shop-one basin	\$	28.80	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54
Beauty Shop- per additional basin	\$	23.06	\$	24.44	\$	25.91	\$	27.46	\$	29.11	\$	30.86
Bed and Breakfast within Single Family Residential - per rental unit	\$	-	\$	6.46	\$	6.85	\$	7.32	\$	7.69	\$	8.15
Canneries-Fish Processing	\$	614.63	\$	651.51	\$	690.60	\$	732.04	\$	775.96	\$	822.51
Canneries-Rinsing and Packaging Only	\$	115.28	\$	122.20	\$	129.53	\$	137.30	\$	145.54	\$	154.27
Canneries-Saltwater Process Only	\$	115.28	\$	122.20	\$	129.53	\$	137.30	\$	145.54	\$	154.27
Churches	\$	28.80	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54
Cleaners and Cleaning Plant	\$	57.51	\$	60.96	\$	64.62	\$	68.50	\$	72.61	\$	76.96
Clubs, Lodges-w/o Bar or Restaurant Facilities	\$	28.80	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54
Clubs, Lodges-w/ Bar or Restaurant Facilities			\$	61.06	\$	64.72	\$	68.60	\$	72.72	\$	77.08
Cold Storage Plants	\$	614.63	\$	651.51	\$	690.60	\$	732.03	\$	775.96	\$	822.51
Convenience Stores	\$	16.65	\$	17.65	\$	18.71	\$	19.83	\$	21.02	\$	22.28
Docks	\$	143.95	\$	152.59	\$	161.74	\$	171.45	\$	181.73	\$	192.64
Docks or Marinas for Small Boats, Including Oil Docks	\$	96.08	\$	101.84	\$	107.96	\$	114.43	\$	121.30	\$	128.58
Garage, Service Station, Car Lots- w/o Wash Racks	\$	57.51	\$	60.96	\$	64.62	\$	68.50	\$	72.61	\$	76.96
Grocery Stores-w/o meat Market	\$	43.09	\$	45.68	\$	48.42	\$	51.33	\$	54.40	\$	57.66
Grocery Stores-w/ meat Market	\$	89.21	\$	94.56	\$	100.24	\$	106.25	\$	112.63	\$	119.38
Hospital	\$	229.08	\$	242.82	\$	257.39	\$	272.84	\$	289.21	\$	306.56
Hydrants, Fire each	\$	18.26	\$	19.36	\$	20.52	\$	21.75	\$	23.05	\$	24.44
Hotels and Motels-10 Rooms or Less	\$	86.44	\$	91.63	\$	97.12	\$	102.95	\$	109.13	\$	115.68
Hotels and Motels- Over 10 Rooms, per room	\$	6.71	\$	6.79	\$	7.20	\$	7.63	\$	8.09	\$	8.58
Laundromats, Self Service-Under 30-lb Capacity , per machine	\$	35.18	\$	37.29	\$	39.53	\$	41.90	\$	44.41	\$	47.08
Laundromats, Self Service-30 lbs or over capacity, per machine	\$	61.38	\$	65.06	\$	68.97	\$	73.10	\$	77.49	\$	82.14
Multifamily per unit (4 units and above)	\$	23.33	\$	24.73	\$	26.21	\$	27.79	\$	29.45	\$	31.22
Office Building- Per employee	\$	1.88	\$	1.99	\$	2.11	\$	2.24	\$	2.37	\$	2.52
Office Building- Each additional plumbed office	\$	28.80	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54
Office Building- Each additional un-plumbed office	\$	6.71	\$	7.11	\$	7.54	\$	7.99	\$	8.47	\$	8.98
Offices- Medical	\$	97.96	\$	103.84	\$	110.07	\$	116.67	\$	123.67	\$	131.09
Offices-Dental-w/laboratory and /or X-Ray Unit	\$	97.96	\$	103.84	\$	110.07	\$	116.67	\$	123.67	\$	131.09
Offices-Dental-w/o laboratory and /or X-Ray Unit	\$	28.80	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54
Plane Floats	\$	57.51	\$	60.96	\$	64.62	\$	68.50	\$	72.61	\$	76.96
Public Showers-First two Stalls	\$	30.78	\$	32.63	\$	34.58	\$	36.66	\$	38.86	\$	41.19
Public Showers-Per additional stall	\$	7.50	\$	7.95	\$	8.43	\$	8.93	\$	9.47	\$	10.04
Ranger District	\$	295.29	\$	313.01	\$	331.79	\$	351.70	\$	372.80	\$	395.16
Restaurant, Lunch Counters, Etc.-Up to and including 30 Seats	\$	86.44	\$	91.63	\$	97.12	\$	102.95	\$	109.13	\$	115.68
Restaurant, Lunch Counters, Etc.-Over 30 seats	\$	115.28	\$	122.20	\$	129.53	\$	137.30	\$	145.54	\$	154.28
Fountain only	\$	28.80	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54
Schools, per Classroom-	\$	19.03	\$	20.17	\$	21.38	\$	22.67	\$	24.02	\$	25.47
Shops and Stores	\$	28.80	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54
Swimming Pool, Public	\$	390.21	\$	413.62	\$	438.44	\$	464.75	\$	492.63	\$	522.19
Everything Else	\$	-	\$	30.53	\$	32.36	\$	34.30	\$	36.36	\$	38.54

Note A: The residential schedule is restricted to service used exclusively for general domestic purposes.

Note B: Where central laundry facilities are furnished for the exclusive use of tenants in apartment buildings or trailer courts, no charge in addition to above will be made.

Note C: Vacation Rates Definition: A customer can apply for vacation rates if there is no one living in the household in excess of 30 consecutive days. The customer is only eligible if they

apply in advance in writing showing when they are leaving and when they will return. Falsification of the information concerning vacation rates may result in forfeiting the ability to apply for vacation rates in the future.

Note D: Non-metered rates herein apply to the average monthly usage. No adjustments will be made for seasonal use.

Note E: All commercial enterprises consisting of more than one facility shall be charged the sum of the applicable rates for each facility.

Note F: The monthly rate for any establishment not herein designated shall be determined by the Borough Assembly. Until such rate may be established, the rate deemed by the water department to be most applicable shall apply, subject to adjustment.

SEC. 3. Amendment. W.M.C. 15.08.010, Definitions. There is added to the Definitions section the following:

L. "Vacation Rates: Means a customer can apply for vacation rates if there is no one living in the household in excess of 30 consecutive days. The customer is only eligible if they apply in advance in writing showing when they are leaving and when they will return. Falsification of the information concerning vacation rates may result in forfeiting the ability to apply for vacation rates in the future.

SEC. 4. Amendment. W.M.C. 15.08.240, Schedule of rates and charges. – Subsections A., B., C., D., and Table 15.08.240A, and Table 15.08.240B are hereby deleted in their entirety as shown below in *italics print* and Section A. and Table 15.08.240A following the deletion in standard print are substituted in their place:

A. The monthly rate shall be computed on the unit basis of \$25.00 per unit or fraction thereof for Class A and Class B users who are provided service by the municipal collection and treatment system.

B. The monthly rate shall be computed on the basis of \$30.00 per unit or fraction thereof for Class A and Class B users who are provided service by the Shoemaker treatment system.

C. Rates for service provided under 15.08.025(E) shall be computed at the monthly rate set forth in subsections (A) or (B) of this section plus five percent surcharge.

D. Live aboard units shall be charged the same as the Class A residential rate.

*Table 15.08.240A – Sewage Rates
Class A – Residential Rates*

<i>Designation</i>	<i>Effective 7/1/04</i>
<i>Per family unit</i>	<i>\$31.92</i>

*Table 15.08.240B – Sewage Rates
Class B – Commercial Rates*

<i>Designation</i>	<i>Effective</i>
	<i>7/1/04</i>
<i>Bakeries</i>	<i>\$95.79</i>
<i>With initial preparation off-premises</i>	<i>\$47.89</i>
<i>Bars</i>	<i>\$95.79</i>
<i>Barbershops:</i>	
<i>Two chairs</i>	<i>\$31.92</i>
<i>Per each additional chair</i>	<i>\$15.96</i>
<i>Beauty shops:</i>	
<i>Two basins</i>	<i>\$31.92</i>
<i>Per each additional basin</i>	<i>\$15.96</i>
<i>Canneries:</i>	<i>\$31.92</i>
<i>Shellfish canneries</i>	<i>Special</i>
<i>Fish processing</i>	<i>Special</i>
<i>Rinsing and packaging only</i>	<i>Special</i>
<i>Salt water process only</i>	<i>Special</i>
<i>Churches</i>	<i>\$31.92</i>
<i>Cleaners and cleaning plants</i>	<i>\$63.85</i>
<i>Clubs and lodges:</i>	
<i>Without bar or restaurant facilities</i>	<i>\$31.92</i>
<i>With bar or restaurant facilities</i>	<i>\$63.85</i>
<i>Cold storage plants</i>	<i>Special</i>
<i>Convenience stores</i>	<i>\$17.98</i>
<i>Docks</i>	<i>\$31.92</i>
<i>Garages, service stations, car lots:</i>	
<i>Without wash rack</i>	<i>\$31.92</i>
<i>With wash rack</i>	<i>\$63.85</i>
<i>Grocery stores:</i>	
<i>Without meat market</i>	<i>\$31.92</i>
<i>With meat market</i>	<i>\$63.85</i>
<i>Hotels and motels:</i>	
<i>Per room</i>	<i>\$ 7.19</i>
<i>First 10 rooms or less</i>	<i>\$95.79</i>
<i>Over 10 rooms, per room</i>	<i>\$ 6.36</i>
<i>Hospitals:</i>	
<i>2 ERUs plus per-bed charge of 0.4 ERU 24 beds</i>	<i>\$370.44</i>
<i>Laundromats:</i>	
<i>Self-service per machine</i>	<i>\$52.67</i>
<i>Under 30-pound capacity, per machine</i>	<i>\$15.96</i>
<i>30-pound or over capacity, per machine</i>	<i>\$47.89</i>
<i>Multifamily (per unit)</i>	<i>\$31.92</i>
<i>Office buildings:</i>	
<i>Per employee</i>	<i>\$3.17</i>
<i>Each additional plumbed office</i>	<i>\$31.92</i>

<i>Each additional unplumbed office</i>	\$6.36
<i>Offices, medical</i>	\$17.98
<i>With laboratory and/or x-ray unit</i>	\$63.85
<i>Without laboratory and/or x-ray unit</i>	\$31.92
<i>Offices, dental:</i>	\$31.92
<i>With laboratory and/or x-ray unit</i>	\$63.85
<i>Without laboratory and/or x-ray unit</i>	\$31.92
<i>Public showers:</i>	
<i>First two stalls</i>	\$31.92
<i>Per each additional stall</i>	\$6.36
<i>Ranger district (Forest Service)</i>	\$249.09
<i>Restaurants, lunch counters, etc.:</i>	
<i>Up to and including 30 seats</i>	\$95.79
<i>Each additional 20 seats or fraction thereof</i>	\$31.92
<i>Lunch counters, drive-in or fast food, of less than 30 seats</i>	\$47.89
<i>Industrial</i>	<i>Special</i>
<i>Schools, per class room</i>	\$13.71
<i>Shops and stores</i>	\$31.92
<i>Stores – dry goods, gift, etc.</i>	\$31.92
<i>Swimming pool, public</i>	\$255.48
<i>Rooming houses</i>	\$31.92
<i>Each bed</i>	\$6.36

W.M.C. 15.08.240 Schedule of rates and charges.

A. The monthly rate shall be the rate shown under Class A and Class B for users who are provided service by the municipal collection and treatment system.

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Table 15.08.240 Class A and Class B

Class A	Present Rate	5% 7/1/2011	5% 7/1/2012	5% 7/1/2013	5% 7/1/2014	5% 7/1/2015
Residential						
Monthly Charge	\$ 31.92	\$ 33.52	\$ 35.19	\$ 36.95	\$ 38.80	\$ 40.74
Vacation Rates	\$ -	9.50	9.50	9.50	9.50	9.50
Class B						
Commercial						
Bakeries	\$ 95.79	\$ 100.58	\$ 105.61	\$ 110.89	\$ 116.43	\$ 122.26
With initial Prep Off Premises	47.89	50.28	52.80	55.44	58.21	61.12
Bars	95.79	100.58	105.61	110.89	116.43	122.26
Barbershop-two chairs	31.92	33.52	35.19	36.95	38.80	40.74
Barbershop-per each additional chair	15.96	16.76	17.60	18.48	19.40	20.37
Beauty Shop-two basin	31.92	33.52	35.19	36.95	38.80	40.74
Beauty Shop- per additional basin	15.96	16.76	17.60	18.48	19.40	20.37
Bed and Breakfast within Single Family Residential - per rental unit	\$ -	\$ 6.46	\$ 6.85	\$ 7.32	\$ 7.69	\$ 8.15
Canneries	31.92	33.52	35.19	36.95	38.80	40.74
Canneries-Shellfish	special	special	special	special	special	special
Canneries-Fish Processing	special	special	special	special	special	special
Canneries-Rinsing and Packaging Only	special	special	special	special	special	special
Canneries-Saltwater Process Only	special	special	special	special	special	special
Churches	31.92	33.52	35.19	36.95	38.80	40.74
Cleaners and Cleaning Plant	63.85	67.04	70.39	73.91	77.61	81.49
Clubs, Lodges-w/o Bar or Restaurant Facilities	31.92	33.52	35.19	36.95	38.80	40.74
Clubs, Lodges-w/ Bar or Restaurant Facilities	63.85	67.04	70.39	73.91	77.61	81.49
Cold Storage Plants	special	special	special	special	special	special
Convenience Stores	17.98	18.88	19.82	20.81	21.85	22.95
Docks	31.92	33.52	35.19	36.95	38.80	40.74
Garage, Service Station, Car Lots- w/o Wash Racks	31.92	33.52	35.19	36.95	38.80	40.74
Garage, Service Station, Car Lots- w/ Wash Racks	63.85	67.04	70.39	73.91	77.61	81.49
Grocery Stores-w/o meat Market	31.92	33.52	35.19	36.95	38.80	40.74
Grocery Stores-w/ meat Market	63.85	67.04	70.39	73.91	77.61	81.49
Hotels and Motels- First 10 rooms or less	95.79	100.58	105.61	110.89	116.43	122.26
Hotels and Motels- Over 10 Rooms Per Room	6.36	6.68	7.01	7.36	7.73	8.12
Hospital-2 ERUs + Per-Bed Charge of 0.4 ERU 24 Beds	370.44	388.96	408.41	428.83	450.27	472.79
Laundromats, Under 30-Pound Capacity	15.96	16.76	17.60	18.48	19.40	20.37
Laundromats, 30 Pound or Over Capacity	47.89	50.28	52.80	55.44	58.21	61.12
Multifamily per unit	31.92	33.52	35.19	36.95	38.80	40.74
Office Building- Per employee	3.17	3.33	3.49	3.67	3.85	4.05
Office Building- Each additional plumbed office	31.92	33.52	35.19	36.95	38.80	40.74
Office Building - Each additional un-plumbed office	6.36	6.68	7.01	7.36	7.73	8.12
Offices- Medical	17.98	18.88	19.82	20.81	21.85	22.95
Offices-Medical-w/laboratory and /or X-Ray Unit	63.85	67.04	70.39	73.91	77.61	81.49
Offices-Medical-w/o laboratory and /or X-Ray Unit	31.92	33.52	35.19	36.95	38.80	40.74
Public Showers-First two Stalls	31.92	33.52	35.19	36.95	38.80	40.74
Public Showers-Per additional stall	6.36	6.68	7.01	7.36	7.73	8.12
Ranger District	249.09	261.54	274.62	288.35	302.77	317.91
Restaurant, Lunch Counters, Etc.-Up to and including 30 Seats	95.79	100.58	105.61	110.89	116.43	122.26
Restaurant, Lunch Counters, Etc- each additional 20 seats or fraction There of	31.92	33.52	35.19	36.95	38.80	40.74
Lunch Counters, Drive-Ins or Fast Food, of less than 30 seats	47.89	50.28	52.80	55.44	58.21	61.12
Industrial	special	special	special	special	special	special
Schools, per Classroom-	13.71	14.40	15.12	15.87	16.66	17.50
Shops, Stores, Dry Goods, Gifts, Etc.	31.92	33.52	35.19	36.95	38.80	40.74
Swimming Pool, Public	255.48	268.25	281.67	295.75	310.54	326.06
Rooming Houses	31.92	33.52	35.19	36.95	38.80	40.74
Rooming Houses per bed	6.36	6.68	7.01	7.36	7.73	8.12

Note 1: The residential schedule is restricted to service used exclusively for general domestic purposes.

Note 2: Where central laundry facilities are furnished for the exclusive use of tenants in apartment buildings or trailer courts, no charge in addition to above will be made.

SEC. 5. Amendment. W.M.C. 15.18.070, Collection or disposal fees. Table 15.18.070 is hereby deleted in its entirety as shown below in *italics print* and Table 15.18.070 following the deletion in standard print is substituted in its place:

*Table 15.18.070 – Monthly Refuse Collection or Disposal Fees
Mandatory Rates for All Occupants or Persons*

<i>Designation</i>	<i>Monthly Rate</i>
<i>Residential Collection:</i>	
<i>One 32-gallon container (minimum charge)</i>	<i>\$21.98</i>
<i>Two 32-gallon containers</i>	<i>\$36.65</i>
<i>Each additional 30-gallon container</i>	<i>\$7.33</i>
<i>Off curbside pick-up/month</i>	<i>\$12.22</i>
<i>Commercial-Industrial Collection:</i>	
<i>Per 32-gallon container</i>	<i>\$21.98</i>
<i>2 cubic yard dumpster</i>	
<i>1 pick-up/week</i>	<i>\$79.40</i>
<i>2 pick-ups/week</i>	<i>\$158.81</i>
<i>3 pick-ups/week</i>	<i>\$238.21</i>
<i>4 pick-ups/week</i>	<i>\$317.62</i>
<i>5 pick-ups/week</i>	<i>\$397.02</i>
<i>One extra pick-up/month</i>	<i>\$19.85</i>
<i>More than one extra pick-up/month will be billed at the appropriate rate.</i>	
<i>4 cubic yard dumpster</i>	
<i>1 pick-up/week</i>	<i>\$158.81</i>
<i>2 pick-ups/week</i>	<i>\$317.62</i>
<i>3 pick-ups/week</i>	<i>\$476.42</i>
<i>4 pick-ups/week</i>	<i>\$635.23</i>
<i>5 pick-ups/week</i>	<i>\$794.04</i>
<i>Special one-time extra pick-up/month</i>	<i>\$39.71</i>
<i>More than one extra pick-up/month will be billed at the appropriate rate.</i>	
<i>Landfill Charges:</i>	
<i>Up to 1 cubic yard (minimum charge)</i>	<i>\$12.00</i>
<i>Each additional cubic yard</i>	<i>\$6.00</i>
<i>Cars (each)</i>	
<i>No tires and no fluids</i>	<i>\$30.00</i>
<i>With tires and fluids</i>	<i>\$80.00</i>
<i>Batteries (each)</i>	<i>\$3.00</i>
<i>Washers and dryers (each)</i>	<i>\$12.00</i>
<i>Refrigerators and freezers (each with Freon)</i>	<i>\$42.00</i>
<i>Cardboard, glass and aluminum (if separated)</i>	<i>Free</i>
<i>Bulk Storage Container Leasing:</i>	
<i>1- and 2-yard painted</i>	<i>\$10.00</i>
<i>1- and 2-yard galvanized</i>	<i>\$7.06</i>
<i>4-yard painted</i>	<i>\$20.58</i>
<i>4-yard galvanized</i>	<i>\$14.98</i>

Table 15.18.070-Monthly Refuse Collection or Disposal Rates with the following table

Container Size	# of Collections per week Per Week	Present Rate	9%	4%	4%	4%	3%	3%
			7/1/2011	7/1/2012	7/1/2013	7/1/2014	7/1/2015	7/1/2016
1 Yard	1	\$ 39.70	\$ 43.30	\$ 45.00	\$ 46.80	\$ 48.70	\$ 50.20	\$ 51.70
1.5 Yard	1	59.55	64.95	67.50	70.20	73.05	75.30	77.55
2 Yard	1	79.40	86.50	90.00	93.60	97.30	100.20	103.20
2 Yard	2	158.80	173.10	180.00	187.20	194.70	200.50	206.50
2 Yard	3	238.20	259.60	270.00	280.80	292.00	300.80	309.80
Two (2) - 2 yards	2	317.60	346.20	360.00	374.40	389.40	401.10	413.10
Two (2) - 2 yards	3	476.40	519.30	540.10	561.70	584.20	601.70	619.80
Four (4) - 2 yards	3	952.80	1,038.60	1,080.10	1,123.30	1,168.20	1,203.20	1,239.30
48 Gallons	1	\$ 21.98	\$ 24.00	\$ 25.00	\$ 26.00	\$ 27.00	\$ 27.80	\$ 28.60
64 Gallons	1	36.65	39.90	41.50	43.20	44.90	46.20	47.60
96 Gallons	1	43.98	47.90	49.80	51.80	53.90	55.50	57.20
96 Gallons	2	51.31	55.90	58.10	60.40	62.80	64.70	66.60
96 Gallons	3	65.97	71.90	74.80	77.80	80.90	83.30	85.80
64 Gallons	2	73.30	79.90	83.10	86.40	89.90	92.60	95.40

Landfill Charges:

Up to 1 cubic yard (minimum charge)	\$ 12.00	\$ 14.00
Each Additional cubic yard	\$ 6.00	\$ 7.00
Cars (each)		
No tires and no fluids	\$ 30.00	\$ 30.00
With tires and fluids	\$ 80.00	\$ 80.00
Batteries (each)	\$ 3.00	\$ 3.00
Washers and dryers (each)	\$ 12.00	\$ 12.00
Refrigerators and freezers (each with Freon)	\$ 42.00	\$ 42.00
Cardboard, glass and aluminum (if separated)	Free	Free

Specific Requirements for Landfill:

The following list is items that need to be separated by the customer prior to bringing to the landfill:

Separation of Garbage:

- A Metal and Appliances
- B Wood and Paper
- C Batteries
- D Refrigerators and Freezers
- E Hazardous Waste, including but not limited to, oil, gas, paint, antifreeze, and household chemicals.
- F Glass
- G Aluminum
- H and other items as posed at the landfill or as directed by landfill personnel

SEC. 6. Classification. This ordinance is of a permanent nature and shall be codified in the Wrangell Municipal Code.

SEC. 7. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

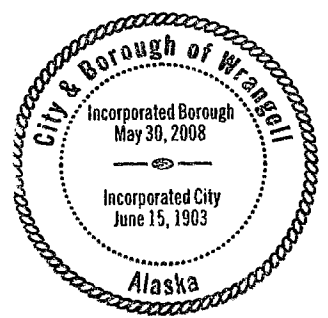
SEC. 8. Effective Date. This ordinance shall be effective on July 1, 2011.

PASSED IN FIRST READING: April 12, 2011.

PASSED IN SECOND READING: May 10, 2011.

Attest: Carol Bean
Carol K. Bean
Deputy Borough Clerk

Jeremy Maxand
Jeremy Maxand
Mayor



CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 852

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND
BOROUGH OF WRANGELL, ALASKA, AMENDING TITLE 3,
SECTION 3.06.020, BOROUGH MANAGER

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF
WRANGELL, ALASKA:

SEC. 1. Action. The City and Borough of Wrangell Charter authorizes the establishment of certain administrative departments as part of the City and Borough of Wrangell.

The Assembly of the City and Borough of Wrangell hereby declares that the powers and duties of the Borough Manager with respect to the operation of the administrative departments of the City and Borough of Wrangell be clarified and amended as follows to add;

Section 3.06.020(l): The Borough Manager shall have authority to authorize consultation of legal services by any of the administrative departments, divisions, commissions and boards of the City and Borough of Wrangell. The Borough Manager shall have authority to approve contracts for the services of legal counsel for any department, division, commission or board of the City and Borough of Wrangell. The departments, divisions, commissions and boards shall not contract for or otherwise engage the services of legal counsel and specifically do not have any authority to enter any agreements or contracts or otherwise engage the services of legal counsel without prior approval of the Borough Manager.

SEC. 2. Thomas Bay Power Commission and Wrangell School District. This ordinance does not apply to the Thomas Bay Power Commission, the Wrangell School District, or the Borough Clerk to consult with the Borough Attorney and request legal opinions of the Borough Attorney.

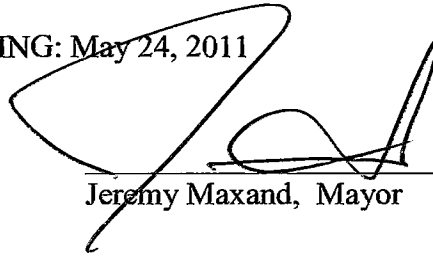
SEC.3. Construction, Bidding, Procurement. The Borough Attorney will be solely responsible, unless otherwise indicated by the Borough Manager, for providing legal services for construction contracts, bidding, procurement, or other related duties as specified by the Assembly or Borough Manager.

SEC.4. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

SEC. 5. Effective Date. This ordinance is a clarifying ordinance, consistent with the historical authority of the Borough Manager and the City and Borough Attorney, and as consistent with A.S. 36.30.015(d), shall have retroactive and prospective effect upon final approval by the City and Borough of Wrangell Assembly.

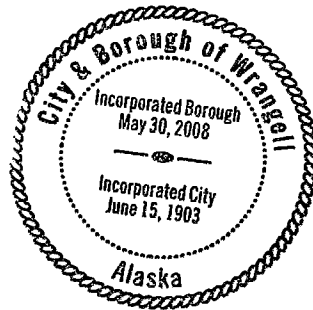
PASSED IN FIRST READING: April 26, 2011

PASSED IN SECOND READING: May 24, 2011



Jeremy Maxand, Mayor

ATTEST: Carol Bean
Carol Bean, Deputy Borough Clerk



CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 853

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING AND ADDING A SUBSECTION TO SECTION 14.11.005 OF THE CITY OF WRANGELL MUNICIPAL CODE RELATING TO THE FEE SCHEDULE FOR VESSELS AND SERVICES

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA:

SEC. 1. Action. This ordinance amends sections 14.11.005 G. and L. and adds section 14.11.005 BB. of the City and Borough of Wrangell Municipal Code by deleting those words that are bolded and in brackets and by adding those words and the new section that are underlined:

G. Barge Ramp Facility Moorage/Mill Dock/Borough Dock

- WMC 14.07.005 (C)

Daily (\$500.00 minimum) \$2.00/lineal foot

Beach landing (\$25.00 minimum) \$0.10/lineal foot

Call outs and overtime will be charged at actual employee costs.

L. Launch Ramp- WMC 14.07.030

Daily Fee \$10.00 per launch

Annual Permit \$25.00 per calendar year if the person has a stall for a boat other than the one being launched.

\$50.00 per calendar year if the person does not have a stall.

If the boat being launched has a stall there is no fee assessed.

BB. Port Security Personnel

Cruise Ship Security Fee

\$20.00 per hour for a security person at the dock while a cruise ship is moored to the CBW dock.

SEC. 2. Classification. This ordinance is of a permanent nature and shall be codified in the Wrangell Municipal Code.

SEC. 3. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

SEC. 4. Effective Date. This ordinance shall be effective upon adoption.

PASSED IN FIRST READING: May 10, 2011.

PASSED IN SECOND READING: May 24, 2011.

Attest: Carol Bean
Carol Bean
Deputy Borough Clerk

Jeremy Maxand
Jeremy Maxand
Mayor



CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 854

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND
BOROUGH OF WRANGELL, ALASKA, AMENDING
14.11.005 FEE SCHEDULE

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF
WRANGELL, ALASKA:

SEC. 1. Action. This ordinance amends section 14.11.005 subsection (b) by delaying the effective dates for increasing the reserved moorage rate by one year by deleting those words that are capitalized and in brackets and by adding those words that are in bold and underlined:

14.11.005 Fee Schedule.

	Use	Fee
A.	Transient Moorage – WMC 14.05.010.	
	Daily – Prepaid	\$0.40/foot
	Daily – Invoiced	Two times the daily prepaid
	Monthly	\$3.50/foot
	Annual	Same as reserved moorage
B.	Reserved Moorage – WMC 14.05.015.	
	Wait list deposit	\$50.00 each
	Annual	
	Effective 07-01-08	\$18.00/foot
	Effective 07-01-11	\$22.00/foot
	Effective 07-01-12	\$25.00/foot

SEC. 2. Classification. This ordinance is of a permanent nature and shall be codified in the Wrangell Municipal Code.

SEC. 3. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

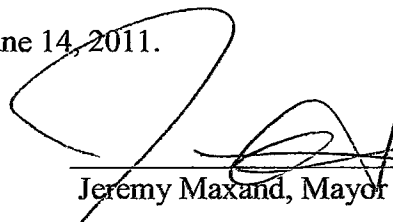
SEC. 4. Effective Date. This ordinance shall be effective as of July 1, 2011

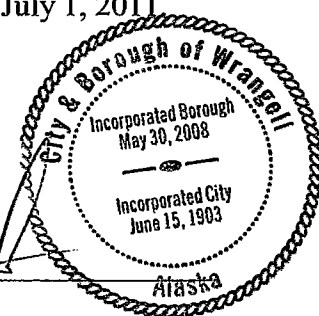
PASSED IN FIRST READING: May 24, 2011.

PASSED IN SECOND READING: June 14, 2011.

Attest:


Carol Bean, Deputy Borough Clerk


Jeremy Maxand, Mayor



CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 855

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND
BOROUGH OF WRANGELL, ALASKA, AMENDING TITLE 3,
SECTION 3.32.080, HOSPITAL BOARD LIAISON

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL,
ALASKA:

SEC. 1. Action. The City and Borough of Wrangell Charter authorizes the establishment of an Assembly member as a liaison with the Hospital Board as part of the responsibilities of the Assembly and in accordance with the Sections 1-5 and 3-9 of the Charter for the City and Borough of Wrangell.

The Assembly of the City and Borough of Wrangell hereby declares that the Borough Assembly shall appoint from its membership a liaison to the Wrangell Medical Center Board. The Borough Assembly liaison shall represent the Assembly and attend and participate in all Wrangell Medical Center Board meetings and all executive sessions of the Wrangell Medical Center Board. The Assembly liaison will not participate as a voting member of the Wrangell Medical Center Board and the presence of the Assembly liaison shall not be used to establish a quorum to convene a meeting of the Wrangell Medical Center Board.

The liaison shall be appointed by the Mayor with confirmation of the appointment by a majority of the Assembly. The liaison appointed shall serve for the balance of the term of that Assembly member so appointed. If the liaison is unable to attend a Wrangell Medical Center Board meeting, the liaison shall designate another Assembly member to serve as the liaison for that meeting. If the liaison is unable to complete the service term for any reason, the Mayor shall appoint a new liaison in accordance with this ordinance. At the conclusion of the term of the liaison, the Mayor shall make a new appointment consistent with this ordinance.

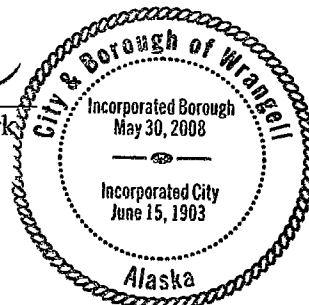
SEC. 2. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

SEC. 3. Effective Date. This ordinance shall have effect upon final approval by the City and Borough of Wrangell Assembly.

PASSED IN FIRST READING: June 14, 2011

PASSED IN SECOND READING: June 28, 2011

Attest: Carol Bean
Carol Bean, Deputy Borough Clerk



Jeremy Maxand
Jeremy Maxand, Mayor

CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 856

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING TITLE 5, SECTION 5.10.030, WHEN PRIOR APPROVAL BY THE ASSEMBLY IS REQUIRED

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA:

SEC. 1. Action. This ordinance amends WMC Section 5.10.030 entitled When prior approval by the assembly is required by deleting those words that are bolded and in brackets and by adding those words that are underlined:

Section 5.10.030 When prior approval by the assembly is required.

Every contract for, or purchase of, supplies, materials, equipment, contractual services, or public improvements for more than ~~[\$10,000]~~ \$25,000, excluding freight, shall require the prior approval by motion or resolution of the assembly; and under no circumstances may such contract or purchase be made without first obtaining the approval of the assembly.


SEC. 2. Classification. This ordinance is of a permanent nature and shall be codified in the Wrangell Municipal Code.

SEC. 3. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

SEC. 4. Effective Date. This ordinance shall be effective upon adoption.

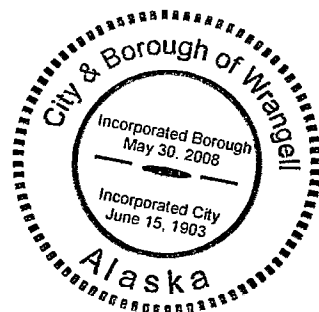
PASSED IN FIRST READING: June 28, 2011

PASSED IN SECOND READING: July 26, 2011



Jeremy Maxand, Mayor

ATTEST: 
Christie L. Jamieson, Borough Clerk



CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 857

A NON-CODE ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, DETERMINING WHETHER FORECLOSED UPON PROPERTY SHOULD BE RETAINED FOR A PUBLIC PURPOSE OR THAT A PUBLIC NEED DOES NOT EXIST SO THAT THE PROPERTY MAY BE SOLD

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA:

SEC. 1. Action. The purpose of this ordinance is to comply with the Alaska Statute provisions of 29.45.460(a) & (b) regarding the retention of property foreclosed upon for a public purpose or the placing for sale of foreclosed property not needed for a public purpose with respect to the parcel deeded to the City and Borough of Wrangell in Case Number 1WR-09-36CI by the Court's Deed dated June 3, 2011 and recorded in the records of the Wrangell Recording District on June 14, 2011.

The Assembly of the City and Borough of Wrangell hereby determines that there (does) (does not) exist a public purpose for the following described property and that accordingly, the property listed below shall be (retained for a public purpose.) (sold per AS 29.45.460(c) and CBW Code provision.):

All of the Southeast portion of Lot 4, Block 17, Wrangell Townsite, according to the official plat thereof approved September 12, 1917 and on file in the office of the Commissioner of the General Land Office, Wrangell Recording District, First Judicial District, State of Alaska, more particularly described as follows: Beginning at the Southeast corner of said Lot 4 of Block 17 at the intersection of Reid and St. Michael Streets, as Corner No. 1 and extending Northward on St. Michael Street a distance of 175 feet to the property line of land formerly owned by O. R. Keeney in the northerly portion of said Lot 4 as Corner No. 2; thence Westward on the Southerly line of said Keeney land a distance of 100 feet to a point 40 feet from the Westerly line of said Lot 4, Block 17, as Corner No. 3; thence Southerly on a parallel line with the Westerly line of said Lot 4, Block 17, a distance of 125 feet to a point on Reid Street, as Corner No. 4; thence Eastward on Reid Street a distance of 100 feet to the place of beginning; Wrangell Recording District, First Judicial District, State of Alaska.

Excepting therefrom that portion conveyed to the City of Wrangell by Warranty Deed recorded July 9, 1999 in Book 0031 at Page 734.

This property is located at 209 St. Michael Street, Wrangell, AK 99929 and was formerly

owned by the Estate of Mary Gillespie, Mary E. Holland, Executor.

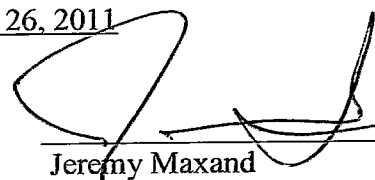
SEC. 2. Classification. This is a non-code ordinance.

SEC. 3. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.


SEC. 4. Effective Date. This ordinance shall be effective upon adoption.

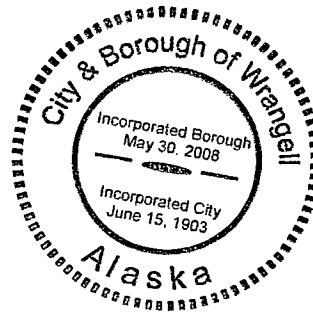
PASSED IN FIRST READING: June 28, 2011

PASSED IN SECOND READING: July 26, 2011



Jeremy Maxand
Mayor

ATTEST: 
Christie L. Jamieson, Borough Clerk



CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 858

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, BY REZONING LOT 26, USS 3403, THE WRANGELL INSTITUTE PROPERTY, FROM MULTI-FAMILY RESIDENTIAL TO HOLDING, AS REQUESTED BY THE WRANGELL ECONOMIC DEVELOPMENT COMMITTEE

Section 1. Classification. This ordinance is not of a permanent and general nature and shall not be codified in the Wrangell Municipal Code.

Section 2. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

Section 3. Effective Date. This ordinance shall be published as provided by law and shall be effective upon adoption.

Section 4. Compliance with Procedures and Notices. The procedures and notices having been followed and complied with as required and set out in Chapter 20.76 of Title 20 of the Wrangell Municipal Code, the Assembly hereby finds that it is in the public's best interest that the following described property be rezoned from Multi-Family Residential to Holding, in order to allow consideration for a wider range of potential development options for the Wrangell Institute Property.

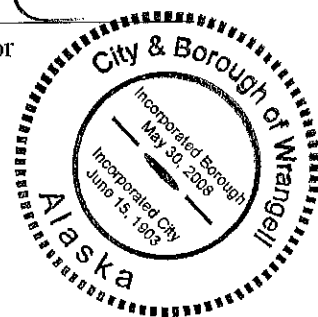
Section 5. Property Rezoned as follows: All property located within Lot 26, USS 3403, located at the Wrangell Institute, and as more specifically described on attached Exhibit "1", is hereby rezoned from Multi-Family Residential to Holding. The official zoning map of the City and Borough of Wrangell is hereby amended to reflect the above rezone.

PASSED IN FIRST READING: August 23, 2011

PASSED IN SECOND READING: September 13, 2011

ATTEST: Christie L. Jamieson
Christie L. Jamieson, Borough Clerk

David Jack
David Jack, Vice-Mayor



CITY AND BOROUGH OF WRANGELL, ALASKA



1 inch = 500 feet

DISCLAIMER: THESE MAPS ARE FOR PLANNING PURPOSES ONLY.
PROPERTY LINES ARE APPROXIMATE. UPDATED MARCH 2011



CITY & BOROUGH OF WRANGELL, ALASKA

City & Borough of Wrangell, Alaska

ORDINANCE NO. 859

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, authorizing the City and Borough of Wrangell to provide the United States Department of Agriculture Rural Development (USDA) a first lien on approximately 29 acres of real property and the Wrangell Medical Center replacement facility to pay a USDA loan, if approved by the USDA, in the amount of \$24,700,000, to be used toward the construction of the Wrangell Medical Center replacement facility; authorizing submission to the qualified voters of the Borough at the special election to be held on November 15, 2011, of a proposition approving this ordinance and ratifying the authorization of the pledge of the Borough property and future Wrangell Medical Center as security to the USDA; and providing for an effective date

A. The Borough Assembly of the City and Borough of Wrangell (the "Borough") has determined that it is in the best interests of the Borough and its residents to replace the Wrangell Medical Center (further described herein, the "Project").

B. The Project is estimated to cost \$29,369,825 according to the application submitted to the USDA by the Wrangell Medical Center. The Borough will receive \$24,700,000 in loan funds from USDA to pay a portion of the cost of the Project on the condition that the Borough obtain other funding to provide the balance of \$4,669,825 in Project costs.

C. The Charter of the City and Borough of Wrangell requires that an ordinance to dispose of any interest of any borough property in excess of \$1,000,000 must be submitted to the qualified voters of the Borough for their ratification or rejection, and the Assembly wishes to submit this question to the Borough voters at the November 15, 2011 special election.

NOW, THEREFORE, BE IT ORDAINED BY THE ASSEMBLY OF CITY AND BOROUGH OF WRANGELL, ALASKA as follows:

Section 1. Classification. This ordinance is not of a permanent and general nature and will not be codified.

Section 2. Findings; Capital Improvements. It is hereby found and declared that it is in the best interests of the public welfare and benefit that the Borough construct a replacement facility for the Wrangell Medical Center (the "Project"). The cost of all necessary design, architectural, engineering, legal, and other consulting services, inspection and testing, administrative and relocation expenses, on-site and off-site utilities, purchases of furnishings and

CITY & BOROUGH OF WRANGELL, ALASKA

equipment, and other costs incurred in connection with the Project shall be deemed a part of the cost of the Project. The Borough shall determine the specifications for the Project.

The Borough will determine the application of available funds to accomplish as nearly as may be the entire Project. If proceeds of the USDA loan, plus other funds of the Borough legally available for such purpose, are insufficient to accomplish all of the construction comprising the Project, the Borough will use the available funds, including Wrangell Medical Center reserves and the USDA loan proceeds, to pay the cost of construction that the Assembly deems most necessary and in the best interest of the Borough.

If the Assembly determines that it has become impractical to accomplish all or a portion of the Project because of changed conditions, incompatible development or costs substantially in excess of those estimated, the Borough will not be required to undertake the Project or such portion of the Project and may determine not to obtain the USDA loan funds, or any other funds from any other source.

Section 3. Authorization of Pledge of First Lien. To provide all or a portion of the funds necessary to pay or reimburse costs of the Project, the Borough will issue and execute all necessary documents to provide a first lien to the USDA for the real property and building and if necessary, the personal property of the Wrangell Medical Center in the aggregate amount of the lien of \$24,700,000. The balance of the cost of the Project will be paid out of any other legally available funds, including the Wrangell Medical Center reserves.

Section 4. Bond Election. The proposition to approve this ordinance and approve the pledge of a first lien to obtain a \$24,700,000 USDA loan to pay costs of the Project will be submitted to the qualified voters of the Borough for their ratification or rejection at the special election to be held in the Borough on November 15, 2011. The proposition will be in substantially the following form:

CITY AND BOROUGH OF WRANGELL

PROPOSITION 1

\$24,700,000 USDA LOAN FOR A PORTION OF THE COST OF THE CONSTRUCTION OF A REPLACEMENT FACILITY FOR THE WRANGELL MEDICAL CENTER

Shall City and Borough of Wrangell pledge as a first lien to the United States Department of Agriculture Rural Development (USDA) all of the real property comprising the land and building of the replacement facility for the Wrangell Medical Center to obtain a loan and incur debt in the amount of \$24,700,000, to finance the construction and equipping of the replacement facility for the Wrangell Medical Center and shall Ordinance No. 859 of the Borough authorizing the pledge of this first lien to the USDA for this capital project be approved?

CITY & BOROUGH OF WRANGELL, ALASKA

Pledge First Lien of Property and Building Yes

Pledge First Lien of Property and Building No

Section 5. Appropriation and Reimbursement. If the pledge of the First Lien is ratified at the special election authorized by this ordinance, the Borough anticipates that prior to the receipt of the loan funds, it may be necessary or desirable to pay certain costs of the Project. Therefore, the Assembly hereby authorizes and appropriates from the Wrangell Medical Center reserves so much as may be necessary to carry out the provisions of this ordinance, including paying costs of the Project and costs of financing of the Project.

Section 6. Notice. The Borough Clerk will provide for notice, publication and posting of this ordinance and the ballot proposition authorized by this ordinance in accordance with the provisions of the Borough Code of Ordinances and state law.

Section 7. Severability. If any one or more of the provisions of this ordinance is for any reason held to be invalid, such invalidity shall not affect or invalidate any other provision of this ordinance, but this ordinance and the First Lien shall be construed and enforced as if such invalid provision had not been contained herein; provided, however, that any provision that is for any reason held by reason of its extent to be invalid shall be deemed to be in effect to the extent permitted by law.

Section 8. Effective Date. This ordinance will become effective from and after the date of its passage, as provided in Section 2-10.B. of the Home Rule Charter of the City and Borough of Wrangell, Alaska. All acts taken pursuant to the authority of this ordinance but prior to its effective date are hereby ratified.

FIRST READING: _____ September 13 _____, 2011.

PUBLIC HEARING AND FINAL PASSAGE: _____ September 27 _____, 2011.

CITY AND BOROUGH OF WRANGELL

By _____

Jeremy Maxrud, Mayor

ATTEST:

Christie L. Jamieson
Christie L. Jamieson, Borough Clerk



CITY & BOROUGH OF WRANGELL, ALASKA

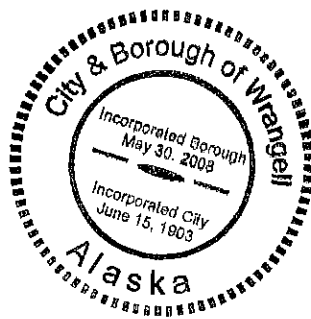
CLERK'S CERTIFICATE

I, the undersigned, Borough Clerk of the City and Borough of Wrangell, Alaska (the "Borough"), and keeper of the records of the Borough Assembly (the "Assembly"), DO HEREBY CERTIFY:

1. That the attached Ordinance (the "Ordinance") is a true and correct copy of Ordinance No. 859 of the Borough, as finally passed at a meeting of the Assembly held on September 27, 2011, and duly recorded in my office.

2. That said meeting was duly convened and held in all respects in accordance with law, and to the extent required by law, due and proper notice of such meeting was given; that a quorum was present throughout the meeting and a legally sufficient number of members of the Assembly voted in the proper manner for the adoption of the Ordinance; that all other requirements and proceedings incident to the proper adoption of the Ordinance have been fully fulfilled, carried out and otherwise observed, and that I am authorized to execute this certificate.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th of September, 2011.



Christie L. Jamieson

Christie L. Jamieson, Borough Clerk
City and Borough of Wrangell, Alaska

CITY AND BOROUGH OF WRANGELL, ALASKA

ORDINANCE NO. 860

AN ORDINANCE OF THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA, AMENDING SECTION 2.24.020 APPLICATION FOR ABSENTEE BALLOT AND ADDING SECTION 2.24.045 ABSENTEE VOTING BY FAX OF THE CITY AND BOROUGH OF WRANGELL MUNICIPAL CODE

BE IT ORDAINED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF WRANGELL, ALASKA:

SEC. 1. Action. This ordinance amends Section 2.24.020 and adds Section 2.24.045 of the City and Borough of Wrangell Municipal Code with the following verbiage:

2.24.020 Application for absentee ballot.

A person who seeks to vote by absentee ballot may make application to the borough clerk on a blank form to be furnished by the borough clerk for an official ballot, which application shall be made either in person or by mail, **or by facsimile to the borough fax number. An absentee ballot faxed to any other fax number shall not be accepted. The borough form** ~~Such form~~ shall include the oath and affidavit of the absentee voter.

2.24.045 Absentee voting by facsimile.

A. A request to receive a ballot by facsimile must be received by the borough clerk not less than ten days before the election for which the absentee ballot is sought. The voter must submit a written, signed application for fax ballot to the borough clerk's office no later than 5:00 p.m. the day before election day. An absentee ballot that is completed and returned by the voter by fax must contain the following statement:

I understand and agree that by using fax transmission to return my marked ballot, I am voluntarily waiving my right to a secret ballot to the extent necessary to process my ballot.

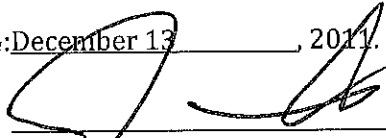
SEC. 2. Classification. This ordinance is of a permanent nature and shall be codified in the Wrangell Municipal Code.

SEC. 3. Severability. If any portion of this ordinance or any application thereof to any person or circumstance is held invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

SEC. 4. Effective Date. This ordinance shall be effective upon adoption.

PASSED IN FIRST READING: November 22, 2011.

PASSED IN SECOND READING: December 13, 2011.



Jeremy Maxand, Mayor

ATTEST: Christie L. Jamieson
Christie L. Jamieson, Borough Clerk

