

City and Borough of Wrangell, Alaska

WRANGELL PLANNING AND ZONING COMMISSION

June 14, 2018

7:00pm

Agenda

A. CALL TO ORDER/ROLL CALL

B. AMENDMENTS TO THE AGENDA

C. APPROVAL OF MINUTES: May 10, 2018

D. PERSONS TO BE HEARD

E. CORRESPONDENCE

1. Email dated June 7, 2018 from Kevin Young regarding a notification by staff of a complaint to parking and safety at Case Avenue duplex under construction.
2. Letter dated June 7, 2018 from Haig and Bonnie Demerjian regarding industrial noises adjacent to their residential property.

F. OLD BUSINESS

G. NEW BUSINESS

1. Preliminary Plat review of TLO Ketchikan MC-1 Subdivision, a subdivision of Lot 40 J, ASLS 85-93, creating Tracts A and B, zoned RMU-M, requested by the owner Mental Health Trust Authority as part of the proposed land trade with the US Forest Service.
2. Review and Concurrence with the State of Alaska Bennet Street Project.

H. PUBLIC COMMENT

I. COMMISSIONERS' REPORTS AND ANNOUNCEMENTS

J. ADJOURNMENT

City and Borough of Wrangell, Alaska

WRANGELL PLANNING AND ZONING COMMISSION

May 10, 2018
7:00pm

Agenda

- A. CALL TO ORDER/ROLL CALL:** Vice Chair Don McConachie called the meeting to order at 7:00 pm. Commissioners Duke Mitchell and Charles Haubrich were present. Commissioners Terri Henson and Apryl Hutchinson were absent. Also present were staff Carol Rushmore and Aleisha Mollen.
- B. AMENDMENTS TO THE AGENDA:** None
- C. APPROVAL OF MINUTES:** April 12, 2018
M/S: Mitchell/Haubrich moved to approve the minutes as presented. Motion approved unanimously by polled vote.
- D. PERSONS TO BE HEARD:** None
- E. CORRESPONDENCE:** A letter and photograph was received from Nedra Shoultz in regards to Agenda Item G2 and read into the record. Letter is attached.
- F. OLD BUSINESS:** None

G. NEW BUSINESS

- 1. Final Plat Review of Ingram Replat, a replat of Lots 17 and 19, USS 3398, creating a single Lot A, zoned Rural Residential, owned by Wanda Ingram.
M/S: Haubrich/Mitchell moved to approve the Final Plat of the Ingram Replat a replat of Lots 17 and 19, USS 3398, creating a single Lot A, zoned Rural Residential, owned by Wanda Ingram. Motion approved unanimously by polled vote.
- 2. Variance application for a clarification and possible reduction to the lot size requirements for duplexes in the Multi-Family Residential District, on Lot 7, Block 24, Wrangell Townsite, requested by owner Kevin Young.

Public Hearing was opened for this item at 7:06 pm. No one was present to speak on this item. Public Hearing was closed at 7:06 pm.

M/S: Mitchell/Haubrich moved to approve the Variance application for a clarification and possible reduction to the lot size requirements for

duplexes in the Multi-Family Residential District, on Lot 7, Block 24, Wrangell Townsite, requested by owner Kevin Young.

Commissioner Haubrich had questions regarding the parking and the available space in the front. Todd White spoke about the parking and stated that there is 27 feet currently and 21 feet after the deck will be added.

Kelly Gunderson spoke and stated that there is not enough room in the front of the house when a truck was parked there recently and there was almost an accident recently.

Cherie Young stated that at her house in a different part of town, there were almost accidents due to backing out and she has learned to be cautious.

Todd White also stated that there is a difference between a construction project and a residence. He does not expect that there will be a lot of trucks there once the project is completed. Mr. White will call Mr. Young tonight to let him know that they will need to look at this issue.

Carol Rushmore gave some background information about what the variance application is for and the definitions from the Municipal Code regarding single family residential unit, dwelling units, duplexes and for SFR and MFR districts. Commissioner McConachie stated that they looked at other properties in town where a duplex is and that there is no consistency in the way the code is interpreted. The safety issue is a concern, but Planning and Zoning deals with the way it is built and the setbacks and definitions. He would like to give direction to staff to review the code and provide clarification on the code pertaining to duplexes.

Amended M/S: Mitchell/Haubrich moved to amend the motion to include the findings of fact. Amendment approved unanimously. Amended motion approved unanimously.

3. Preliminary Plat review of Trust Land Survey No. 2018-9, a subdivision of Lot 1, USS 3709, creating Lots 1 and 2, portions of property zoned Open Space Public or Rural Residential requested by the owner Mental Health Trust Authority.
4. Preliminary Plat review of Trust Land Survey No. 2018-10, a subdivision of Lot 3, USS 3709, creating Lots 1, 2 and 3, portions of property zoned Open Space Public or Timber Management, requested by the owner Mental Health Trust Authority.
5. Preliminary Plat review of Trust Land Survey No. 2018-11, a subdivision of Lot 4A, USS 3709, creating Lots 1 and 2, portions of property zoned Open Space Public, Timber Management, Rural Residential Development or Open Space Public requested by the owner Mental Health Trust Authority.

Public Hearing was opened for items 3-5 at 7:21 pm.

Bob Dalrymple with the USFS stated that he is here to learn and ask questions and that this is the implementation part of the law between the Borough and Alaska Mental

Aaron O'Quinn spoke on behalf of Alaska Mental Health. They are attempting to continue the timber industry and consolidate timber holdings and will relinquish these lands to the USFS. They are also exchanging lands in Petersburg, Sitka, Meyers Chuck, and Juneau. The lands they are receiving are on POW and in Hollis. On the plats, they are retaining the lands in blue and relinquishing the lands in green. This is a dollar-for-dollar exchange. At the end, they may have to balance it with some cash based on valuation, but that is not the goal and it will not be a big ticket item. Commissioner Haubrich asked if the lands that they are retaining are close to residential areas to be developed later, and O'Quinn verified that this is correct.

Rushmore gave some history on this that the exchange, that it is happening whether we approve of specifics or not. The decision is needed for the easements and access concerns for the lots being created.

McConachie asked why the Borough couldn't receive the lands in the Borough's interest rather than trading those. Rushmore and O'Quinn stated that they could be purchased if the Borough wanted to purchase those. O'Quinn confirmed that this is a land swap based on a Congressional bill that Alaska's Congressmen helped to push through.

David Wilson asked about the pink highlights on the plats. McConachie stated that these are the right-of-ways on the plat and where the City and Borough has requested access.

O'Quinn reviewed each of the plats, with the lots, existing ROWs, and the easements that are suggested in the Recommended Motion.

Rushmore verified that you cannot create a lot without access. Right now, it is a large Lot 3 and the access for a NEPA approved logging road cannot be created on lands going to the USFS. O'Quinn verified that this is due to the law of the swap.

McConachie asked about where the southernmost access point was on the third plat. O'Quinn provided an aerial map showing the access point.

McConachie also asked why there are 3 access points rather than 5. The access to the USFS land is a question, not just to the AMHT land. He would like to see more floating ROWs in between for potential recreational use for the USFS. O'Quinn stated that the lands in between are very steep and rocky terrain. If AMHT decides to develop those lands, they would have to come back to subdivide it, at which time the Planning and Zoning Commission can add requirements for roads and access.

A question was asked about what lands had been logged already by the AMHT and if that presented a liability to USFS regarding stability. Dalrymple stated that the USFS was careful about what lots they accepted. Rushmore also stated that Pat's Lake is also being transferred, but it is a whole parcel, not subject to a replat.

A question was also asked about the Pat's Landing Road and the Phillips Road and Rushmore stated that we can elevate that to Senator Murkowski and AMHT as part of the legislation to ensure that those roads remain in use. The USFS currently has an easement through MHTL lands.

Rushmore also stated that the Borough does not have the authority to create road access through the USFS lands as part of the platting process due to the legislation. It can be elevated to the Congressional delegation that this is important and should remain. The legislation restricts this and that is a problem at this time.

Mulikan restated what they had asked for at the April meeting regarding the variances from the code regarding contours and line-of-sight. He confirmed that they did not walk the back line to see if there were any trespasses. That would only be a problem for AMHT if someone had encroached on the land.

Lorraine Allen stated that AMHT had given her son Wes the authority to put a road into the back of their property across the AMHT land. If there is no agreement in writing, Rushmore stated that this could not be a permanent situation.

Public Hearing was closed at 8:30 pm.

M/S: McConachie/Haubrich moved to approve the preliminary plat, subject to the following access issues being resolved prior to final plat:

- 1. Provide 4 – 60 foot wide floating easements or ROWs through four of the “ROW” lots along Zimovia Highway in order to guarantee access to Lot 2 (remaining with AMHT) (2018-9).**
- 2. Show the designated 1961 easement on the plat and reference the document.**
- 3. Provide 60 foot wide floating easements or ROWs through Lot 3 South Wrangell Alaska Subdivision to Lot 2 in 2018-10.**
- 4. Provide 60 foot wide floating easements or ROWs through Lot 13 USS 2698 to Lot 2 in 2018-11.**
- 5. Recommend to eliminate property lines between Lots 23 and 14 and Lot 3 to provide access to Lot 3 to USFS 2018-10.**
- 6. Recommend to Assembly to create an easement through the Institute to enable AMHT to create an easement through Lot 2 to USFS lands and possibly to Lot 1 (because Rainbow Falls Trail is inadequate) 2018-10.**

- 7. Modify survey around Rock Hard Quarry to ensure no trespassing on proposed USFS land.**
- 8. Notify Congressional Delegation, AMHT, USFS, to force the issue of Phillips Road, Pats Landing Road, Pat's Creek Road, Zimovia Highway, and the NEAPA approved Mill Basin road through the USFS land.**

Motion approved unanimously by polled vote.

6. Request to lease City owned Tidelands adjacent to existing lease, requested by Hungry Beaver, Inc. (Patty Kautz)
M/S: Mitchell/Haubrich moved to make a recommendation to the Assembly to approve the request by the Hungry Beaver to lease a portion of City Tidelands adjacent to their restaurant/bar for parking only. Motion approved unanimously by polled vote.

H. PUBLIC COMMENT: None

I. COMMISSIONERS' REPORTS AND ANNOUNCEMENTS:

J. ADJOURNMENT: 8:40 pm.

CHAIRPERSON

SECRETARY

Carol Rushmore

From: Kevin <dewyo@hotmail.com>
Sent: Thursday, June 07, 2018 6:25 PM
To: Carol Rushmore
Subject: Re: construction on Case Ave

E-1

Carol-

We have tried our best to keep parking to a minimum on the Duplex side of the street. I will reiterate with the crews to limit this as much as possible. If materials need unloaded I will instruct them to use the south side of the parking area. Should she decide to speak please let me have the call in number so I can remind her/them that we have more than exceeded a set back at the front and have even eliminated the deck on both sides so that there is more parking space closer to the building for better viewing around our structure. I will be onsite again next week and can talk with them while there too. Thanks

Kevin

Sent from Outlook

From: Carol Rushmore <ecodev@wrangell.com>
Sent: Thursday, June 7, 2018 9:07 PM
To: 'Kevin'
Subject: construction on Case Ave

Hi Kevin,

I have received a couple of complaints – primarily from adjacent resident - regarding the parking issue in front of the duplex. At the meeting when the issues was discussed, Todd White had assured the Commission that parking issues would be addressed and number of vehicles parking in front would be minimized to reduce the safety hazards on the curve and for the neighbor. This could come up under persons to be heard at the next Assembly meeting, - at least she has indicated in her conversation to me she might go. If you can please advise as a way to assure that large trucks/vans park on the side or minimize use of the front during the remainder of your construction. I did let her know that the permit was approved to allow parking in front by future residents.

Carol Rushmore
Economic Development Director
City and Borough of Wrangell
P.O. Box 531
Wrangell, AK 99929
907-874-2381
fx 907-874-3952
ecodev@wrangell.com

Please check out our website at www.wrangell.com

Follow us on Twitter: WrangellCVB

Like "WrangellCVB" or "City and Borough of Wrangell" on Facebook

June 7, 2018

PO Box 1762
Wrangell, AK 99929

Chairperson, Wrangell Planning and Zoning
PO Box 581
Wrangell, AK 99929

Cc: Carol Rushmore, Lisa van Bargen, David Jack
Re: Demerjian/Eastaugh property problems

Dear Ms. Henson,

We are writing to ask for assistance in addressing the following issues:

1. Industrial noise - Our rights as residential property owners are being (and have been, for twenty years and more) violated because the city does not have the proper ordinances to allow the police to stop industrial noise generated by the Eastaugh family in very close proximity to our house.

The police have been involved many times over the past years with no results except that the industrial noises now stop about 9 pm or so. That took years to make happen. The police say that there are no laws to restrict these industrial noises and messes. The only law that deals with noise in residential areas that we can see is 20.52.060 *Noise*:

The noise emanating from a premises used for industrial activities shall be muffled so as not to become objectionable due to intermittent beat, frequency or shrillness. Where the use adjoins a residential district (SF, MF, RR-1, RR-2, and RMU), the noise loudness measured at the boundary line of the premises used for industrial activities shall not exceed 90 decibels between the hours of 7:00 a.m. and 8:00p.m. weekdays and the hours of 10:00 a.m. and 8:00 p.m. weekends and holidays, and 40 decibels at other hours. (Ord. 867 1, 2013: Ord. 462 6, 1984.)

This law only deals with property zoned industrial that abuts a residential area. The Eastaugh property is not zoned industrial, however it is being used like an industrial property as it applies to industrial noise and mess generated. The scope of the industrial activities is wide however the most egregious noise comes from cutting, grinding and welding aluminum for boat projects. This activity should be done in industrial areas only.

There is also a wide variety of industrial machinery housed on the property that produce abnormal noise and mess for a residential area. We see and listen to auto and boat repair for friends and family, with the tools of the trades making noise and mess in our faces. As residential property owners we believe over the years we have suffered enough mental anguish caused by the Eastaugh issues. Furthermore, property values in the area are affected by these same issues. To repeat, our rights as residential property owners are being violated. Their shop and industrial equipment should be moved to an industrial-zoned property as everyone else is required to do.

2. Junk stored on the property – The city is already working on the issue of illegal items stored on properties. We hope this applies to the Eastaugh property. This may require new laws so that the city can enforce ordinances already on the books. This issue also has a profound effect on our property value and the well-being of the entire neighborhood. We have been told a number of times that while people like our house, they would never buy it because of the issues next door. Also, we hear tourists commenting on the unsightliness of the Eastaugh property.

It is time for enforceable laws that model those in other communities, where zoning is taken seriously, to be created so that the city can do its job in enforcing proper zoning regulations. This will be our final request. If no action is forthcoming, we are prepared to sue the city for the mental turmoil and the devaluing of our property caused by the lack and enforcement of zoning regulations.

Sincerely,

Haig and Bonnie Demerjian

City and Borough of Wrangell, Alaska

Items G- 1

Date: June 8, 2018

To: Planning and Zoning Commission

From: Carol Rushmore, Economic Development Director

Re: Preliminary Plat review of TLO Ketchikan MC-1 Subdivision, a subdivision of Lot 40 J, ASLS 85-93, creating Tracts A and B, zoned RMU-M, requested by the owner Mental Health Trust Authority as part of the proposed land trade with the US Forest Service.

Recommendation: Recommended Motion

Staff recommends approval of the preliminary plat of the TLO Ketchikan MC-1 Subdivision, a subdivision of Lot 40 J, ASLS 85-93, creating Tracts A and B.

Background:

This proposed land trade between the USFS and the Mental Health Trust Authority has been in process for several years. Legislation was passed and Wrangell is now being surveyed in Phase II of the survey land analysis.

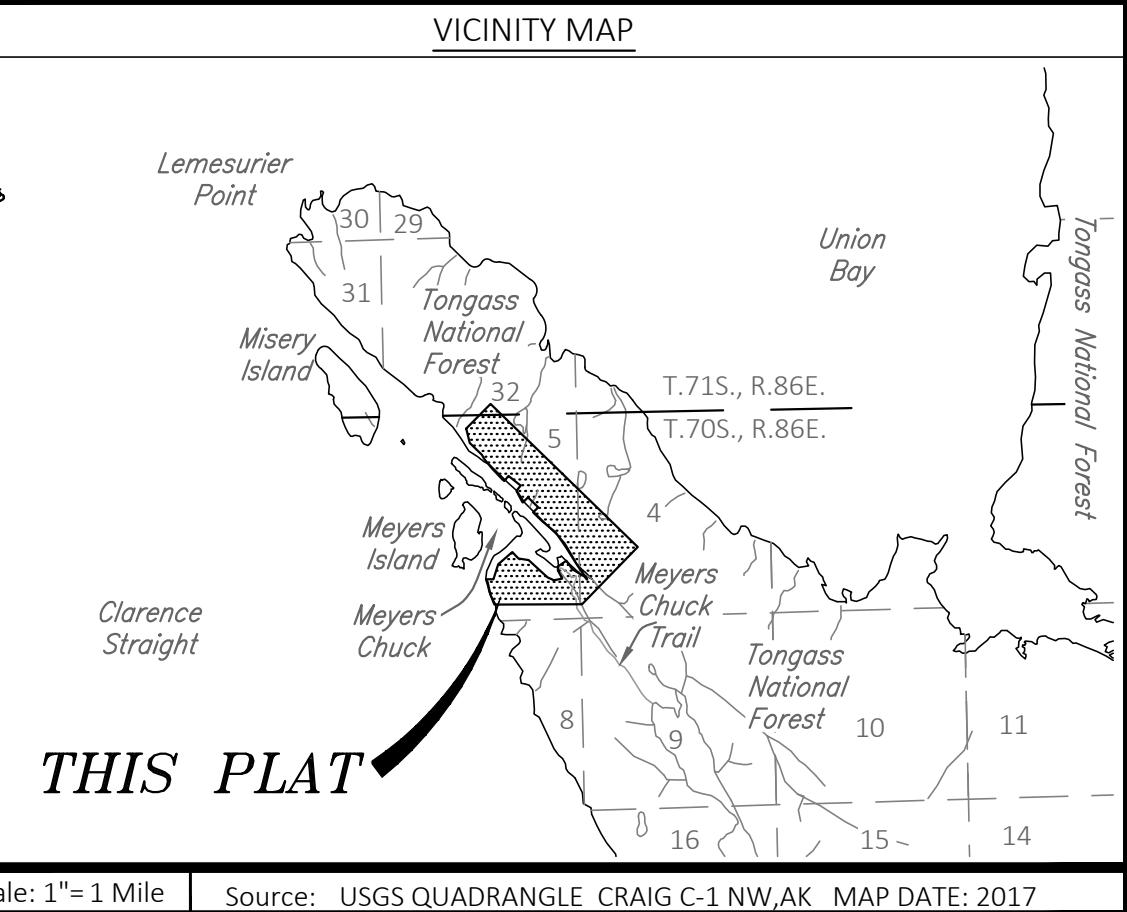
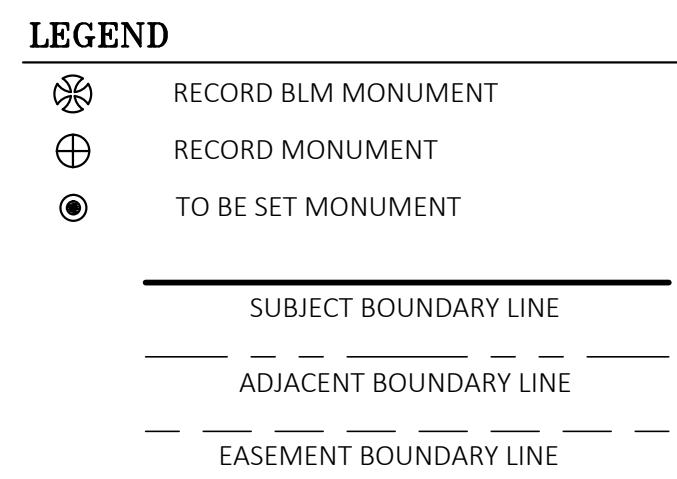
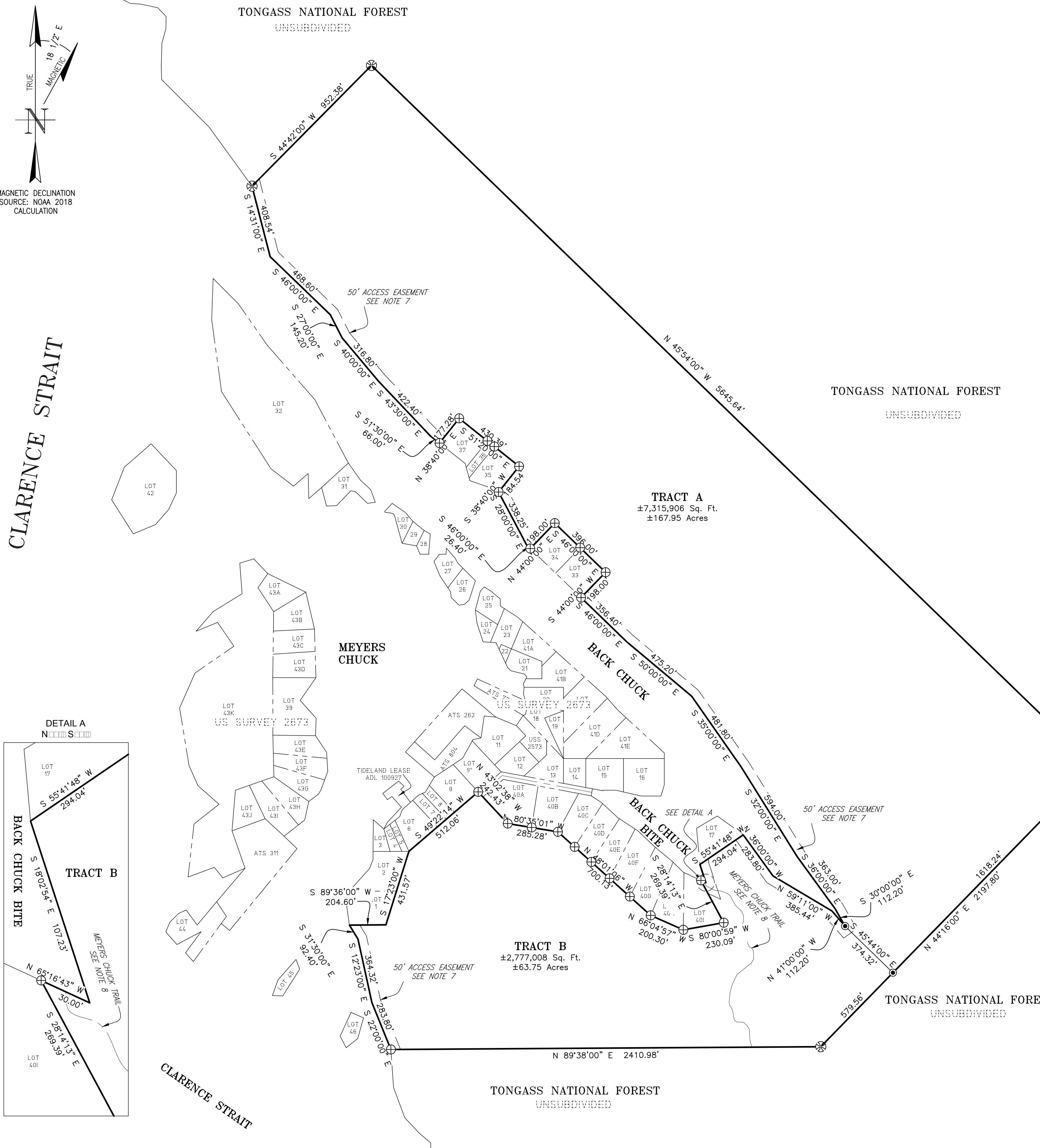
Findings:

Staff reviewed the preliminary plats in-house and identified a couple of issues that the Borough is trying clarify.

The Mental Health Trust parcel is being divided into two separate parcels. The land will go to the USFS to remain in its natural state. The monuments that were recorded at the time of creation of these lots are being referenced as monuments of record but are not being resurveyed and only two new monuments are being installed where the larger parcel is being divided between Tract A and Tract B.

Staff's concern is the long term protection of the Meyers Chuck trail that actually goes to their water source. A right of way was created 6' wide and 1325' long. It is referenced in the notes but not drawn in as a right of way and staff wants to make sure this is sufficient.

Phone calls with surveyor, USFS, and TLO representatives have been made, but the issue has not yet been clarified.



CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT MENTAL HEALTH LAND TRUST IS THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND I HEREBY APPROVE THIS SURVEY AND PLAT WITH MY FREE CONSENT TO BE PREPARED AND RECORDED IN THE OFFICE OF THE DISTRICT RECORDERS, FIRST JUDICIAL DISTRICT, KETCHIKAN, ALASKA

WVN MENEFEE,
EXECUTIVE DIRECTOR
MENTAL HEALTH LAND TRUST
2600 CORDOVA STREET, SUITE 100
ANCHORAGE, ALASKA 99503

NOTARY'S ACKNOWLEDGMENT

STATE OF: _____
JUDICIAL DISTRICT: _____
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

DAY OF _____ 20_____
BY: _____
(NAME OF SIGNER, PRINTED BY NOTARY)
NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES: _____

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, ALL LOCAL PROPERTY TAXES ASSESSED AGAINST THE PROPERTY DESCRIBED HEREON ARE PAID IN FULL; OR THAT CURRENT TAXES FOR THE YEAR ____ WILL BE DUE ON; OR BEFORE _____; OR _____ ARE EXEMPT.

FINANCE DIRECTOR
KETCHIKAN GATEWAY BOROUGH

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE BOROUGH PLANNING COMMISSION, AND THAT SAID PLAT HAS BEEN APPROVED BY THE BOARD OF PLAT RESOLUTION NO. _____, DATED _____, AND THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT RECORDER, FIRST JUDICIAL DISTRICT, KETCHIKAN, ALASKA.

DATE _____
PLANNING COMMISSION CHAIR _____

SCALE: 1" = 300'
1 METER = 3.28033 U.S. SURVEY FEET
0.4047 HECTARE = 1 U.S. ACRE

Preliminary Plat
TLO KETCHIKAN MC-1 SUBDIVISION
Creating Tracts A & B

A subdivision of LOT 40 J, ASLS 85-93

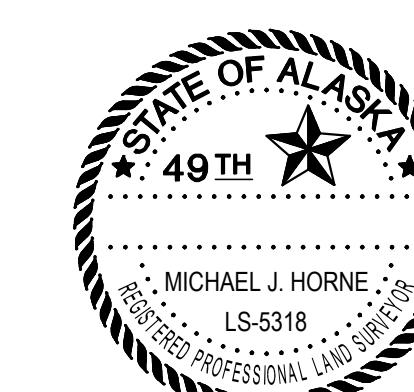
Located Within

Sections 4, 5, 8, & 9, Township 71 South, Range 86 East, and Section 32, Township 70 South, Range 86 East, Copper River Meridian, Alaska, Containing 231.70 acres more or less.

Ketchikan Recording District

SURVEYED BY: Farpoint Land Services, LLC 1131 E. 76th Ave., Suite 101 Anchorage, Alaska 99516 (907) 522-7770 survey@farpointak.com	SURVEYED FOR: MENTAL HEALTH LAND TRUST 2600 CORDOVA STREET, SUITE 100 ANCHORAGE, AK 99503
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DATE OF SURVEY: XXX, XX, XXXX	DATE OF PLAT: MAR. 14, 2018	DRAWN BY: JLA	SCALE: 1" = 300'	FILE No. XXXXXXXXXX
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MICHAEL J. HORNE
REGISTERED PROFESSIONAL LAND SURVEYOR
LS-5318

SURVEYOR'S CERTIFICATE
I, Michael J. Horne, hereby certify that I am properly registered and licensed to practice land surveying in the state of Alaska and that this plat represents a survey made by me or under my direct supervision, that the monuments shown hereon actually exist as described, and that all dimensions and other details are correct.

Form No. DL 72
(Rev. June 1969)

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF LANDS

ADL No. 51039

RIGHT-OF-WAY PERMIT

THIS AGREEMENT made and entered into this 9th day of June,
1970, by and between the STATE OF ALASKA, acting by and through the Department
of Natural Resources, Division of Lands, hereinafter referred to as the grantor
and U.S.D.A. Forest Service hereinafter referred to as the
permittee.

WITNESSETH, that in accordance with the provisions of Sec. 38.05.330, A.S.
and the rules and regulations promulgated thereunder, the permittee having filed
an application for a right-of-way for: Public Trail

(magots Creek Trail)
with the Division of Lands, together with a map showing the definite location
thereon of the line of right-of-way which the permittee has adopted and agrees to
be the specific and definite location of the aforesaid right-of-way, and

WHEREAS, it is understood and agreed by the permittee herein that, as a condition
to the granting of the right-of-way applied for, the land covered by said
right-of-way shall be used for no purpose other than the location, construction,
operation and maintenance of the said right-of-way over and across the following
described State lands, to wit:

Located within Lot 40 of U.S. Survey 2673 in Township 71 South, Range
86 East, C.R.M. as described in attached plat and description.

running 1325 feet in length and/or containing .18 acres, more
or less and shall extend a width of 6 feet.

TO HAVE AND TO HOLD the same until the above described land shall no longer
be used for the above-mentioned purpose and subject to conditions and reservations
elsewhere set forth herein.

The sketch map revealing the right-of-way granted herein shall be attached
hereto and made a part hereof.

In the event that the right-of-way herein granted shall in any manner conflict
with or overlap a previously granted right-of-way the permittee herein
shall use this right-of-way in such a manner as not to interfere with the peaceful
use and enjoyment of the previously issued right-of-way and no improvements
shall be constructed by the permittee herein upon the overlapping area unless the
consent therefor has first been obtained from the permittee under the pre-existing
right-of-way.

The permittee in the exercise of the rights and privileges granted by this

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74</td
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indenture shall comply with all regulations now in effect or as hereafter established by the Division of Lands and all other Federal, State or municipal laws, regulations or ordinances applicable to the area herein granted.

Upon abandonment, termination, revocation or cancellation of this indenture, the permittee shall within 90 days remove all structures and improvements from the area herein granted, except those owned by the grantor, and shall restore the area to the same or similar condition as the same was upon the issuance of this permit. Should the permittee fail or refuse to remove said structures or improvements, within the time allotted, they shall revert to and become the property of the grantor. However, the permittee shall not be relieved of the cost of the removal of the structures, improvements and/or the cost of restoring the area. Provided further, however, that the grantor, in his discretion, may alter or modify the requirements contained in this provision if it is to the best interest of Alaska to do so.

The permittee shall utilize the lands herein granted consistent with the purposes of the proposed use, as revealed by the application therefor, and shall maintain the premises in a neat and orderly manner and shall adopt and apply such safety measures as shall be necessary, proper and prudent with respect to the use to which the land is subjected.

The permittee shall take all reasonable precaution to prevent and suppress brush and forest fires. No material shall be disposed of by burning in open fire during the closed season unless a permit therefor has first been obtained from the agency empowered by law to issue such permits.

Prior to any construction or development that will use, divert, obstruct, pollute or utilize any of the waters of the State, the permittee shall first obtain approval therefor from the Commissioner of the Department of Fish and Game and file an image copy thereof with the grantor.

Any lands included in this permit which are sold under a contract to purchase shall be subject to this permit. Upon issuance of title to the purchaser, this permit shall remain in effect until its date of expiration.

In case the necessity for the right-of-way shall no longer exist, or the permittee should abandon or fail to use the same, then this permit shall terminate.

The State of Alaska shall be forever wholly absolved from any liability for damages which might result to the permittee herein on account of this permit having been cancelled, forfeited, or terminated prior to the expiration of the full time for which it was issued.

NOW THEREFORE, in accordance with the provisions of Sec. 38.05.330, A.S. and the rules and regulations promulgated thereunder and in accordance with the conditions heretofore set forth or attached hereto and made a part hereof, the permittee herein is hereby authorized to locate, construct, operate and maintain said right-of-way over and across the lands herein described.

IN WITNESS WHEREOF, the said grantor has caused these presents to be signed in duplicate and the permittee herein has hereunto affixed his signature on the

day and year first above written.

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES

By: James M. Hallach
Chief, Lands Section
Division of Lands

John H. Johnson
Permitted - Regional Forester
USDA, Forest Service, Region 10

UNITED STATES OF AMERICA)
State of Alaska) ss.

This is to certify that on the 1st day of Sept 1970, before me, the undersigned Notary Public, personally appeared _____ known to me and known by me to be the _____ of the Division of Lands of the Department of Natural Resources, and acknowledged to me that he executed the foregoing instrument for and on behalf of said State, freely and voluntarily for the use and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

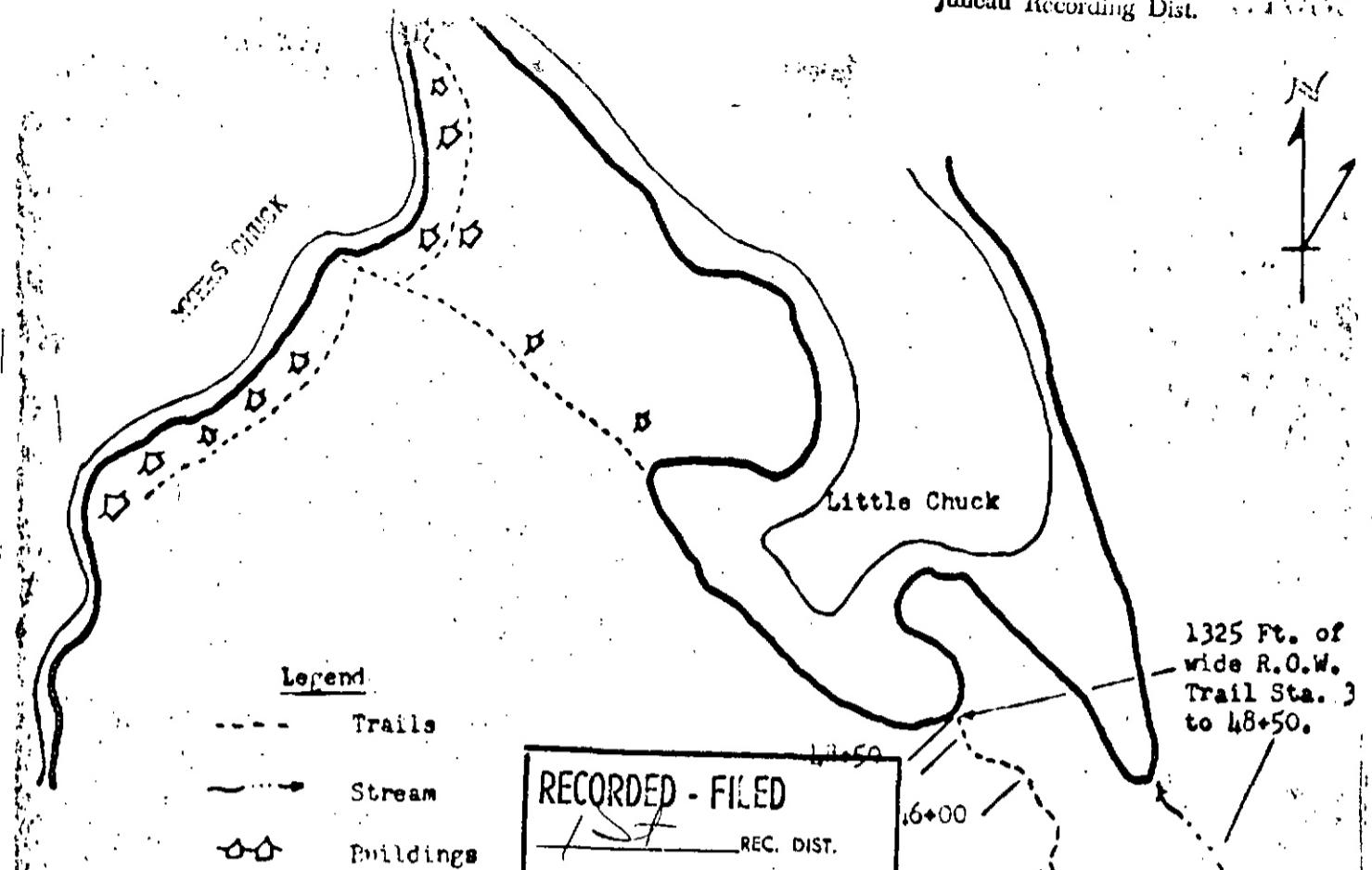
Mari B. Anderson
Notary Public in and for the State
of Alaska
My commission expires 3-28-73

UNITED STATES OF AMERICA)
State of Alaska) ss.

This is to certify that on this 1st day of July 1970, before me, the undersigned Notary Public, personally appeared W. H. Johnson to me personally known to be one of the persons described in and who executed the within instrument and the said W. H. Johnson acknowledged to me that he signed and executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Doris Jerome Hayes
Notary Public in and for the State
of Alaska
My commission expires April 5, 1971



Legend

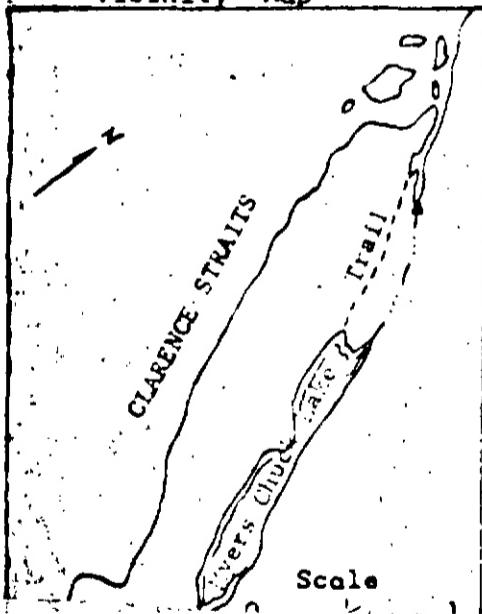
- Trails
- - - Stream
- Buildings

Prepared 4-6-70
By: DMS

RECORDED - FILED	
1st	REC. DIST.
DATE 11-15 1970	TIME 11:16 A.M.
Requested by Dept. Legion	
Address P.O. Box 230 Juneau, AK	

attn
Mac Hageup 99801
Myers Chuck Elimination Boundary

Vicinity Map



MYERS CHUCK TRAIL
SOUTH TONGASS
NATIONAL FOREST
KASAAN RANGER DISTRICT

Scale In Feet
400 0 400 800

S89°
114°
trai
35+2

35+25

36+00

40+00
42+00

38+00

44+00

46+00

Ctr C2
S2673
MCE
1946

114°

trai

35+2

35+25

City and Borough of Wrangell, Alaska

Items G- 2

Date: June 11, 2018

To: Planning and Zoning Commission

From: Carol Rushmore, Economic Development Director

Re: Review of the State's Bennett Street/Airport Road Rehabilitation Project

Recommendation: Recommended Motion

Staff recommends concurrence with the proposed Bennett Street/Airport Road Rehabilitation Project.

Background:

The State of Alaska is going to be rehabilitating Bennett Street and Airport Road which involves replacing the existing sidewalks and repaving the street from the intersection with Zimovia Highway to Evergreen. New sidewalks and bike path are not part of this project.

Findings:

State DOT staff have been working with City Staff on the City's potential water main replacement through a portion of the street, encroachment issues, sidewalk replacement, scheduling, utilities and any other issues. Borough Staff have reviewed the preliminary drawings and provided comments.

The WMC 3.44.120-130 requires the review of plans. The State of Alaska Department of Transportation and Public Facilities is requesting concurrence with the proposed plans.



THE STATE
of **ALASKA**
GOVERNOR BILL WALKER

Department of Transportation and
Public Facilities
G2-1

SOUTHCOAST REGION

6860 Glacier Highway
PO Box 112506
Juneau, Alaska 99801-2506
Main: (907) 465-1799
Toll free: (800) 575-4540
Fax: (907) 465-2030
TTY-TDD: (800) 770-8973
dot.state.ak.us

April 16, 2018

Amber Al-Haddad
Director of Public Works
City and Borough of Wrangell
PO Box 531
Wrangell, AK 99929

RE: State Project No. SFHWY00067
Wrangell: Bennett Street Rehabilitation and Airport Road Resurfacing

Ms. Al-Haddad:

I am submitting the enclosed project plans for your review and comment. In addition to a general review, please specifically review for compliance in accordance with AS 35.30.020.

Under AS 35.30.020, the Department must comply with local planning and zoning ordinances and other regulations in the same manner and to the same extent as other landowners. If you believe the Department's construction of this project would result in a violation of planning, zoning, or other regulations generally applicable to landowners, please identify the portions of the project possibly in violation, and the specific planning, zoning, or other regulations you believe would be violated.

The submitted project for your review proposes:

Approximately 1,200 feet of Bennett Street will be rehabilitated with new curb and gutter and sidewalk that meet ADA standards. The storm drain system and asphalt surfacing will also be replaced. Approximately 3,400 feet of Airport Road will be planed and resurfaced with asphalt pavement, and cross-culverts will be repaired or replaced as needed. The entire corridor will be re-striped and new signs installed.

If we have not received comments regarding the project's compliance with planning and zoning ordinances within 90 days after submittal of these plans, the Department will proceed with the

project as planned. If you have any questions, I can be reached by phone at: (907) 465-4490, or by e-mail at: david.pyeatt@alaska.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "David Pyeatt".

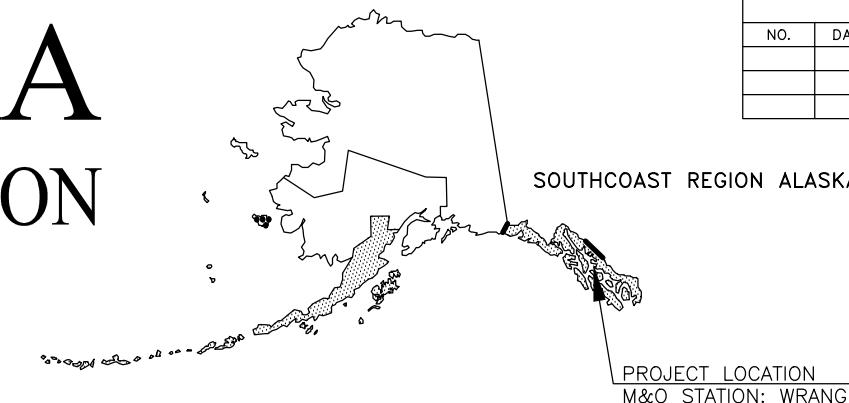
David Pyeatt, P.E.
DOT&PF Engineering Manager

Enc: Preliminary Project Plans

STATE OF ALASKA

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

FILE: 3:\\WU\\1\\SFHwy00067\\Plans\\00067-A1\\006

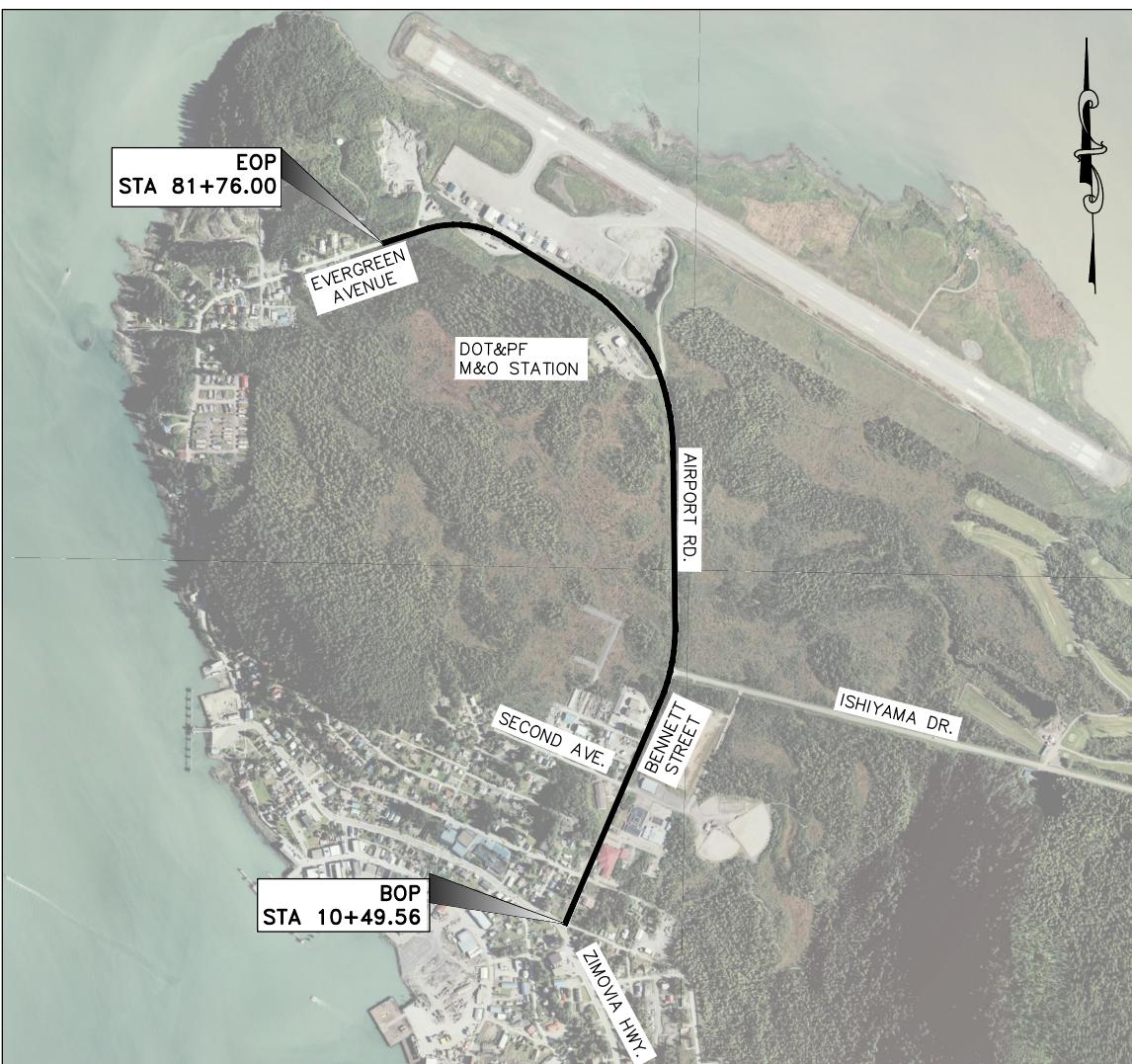


REVISIONS			STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
NO.	DATE	DESCRIPTION	ALASKA	0943026/SFHwy00067	2017	A1	A7
						PLAN SET TOTAL	66
CDS ROUTE:	293315	MILEPOINT: 0 TO 0.4					
CDS ROUTE:	293310	MILEPOINT: 0 TO 0.8					
LATITUDE:	56.475	LONGITUDE: -132.373					

G2-2

PROPOSED HIGHWAY PROJECT WRANGELL - BENNETT STREET REHABILITATION AND AIRPORT ROAD RESURFACING PROJECT NO. 0943026/SFHwy00067

PLANING, DRAINAGE, GRADING, PAVING, SIGNING □ STRIPING



PROJECT SUMMARY

ROAD NAME	BENNETT STREET	AIRPORT ROAD
WIDTH OF PAVEMENT (FT)	37 / 28	28 / 32
LENGTH OF GRADING	N/A	N/A
LENGTH OF PAVING (FT)	2,140	4,976
LENGTH OF PROJECT (FT)	2,140	4,976

DESIGN DESIGNATIONS

ROAD NAME	BENNETT STREET	AIRPORT ROAD
FUNCTIONAL CLASS	RURAL MAJOR COLLECTOR	
ADT (2015)	1470	600
ADT (2039) DESIGN YEAR	1560	640
DHV (2015)	160	60
DHV (2039) DESIGN YEAR	170	70
PERCENT TRUCKS (T)	8.8	4.8
DIRECTIONAL SPLIT (D)	55 / 45	55 / 45
DESIGN SPEED (V)	30	45
DESIGN EAL'S (20 YEARS)	500,000	100,000

USE THESE PLANS IN CONJUNCTION WITH THE STATE OF ALASKA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2017 EDITION AND THE PROJECT SPECIAL PROVISIONS.

PLANS DEVELOPED BY: DOWL, LLC
5368 COMMERCIAL BLVD. – JUNEAU, AK 99801
907-780-3533 – #AECL848

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES

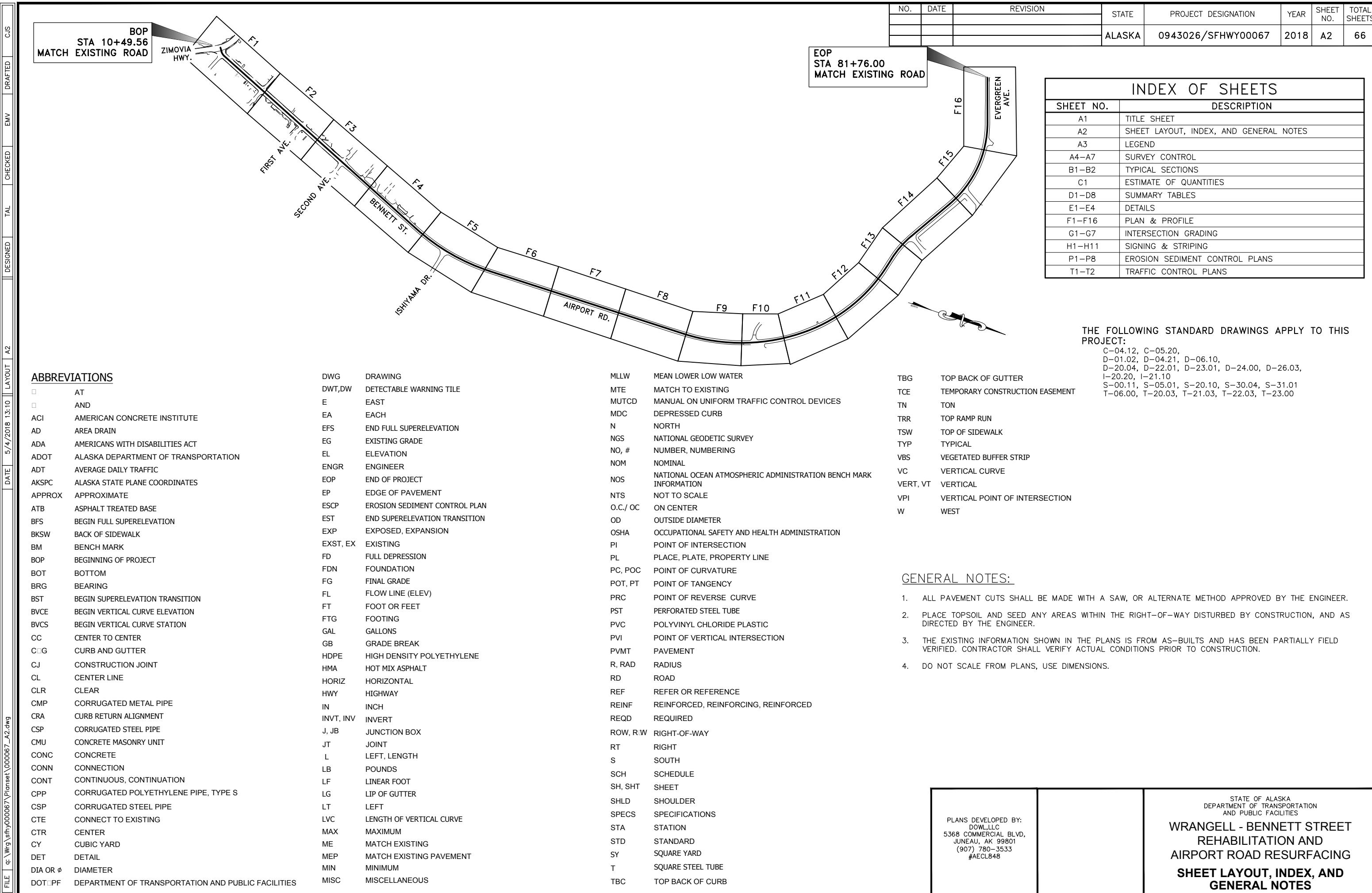
APPROVED:

L. PAT CARROLL, P.E.
REGIONAL PRECONSTRUCTION ENGINEER
CONCUR:

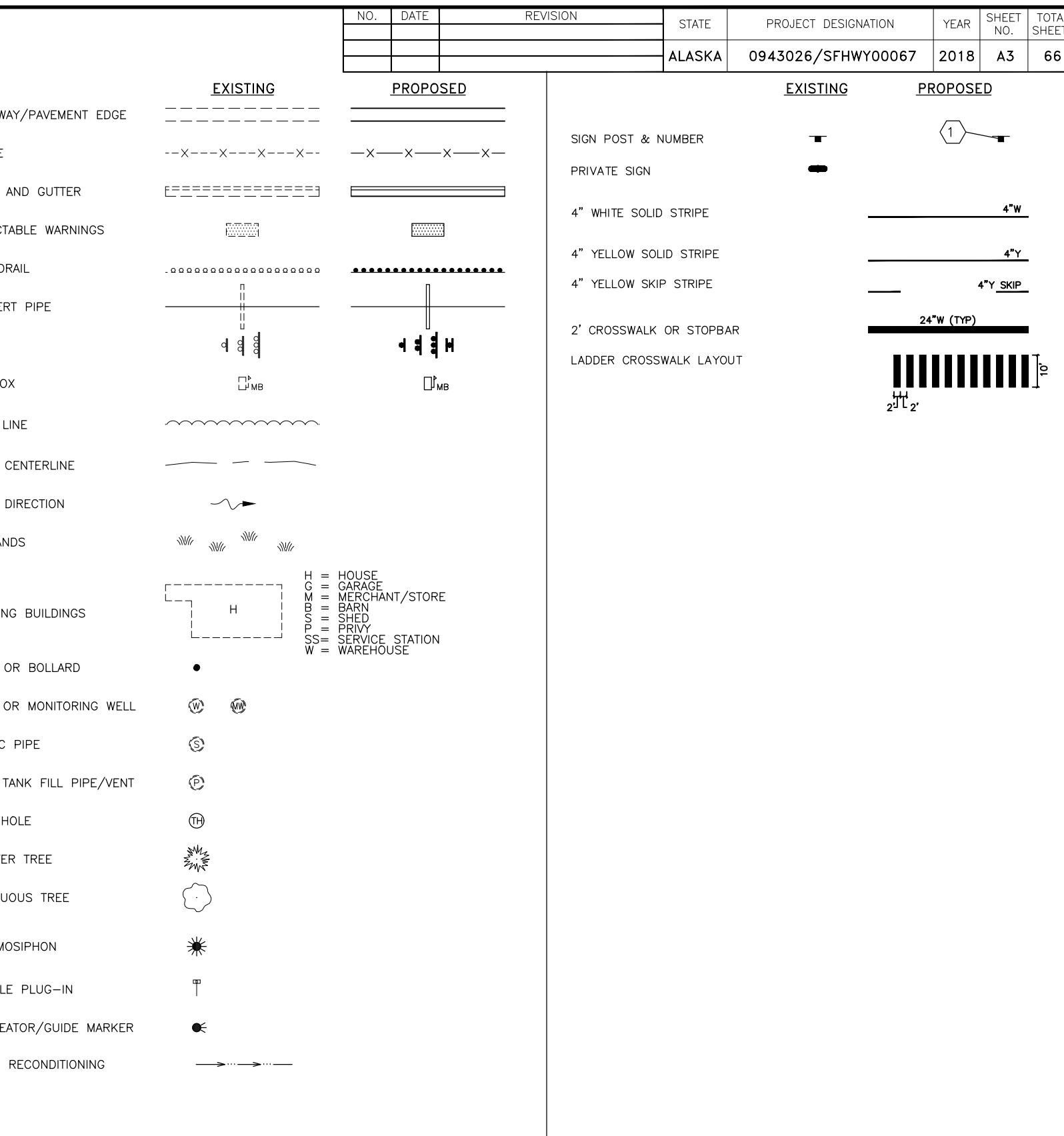
DATE

MICHAEL J. COFFEY
DIRECTOR, SOUTHCOAST REGION

DATE



RECOVERED	SET	EXISTING	PROPOSED	NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
BLM MONUMENT	+	SANITARY SEWER (FLOW DIRECTION →)	→→→ SS →→ SS				ALASKA	0943026/SFHwy00067	2018	A3	66
GLO MONUMENT	○	FUEL LINE	→→→ O →→ O								
USC&GS MONUMENT	▲	GAS LINE	→→→ G →→ G								
PRIMARY MONUMENT	●	WATER LINE	→→→ W →→ W								
CENTERLINE MONUMENT IN CASING	○○	METER, VALVE, FIRE HYDRANT	↓ ↓ → W ↓ ↓ → W ↓								
PRIMARY R.O.W. MONUMENT	⊕	EXISTING STORM DRAIN (FLOW DIRECTION →)	→→→ SD →								
BEARING OBJECT	*	PROPOSED STORM DRAIN	(S-10) SD (P-10) (S-11) (P-11) MH								
MISCELLANEOUS MONUMENT	⊗	FIBER OPTIC LINE	--- FO ---								
LINE OF SIGHT MONUMENT	○	DIRECT BURIAL TELEPHONE CABLE	--- T ---								
CONCRETE R.O.W. MONUMENT	■	DIRECT BURIAL ELECTRIC CABLE	--- E ---								
BENCHMARK	BM	ELECTRIC LINE (OVERHEAD)	-----								
REBAR AND CAP	●	POWER POLE LINE	- [] - - [] - - [] -								
REBAR	*	JOINT USE POWER & TELEPHONE	- [] - - [] - - [] -								
IRON PIPE	●	TELEPHONE POLE LINE	- [] - - [] - - [] -								
PK NAIL	▽	POLE ANCHOR	—								
SPIKE	×	STUB POLE (POWER OR TELEPHONE)	[] []								
HUB AND TACK	□	TELEPHONE DUCT	==== T ====								
CONSTRUCTION CENTERLINE	5+00	TELEPHONE PEDESTAL	△								
MICELLANEOUS CENTERLINE	10+00	BURIED CABLE MARKER	□								
STATION EQUATION	"L"48+97.23 POT BK= "O"48+97.23 PC AHD	CATCH BASIN OR DROP INLET	■■								
PROJECT RIGHT-OF-WAY LINE	R/W	MANHOLE	○ MH								
EXISTING RIGHT-OF-WAY LINE		SANITARY SEWER CLEAN OUT	◀ ○ ▶								
EXISTING PROPERTY LINE		AREA DRAIN	○								
CONTROLLED ACCESS LINE	... C/A	PIPE CULVERT	□□□□□□□								
EXISTING EASEMENT LINE		GEOGRID	XXXXXX								
PROPOSED EASEMENT LINE		POROUS BACKFILL	██████								
PROPOSED CUT SLOPE LIMIT	- - - - -	PRE-LEVELING	████████								
PROPOSED FILL SLOPE LIMIT	ROADWAY REHABILITATION	████████								
SECTION LINE		PAVEMENT PLANING AND OVERLAY	████████								
1/4 SECTION LINE		APPROACH RESURFACING	XXXXXX								
1/16 SECTION LINE		TOPSOIL AND SEEDING	▼ ▼								
TOWNSHIP & RANGE LINE	T. 2 N. T. 1 N. E. 2 E.	CLEARING	████████								
MEANDER LINE	M1 M2 M3										



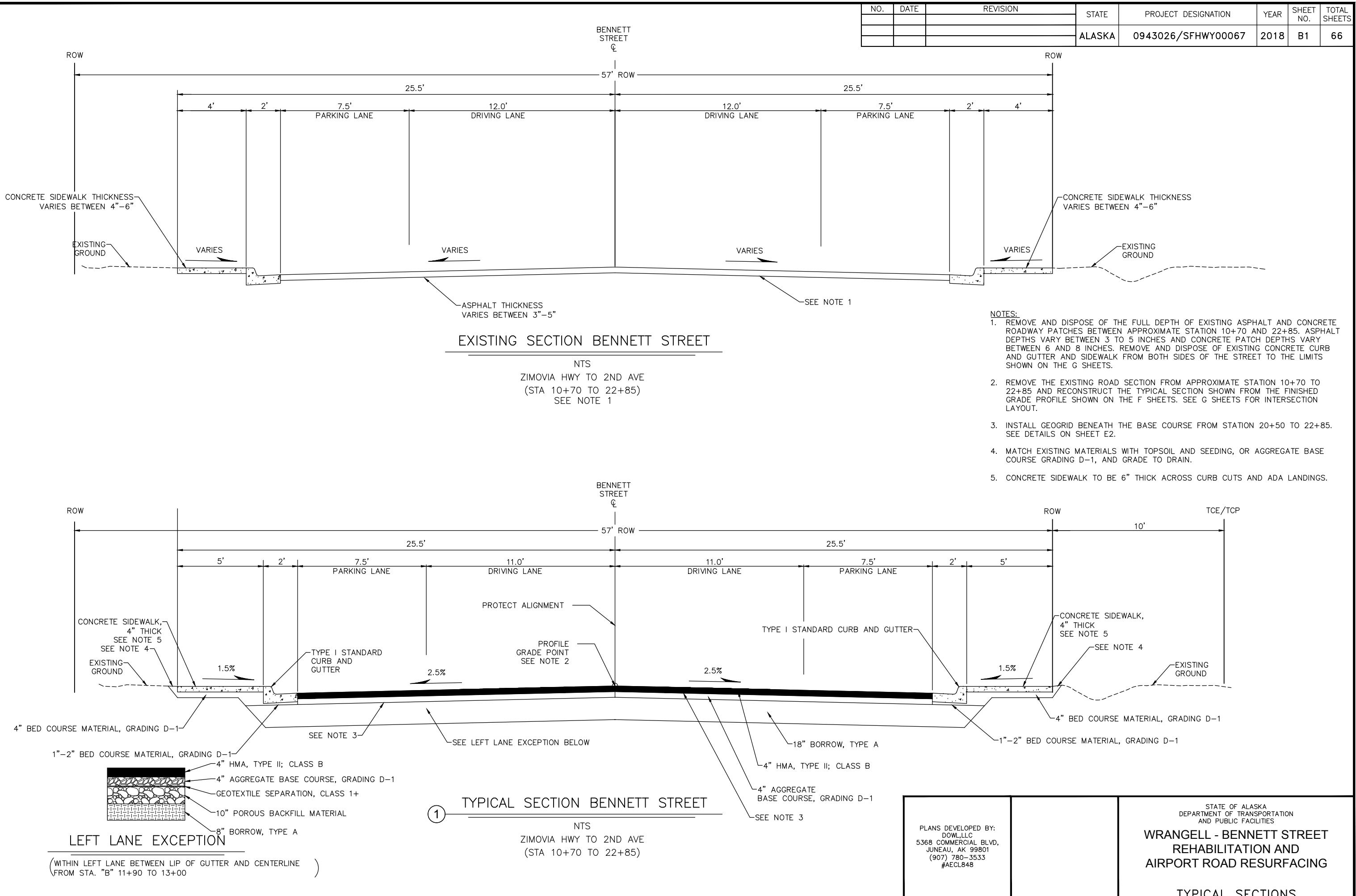
PLANS DEVELOPED BY:
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**

LEGEND

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	B1	66

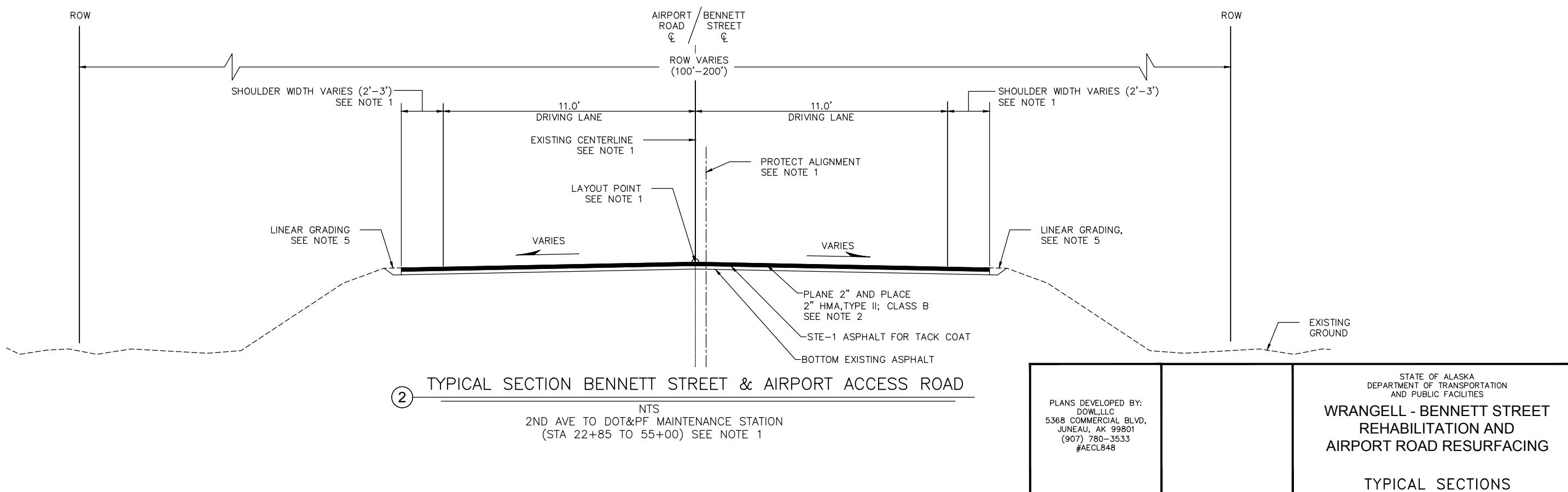
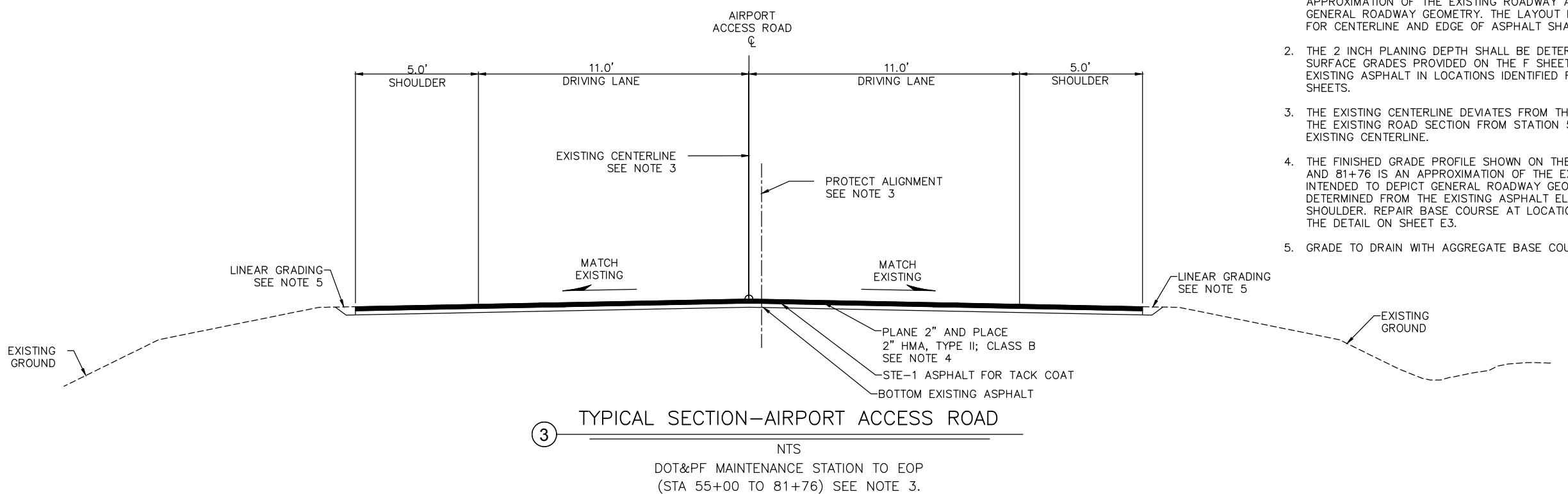
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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	B2	6

NOTES:

1. THE EXISTING CENTERLINE DEVIATES FROM THE PROJECT ALIGNMENT. RESURFACE THE EXISTING ROAD SECTION FROM APPROXIMATE STATION 22+85 TO 55+00 BASED ON THE LAYOUT POINTS PROVIDED ON THE F SHEETS. THE FINISHED GRADE PROFILE SHOWN ON THE F SHEETS BETWEEN STATION 22+85 AND 55+00 IS AN APPROXIMATION OF THE EXISTING ROADWAY AND IS ONLY INTENDED TO DEPICT GENERAL ROADWAY GEOMETRY. THE LAYOUT POINTS PROVIDED ON THE F SHEET FOR CENTERLINE AND EDGE OF ASPHALT SHALL GOVERN.
2. THE 2 INCH PLANING DEPTH SHALL BE DETERMINED FROM THE FINISHED ASPHALT SURFACE GRADES PROVIDED ON THE F SHEETS. REMOVE THE FULL DEPTH OF EXISTING ASPHALT IN LOCATIONS IDENTIFIED FOR BASE COURSE REPAIR ON THE F SHEETS.
3. THE EXISTING CENTERLINE DEVIATES FROM THE PROJECT ALIGNMENT. RESURFACE THE EXISTING ROAD SECTION FROM STATION 55+00 TO 81+76 BASED ON THE EXISTING CENTERLINE.
4. THE FINISHED GRADE PROFILE SHOWN ON THE F SHEETS BETWEEN STATION 55+00 AND 81+76 IS AN APPROXIMATION OF THE EXISTING ROADWAY AND IS ONLY INTENDED TO DEPICT GENERAL ROADWAY GEOMETRY. THE PLANING DEPTH SHALL BE DETERMINED FROM THE EXISTING ASPHALT ELEVATIONS AT THE CENTERLINE AND SHOULDER. REPAIR BASE COURSE AT LOCATIONS IDENTIFIED ON THE F SHEETS PER THE DETAIL ON SHEET E3.
5. GRADE TO DRAIN WITH AGGREGATE BASE COURSE, GRADING D-1.



PLANS DEVELOPED BY:
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**

TYPICAL SECTIONS

ESTIMATE OF QUANTITIES			
ITEM NO.	ITEM DESCRIPTION	PAY UNIT	TOTAL QUANTITY
201(1B)	CLEARING	LUMP SUM	ALL REQUIRED
201(2B)	GRUBBING	LUMP SUM	ALL REQUIRED
201(7)	INVASIVE PLANT SPECIES CONTROL, REMOVAL, AND DISPOSAL	SQUARE YARD	829
202(2A)	REMOVAL OF PAVEMENT	SQUARE YARD	12,400
202(2B)	REMOVAL OF CONCRETE PAVEMENT	SQUARE YARD	150
202(3)	REMOVAL OF SIDEWALK	SQUARE YARD	1,140
202(4)	REMOVAL OF CULVERT PIPE	LINEAR FOOT	1,870
202(8)	REMOVAL OF INLET	EACH	8
202(9)	REMOVAL OF CURB AND GUTTER	LINEAR FOOT	2,260
203(3)	UNCLASSIFIED EXCAVATION	CUBIC YARD	4,970
203(6A)	BORROW, TYPE A	TON	6,940
205(4)	POROUS BACKFILL MATERIAL	CUBIC YARD	105
301(1)	AGGREGATE BASE COURSE, GRADING D-1	TON	3,590
303(3)	LINEAR GRADING	STATION	120
303(4)	DITCH RECONDITIONING	LINEAR FOOT	265
401(1B)	HMA, TYPE II; CLASS B	TON	6,150
401(4)	ASPHALT BINDER, GRADE PG 58-28	TON	370
401(8B)	HMA PRICE ADJUSTMENT, TYPE II; CLASS B	CONTINGENT SUM	ALL REQUIRED
401(9)	LONGITUDINAL JOINT DENSITY PRICE ADJUSTMENT	CONTINGENT SUM	ALL REQUIRED
402(1)	STE-1 ASPHALT FOR TACK COAT	TON	10
408(1)	PAVEMENT COLD PLANING	SQUARE YARD	14,060
603(20-18)	END SECTION FOR 18 INCH PIPE	EACH	9
603(20-24)	END SECTION FOR 24 INCH PIPE	EACH	11
603(20-30)	END SECTION FOR 30 INCH PIPE	EACH	1
603(20-36)	END SECTION FOR 36 INCH PIPE	EACH	4
603(21-18)	18 INCH CORRUGATED POLYETHYLENE PIPE	LINEAR FOOT	1,420
603(21-24)	24 INCH CORRUGATED POLYETHYLENE PIPE	LINEAR FOOT	448
603(21-30)	30 INCH CORRUGATED POLYETHYLENE PIPE	LINEAR FOOT	93
603(21-36)	36 INCH CORRUGATED POLYETHYLENE PIPE	LINEAR FOOT	184
603(22)	6 INCH STORM DRAIN LATERAL	EACH	3
604(1)	STORM SEWER MANHOLE	EACH	1
604(4)	ADJUST EXISTING MANHOLE	EACH	4
604(5)	INLET, TYPE A	EACH	12
605(7-6)	6 INCH PERFORATED PVC PIPE FOR UNDERDRAIN	LINEAR FOOT	44
608(1A)	CONCRETE SIDEWALK, 4 INCHES THICK	SQUARE YARD	1,060
608(1B)	CONCRETE SIDEWALK, 6 INCHES THICK	SQUARE YARD	150
608(6)	CURB RAMP	EACH	13
609(2)	CURB AND GUTTER, TYPE I	LINEAR FOOT	2,340
615(1)	STANDARD SIGN	SQUARE FOOT	356
618(2)	SEEDING	POUND	17
620(2)	TOPSOIL	CUBIC YARD VEHICLE MEASURE	140
627(10)	ADJUSTMENT OF VALVE BOX	EACH	12
630(1)	GEOTEXTILE, SEPARATION	SQUARE YARD	265
631(1)	GEOTEXTILE, DRAINAGE, CLASS 1+	SQUARE YARD	105
634(1)	GEOGRID	SQUARE YARD	1,170
635(2)	INSULATION BOARD	SQUARE FOOT	100
639(3)	APPROACH	EACH	26
640(1)	MOBILIZATION AND DEMOBILIZATION	LUMP SUM	ALL REQUIRED
640(4)	WORKER MEALS AND LODGING, OR PER DIEM	LUMP SUM	ALL REQUIRED
641(1)	EROSION, SEDIMENT AND POLLUTION CONTROL ADMINISTRATION	LUMP SUM	ALL REQUIRED
641(3)	TEMPORARY EROSION, SEDIMENT AND POLLUTION CONTROL	LUMP SUM	ALL REQUIRED

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	C1	66

ESTIMATE OF QUANTITIES			
ITEM NO.	ITEM DESCRIPTION	PAY UNIT	TOTAL QUANTITY
641(5)	TEMPORARY EROSION, SEDIMENT AND POLLUTION CONTROL BY DIRECTIVE	CONTINGENT SUM	ALL REQUIRED
641(6)	WITHHOLDING	CONTINGENT SUM	ALL REQUIRED
642(1)	CONSTRUCTION SURVEYING	LUMP SUM	ALL REQUIRED
642(3)	THREE PERSON SURVEY PARTY	HOUR	50
642(5)	SET SECONDARY MONUMENT	EACH	7
642(6)	REPLACE EXISTING WITH PRIMARY MONUMENT	EACH	4
642(10)	MONUMENT CASE	EACH	11
643(2)	TRAFFIC MAINTENANCE	LUMP SUM	ALL REQUIRED
643(3)	PERMANENT CONSTRUCTION SIGNS	LUMP SUM	ALL REQUIRED
643(15)	FLAGGING	CONTINGENT SUM	ALL REQUIRED
643(23)	TRAFFIC PRICE ADJUSTMENT	CONTINGENT SUM	ALL REQUIRED
643(25)	TRAFFIC CONTROL	CONTINGENT SUM	ALL REQUIRED
644(1)	FIELD OFFICE	LUMP SUM	ALL REQUIRED
644(2)	FIELD LABORATORY	LUMP SUM	ALL REQUIRED
644(6)	VEHICLES	LUMP SUM	ALL REQUIRED
644(15)	NUCLEAR TESTING EQUIPMENT STORAGE SHED	EACH	1
645(1)	TRAINING PROGRAM, ONE TRAINEE/APPRENTICE	LABOR HOUR	300
670(1)	PAINTED TRAFFIC MARKINGS	LUMP SUM	ALL REQUIRED
670(8)	RECESSED PAVEMENT MARKER	EACH	72

BASIS OF ESTIMATE		
ITEM NO.	ITEM DESCRIPTION	ESTIMATING FACTOR
203(6A)	BORROW, TYPE A	1.90 TN/CY
301(1)	AGGREGATE BASE COURSE, GRADING D-1	1.95 TN/CY
401(1B)	HMA, TYPE II; CLASS B	119 LB/SY-IN
401(4)	ASPHALT BINDER, GRADE PG 58-28	6.0% WEIGHT OF 401(1B)
402(1)	STE-1 ASPHALT FOR TACK COAT	0.10 GAL/SY, 240 GAL/TN
670(1)	PAINTED TRAFFIC MARKINGS	825 LF 24" WHITE
		13160 LF 4" SOLID WHITE
		10780 LF 4" SOLID YELLOW
		1850 LF 4" SKIP YELLOW

PLANS DEVELOPED BY: DOW,LLC 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 (907) 780-3533 #AECL848		STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES WRANGELL - BENNETT STREET REHABILITATION AND AIRPORT ROAD RESURFACING ESTIMATE OF QUANTITIES
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CLEARING					
SHEET	FROM STATION	TO STATION	OFFSET	AREA (SF)	REMARKS
F5	32+30	32+90	RT	414	INCLUDES ONE 18-INCH DIAMETER EVERGREEN
			TOTAL:	414	SF

GRUBBING					
SHEET	FROM STATION	TO STATION	OFFSET	AREA (SF)	REMARKS
F2-F3	18+35	21+06	LT	3,017	GRASS AND SOD REMOVAL ONLY
			TOTAL:	3,017	SF

INVASIVE PLANT SPECIES CONTROL, REMOVAL, AND DISPOSAL				
SHEET	STATION	OFFSET	AREA (SY)	REMARKS
P2	10+97	42.6' RT	5	REED CANARY GRASS
P2	11+26	33.9' RT	3	REED CANARY GRASS
P2	14+10	35.2' LT	1	ORANGE HAWKWEED
P2	17+53	29.1' LT	1	MEADOW HAWKWEED
P3	21+55	25.6' RT	7	MEADOW HAWKWEED
P3	21+50	39.3' LT	18	MEADOW HAWKWEED
P3	21+82	30.4' LT	7	ORANGE HAWKWEED
P3	22+86	26.9' LT	35	MEADOW HAWKWEED/ORANGE HAWKWEED
P3	24+34	13.9' LT	30	MEADOW HAWKWEED/ORANGE HAWKWEED
P3	28+88	18.1' LT	4	MEADOW HAWKWEED
P3	29+12	18.1' LT	37	MEADOW HAWKWEED
P4	34+85	16.7' RT	54	MEADOW HAWKWEED
P4	37+81	19.4' LT	1	MEADOW HAWKWEED
P4	39+24	20.6' LT	1	MEADOW HAWKWEED
P5	40+21	16.1' LT	1	MEADOW HAWKWEED
P5	45+36	18.4' LT	1	MEADOW HAWKWEED
P5	46+26	22.5' LT	1	MEADOW HAWKWEED
P5	46+79 - 47+68	14.9' RT	37	MEADOW HAWKWEED
P6	54+10	29.8' LT	3	MEADOW HAWKWEED
P6	54+61	19.8' RT	4	MEADOW HAWKWEED
P6	55+57	22.8' LT	19	MEADOW HAWKWEED
P6	56+08	23.8' RT	12	MEADOW HAWKWEED/OXEYE DAISY
P6	56+88	22.7' LT	3	MEADOW HAWKWEED
P7	58+14	24.0' LT	240	MEADOW HAWKWEED
P7	58+96	13.7' RT	37	MEADOW HAWKWEED
P7	60+08	19.1' RT	1	OXEYE DAISY
P7	62+75	18.6' RT	1	MEADOW HAWKWEED/OXEYE DAISY
P7	62+76	18.3' RT	1	OXEYE DAISY
P8	72+39	11.8' RT	3	ORANGE HAWKWEED
P9	73+71	33.0' RT	95	MEADOW HAWKWEED
P9	74+03	17.6' LT	74	MEADOW HAWKWEED
P9	76+53	9.1' RT	1	MEADOW HAWKWEED
P9	76+93	17.0' RT	1	MEADOW HAWKWEED
P9	77+98	12.3' LT	85	MEADOW HAWKWEED
P9	80+28	4.2' LT	5	MEADOW HAWKWEED/REED CANARY GRASS
	TOTAL:	829	SY	

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	D1	66

REMOVAL OF PAVEMENT				
SHEET	FROM STATION	TO STATION	AREA (SY)	REMARKS
F1	10+89	14+25	1,418	ROADWAY - URBAN
F2	14+25	19+50	2,324	ROADWAY - URBAN
F3	19+50	22+85	1,410	ROADWAY - URBAN
F3-F4	22+85	23+50	228	BASE COURSE REPAIR AREA
F4-F5	24+40	26+25	584	BASE COURSE REPAIR AREA
F5	26+25	31+75	1,665	BASE COURSE REPAIR AREA
F5	32+50	33+25	242	BASE COURSE REPAIR AREA
F6	35+11	37+50	749	BASE COURSE REPAIR AREA
F6	39+14	40+00	276	BASE COURSE REPAIR AREA
F8	45+27	45+55	89	BASE COURSE REPAIR AREA
F8-F9	48+55	51+50	1,103	BASE COURSE REPAIR AREA
F9	53+18	53+44	81	BASE COURSE REPAIR AREA
F14	71+50	72+00	89	BASE COURSE REPAIR AREA
F16	79+80	81+76	633	BASE COURSE REPAIR AREA
F1-F16	10+71	77+89	1,501	APPROACHES
		TOTAL:	12,392	SY
		ROUNDED TOTAL:	12,400	SY

REMOVAL OF CONCRETE PAVEMENT				
SHEET	FROM STATION	TO STATION	AREA (SY)	REMARKS
F1	11+90	12+32	65	
F3	22+28	22+33	39	
F3	22+41	22+65	39	
		TOTAL:	143	SY
		ROUNDED TOTAL:	150	SY

REMOVAL OF SIDEWALK					
SHEET	FROM STATION	TO STATION	OFFSET	AREA (SY)	REMARKS
F1	10+65	10+86	RT	22	
F1-F2	10+70	14+65	LT	175	
F1-F2	10+86	14+60	RT	179	
F2	14+90	18+43	LT	236	
F2	14+92	18+43	RT	183	
F2-F3	18+75	22+23	LT	180	
F2-F3	18+72	22+23	RT	180	
		TOTAL:	1,133	SY	
		ROUNDED TOTAL:	1,140	SY	

PLANS DEVELOPED BY:
DOW,LLC
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING

SUMMARY TABLES

202(4)**REMOVAL OF CULVERT PIPE**

SHEET	FROM STATION	OFFSET	TO STATION	OFFSET	LENGTH (LF)	REMARKS
F1	10+91	43.3' RT	11+14	49.9' RT	39	18" CMP
F1	11+07	24.2' LT	11+33	20.1' RT	51	18" CMP
F1	11+19	38.0' RT	11+33	21.5' RT	22	18" CMP
F1-F2	11+34	20.9' RT	15+03	20.8' RT	369	18" CMP
F2	15+05	20.3' RT	15+05	19.2' LT	40	18" CMP
F2	15+06	20.8' RT	18+83	21.0' RT	378	18" CMP
F2	18+85	20.4' RT	18+85	19.5' LT	40	18" CMP
F3	22+11	19.6' LT	22+11	20.1' RT	40	18" CMP
F3	22+11	21.3' RT	22+11	39.7' RT	18	18" CMP
F3	22+79	53.5' LT	22+81	32.7' RT	86	24" CMP
F3	23+91	33.2' LT	24+41	33.6' LT	50	18" CMP
F3	24+88	36.7' LT	24+41	43.9' RT	93	30" CMP
F4	25+07	33.8' LT	25+51	29.8' LT	43	18" CMP
F4	25+85	29.4' LT	26+33	30.6' LT	48	18" CMP
F4	29+46	48.6' LT	28+77	41.3' RT	113	36" CMP
F5	31+57	38.4' RT	32+33	36.7' RT	78	24" CMP
F8	45+45	32.7' LT	45+35	37.0' RT	70	36" CMP
F8	49+04	31.8' LT	48+99	38.3' RT	67	24" CMP
F9	53+42	32.3' LT	53+20	31.8' RT	68	24" CMP
F14	68+36	32.0' RT	69+28	31.8' RT	89	24" CMP
F16	77+23	27.4' RT	77+89	31.6' RT	68	24" CMP
			TOTAL:	1,870	LF	

202(8)**REMOVAL OF INLET**

SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F1	11+06	25.2' LT	1	
F1	11+33	20.7' RT	1	
F2	15+05	20.7' RT	1	
F2	15+05	19.8' LT	1	
F2	18+85	20.0' LT	1	
F2	18+85	20.7' RT	1	
F3	22+11	20.8' RT	1	
F3	22+11	20.0' LT	1	
	TOTAL:	8	EA	

202(9)**REMOVAL OF CURB AND GUTTER**

SHEET	FROM STATION	OFFSET	TO STATION	OFFSET	LENGTH (LF)	REMARKS
F1	10+65	56.1' RT	10+86	34.4' RT	29	
F1	10+70	51.0' LT	14+66	33.8' LT	409	
F1	11+14	31.4' RT	14+62	27.7' RT	354	
F1-F2	14+90	31.8' LT	18+43	28.1' LT	388	
F1-F2	14+92	31.1' RT	18+43	30.8' RT	369	
F2-F3	18+72	31.2' RT	22+23	30.7' RT	355	
F2-F3	18+75	30.7' LT	22+23	30.1' LT	353	
	TOTAL:	2,257	LF			
	ROUNDED TOTAL:	2,260	LF			

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	D2	66

203(3)**UNCLASSIFIED EXCAVATION**

SHEET	FROM STATION	TO STATION	AREA (SF)	DEPTH (FT)	VOLUME (CY)	REMARKS
F1	10+71	14+25	14,148	1.83	1,057	ROADWAY
F2	14+25	19+50	19,425	1.83	1,451	ROADWAY
F3	19+50	22+85	12,277	1.83	918	ROADWAY
F1-F3	11+89	13+00	2,051	0.83	70	POROUS BACKFILL
F1-F3	10+65	22+30	4,659	0.33	350	CURB AND GUTTER
F1-F3	10+66	22+28	8,582	0.33	123	4 INCH SIDEWALK
F1-F3	12+51	21+43	1,329	0.33	21	6 INCH SIDEWALK
F1-F3	10+70	22+30	1,129	0.33	16	CURB RAMPS
F3	22+85	23+50	2,047	0.50	42	BASE COURSE REPAIR AREA
F3-F4	24+40	26+25	5,257	0.50	108	BASE COURSE REPAIR AREA
F4-F5	26+65	31+75	15,019	0.50	306	BASE COURSE REPAIR AREA
F5	32+50	33+25	2,172	0.50	45	BASE COURSE REPAIR AREA
F6	35+11	37+50	6,740	0.50	138	BASE COURSE REPAIR AREA
F6	39+14	40+00	2,484	0.50	51	BASE COURSE REPAIR AREA
F8	45+27	45+55	799	0.50	17	BASE COURSE REPAIR AREA
F8-F9	48+55	51+50	8,484	0.50	173	BASE COURSE REPAIR AREA
F9	53+18	53+44	723	0.50	15	BASE COURSE REPAIR AREA
F14	71+50	72+00	800	0.50	17	BASE COURSE REPAIR AREA
F16	79+80	81+76	5,694	0.50	116	BASE COURSE REPAIR AREA
			TOTAL:		4,964	CY
			ROUNDED TOTAL:		4,970	CY

203(6A)**BORROW, TYPE A**

SHEET	FROM STATION	TO STATION	OFFSET	VOLUME (CY)	WEIGHT (TON)	REMARKS
F1	10+71	14+25	CL	822	2,030	ROADWAY
F2	14+25	19+50	CL	1,319	3,007	ROADWAY
F3	19+50	22+85	CL	834	1,901	ROADWAY
			TOTAL:		6,938	TON
			ROUNDED TOTAL:		6,940	TON

205(4)**POROUS BACKFILL MATERIAL**

SHEET	FROM STATION	TO STATION	OFFSET	WIDTH (FT)	DEPTH (FT)	VOLUME (CY)	REMARKS
F1	11+90	13+00	LT	18.5	0.83	69	ROADWAY
F1	11+92	11+92	LT/RT	2.5	7.75	34	P-5
			TOTAL:			103	CY
			ROUNDED TOTAL:			105	CY

PLANS DEVELOPED BY:
DOW,LLC
5368 COMMERCIAL BLVD,
JUNEAU, AK 99801
(907) 780-3533
#AECL848

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**

SUMMARY TABLES

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	D4	66

CS DRAFTED EMV CHECKED TAL DESIGNED LAYOUT D4 DATE 5/4/2018 11:43

603(21-18)
18 INCH CORRUGATED POLYETHYLENE PIPE

				INLET				OUTLET					
SHEET	PIPE ID	SIZE (IN)	GRADE	STATION	OFFSET	INVERT (FT)	STRUCTURE	STATION	OFFSET	INVERT (FT)	STRUCTURE	LENGTH (LF)	REMARKS
F1	P-1	18	5.41%	11+14	49.9' RT	74.98'	END SECTION	10+91	43.3' RT	72.87'	END SECTION	40	SEE NOTE 1
F1	P-2	18	3.31%	11+36	19.5' RT	70.69'	S-2	11+00	24.3' LT	68.88'	S-1	55	
F1	P-3	18	10.56%	11+19	25.8' RT	NOTE 2	EXISTING CMP	11+36	19.5' RT	70.82'	S-2	10	CONNECT TO EXISTING PIPE AT ROW
F1	P-4	18	5.72%	11+92	19.5' RT	74.50'	S-3	11+36	19.5' RT	71.31'	S-2	56	
F1-F2	P-6	18	7.01%	13+72	19.5' RT	87.70'	S-4	11+92	19.5' RT	75.10'	S-3	180	
F2	P-7	18	6.88%	15+16	19.5' RT	97.74'	S-5	13+72	19.5' RT	87.80'	S-4	145	
F2	P-8	18	2.23%	15+16	19.5' LT	100.72'	S-6	15+16	19.5' RT	99.85'	S-5	39	
F2	P-9	18	4.93%	17+10	19.5' RT	107.68'	S-7	15+16	19.5' RT	98.13'	S-5	194	
F2	P-10	18	0.99%	18+86	19.5' RT	109.52'	S-8	17+10	19.5' RT	107.78'	S-7	176	
F2	P-11	18	2.92%	18+86	19.5' LT	110.44'	S-9	18+86	19.5' RT	109.33'	S-8	38	
F2-F3	P-12	18	1.01%	20+20	19.5' RT	110.97'	S-10	18+86	19.5' RT	109.62'	S-8	134	
F3	P-13	18	1.00%	21+58	19.5' RT	112.45'	S-11	20+20	19.5' RT	111.07'	S-10	138	
F3	P-14	18	3.00%	21+58	19.5' LT	112.16'	S-12	21+58	19.5' RT	111.05'	S-11	37	
F3	P-15	18	9.32%	22+29	47.3' LT	116.00'	S-13	22+72	47.2' LT	112.00'	END SECTION	43	
F3	P-17	18	2.28%	23+99	33.3' LT	111.72'	END SECTION	24+41	33.5' LT	110.74'	END SECTION	43	SEE NOTE 1
F4	P-19	18	6.04%	25+51	29.7' LT	112.24'	END SECTION	25+07	33.8' LT	109.65'	END SECTION	44	SEE NOTE 1 & 2
F4	P-20	18	2.07%	26+33	30.7' LT	113.04'	END SECTION	25+85	29.4' LT	112.05'	END SECTION	48	SEE NOTE 1

TOTAL: 1,420 LF

- 1.) REPLACE EXISTING CMP WITH CPP AT SAME LINE AND GRADE.
- 2.) FIELD VERIFY INLET INVERT ELEVATION PRIOR TO CONSTRUCTION.

603(21-24)
24 INCH CORRUGATED POLYETHYLENE PIPE

				INLET				OUTLET					
SHEET	PIPE ID	SIZE (IN)	GRADE	STATION	OFFSET	INVERT (FT)	STRUCTURE	STATION	OFFSET	INVERT (FT)	STRUCTURE	LENGTH (LF)	REMARKS
F3	P-16	24	4.20%	22+79	40.9' LT	108.63'	MH	22+81	32.7' RT	105.56'	END SECTION	74	SEE NOTES 1 AND 2
F5	P-22	24	5.29%	32+33	36.7' RT	132.39'	END SECTION	31+57	38.4' RT	128.26'	END SECTION	78	SEE NOTE 2
F8	P-24	24	4.60%	49+05	31.8' LT	109.00'	END SECTION	48+96	38.3' RT	105.74'	END SECTION	71	SEE NOTE 2
F9	P-25	24	5.90%	53+42	32.3' LT	104.38'	END SECTION	53+20	31.8' RT	100.36'	END SECTION	68	SEE NOTE 2
F14	P-26	24	0.78%	68+35	32.0' RT	39.30'	END SECTION	69+13	32.1' RT	38.16'	END SECTION	89	SEE NOTE 2
F16	P-27	24	6.41%	77+89	31.6' RT	63.10'	END SECTION	77+23	27.4' RT	58.74'	END SECTION	68	SEE NOTE 2

TOTAL: 448 LF

- 1.) CULVERT PASSES THROUGH AN EXISTING CONFLICT MANHOLE AT 22+78.8, 40.9' LT. DISCONTINUE CULVERT ACROSS MANHOLE AND CTE ON EITHER SIDE OF STRUCTURE.
- 2.) REPLACE EXISTING CMP WITH CPP AT SAME LINE AND GRADE.
- 3.) FIELD VERIFY INLET INVERT ELEVATION PRIOR TO CONSTRUCTION.

603(21-30)
30 INCH CORRUGATED POLYETHYLENE PIPE

				INLET				OUTLET					
SHEET	PIPE ID	SIZE (IN)	GRADE	STATION	OFFSET	INVERT (FT)	STRUCTURE	STATION	OFFSET	INVERT (FT)	STRUCTURE	LENGTH (LF)	REMARKS
F3	P-18	30	3.12%	24+88	36.7' LT	104.44'	EXIST 48" MH	24+41	43.9' RT	101.54'	END SECTION	93	CTE 48" MH AT INLET, SEE NOTE 1

TOTAL: 93 LF

- 1.) REPLACE EXISTING CMP WITH CPP AT SAME LINE AND GRADE.

603(21-36)
36 INCH CORRUGATED POLYETHYLENE PIPE

				INLET				OUTLET					
SHEET	PIPE ID	SIZE (IN)	GRADE	STATION	OFFSET	INVERT (FT)	STRUCTURE	STATION	OFFSET	INVERT (FT)	STRUCTURE	LENGTH (LF)	REMARKS
F4	P-21	36	2.40%	29+46	48.6' LT	112.49'	END SECTION	28+77	41.3' RT	109.75'	END SECTION	114	SEE NOTE 1
F8	P-23	36	2.74%	45+45	32.7' LT	112.39'	END SECTION	45+36	37.0' RT	110.47'	END SECTION	70	SEE NOTE 1

TOTAL: 184 LF

- 1.) REPLACE EXISTING CMP WITH CPP AT SAME LINE AND GRADE.

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES WRANGELL - BENNETT STREET REHABILITATION AND AIRPORT ROAD RESURFACING	PLANS DEVELOPED BY: DOW,LLC 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 (907) 780-3533 #AECL848	SUMMARY TABLES
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CS		NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
DRAFTED									
EMV					ALASKA	0943026/SFHwy00067	2018	D5	66

603(22)

6 INCH STORM DRAIN LATERAL												
INLET						OUTLET					REMARKS	
SHEET	GRADE	STATION	OFFSET	INVERT	STRUCTURE	STATION	OFFSET	INVERT	STRUCTURE	LENGTH (LF)	QUANTITY	REMARKS
F2	1.00%	15+06	27.5' LT	101.84	-	15+16	18.5' LT	101.72	S-6	13.2	1	CTE 18" CMP INLET STRUCTURE
F2	1.00%	16+36	25.5' RT	105.47	-	16+36	18.5' RT	105.4	SADDLE TEE	7.0	1	ADJUST SADDLE TEE LOCATION AS REQUIRED TO CTE MEDICAL CENTER ROOF DRAIN
F2	-	18+90	31.2' LT	-	-	18+86	18.5' LT	111.44	S-9	12.4	1	CTE 6" PVC DRAIN AT ROW. ADJUST PIPE GRADE AS REQUIRED.
										TOTAL:	3	EA

604(1)

STORM SEWER MANHOLE							
SHEET	STRUCTURE ID	STATION	OFFSET	GRATE ELEVATION	TYPE	QUANTITY	REMARKS
F1	S-1	11+00	24.9' LT	75.49'	CURB INLET	1	CUSTOM HOOD
						TOTAL:	1 EA

604(4)

ADJUST EXISTING MANHOLE				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F1	10+99	6.6' LT	1	SANITARY SEWER
F2	14+75	27.7' RT	1	SANITARY SEWER
F2	18+59	36.7' RT	1	SANITARY SEWER
F3	22+43	38.8' LT	1	SANITARY SEWER
			TOTAL:	4 EA

604(5)

INLET, TYPE A							
SHEET	STRUCTURE ID	STATION	OFFSET	GRATE ELEVATION	TYPE	QUANTITY	REMARKS
F1	S-2	11+36	19.5' RT	77.87'	CURB INLET	1	
F1	S-3	11+92	19.5' RT	82.04'	CURB INLET	1	
F1	S-4	13+72	19.5' RT	95.22'	CURB INLET	1	
F2	S-5	15+16	19.5' RT	105.15'	CURB INLET	1	
F2	S-6	15+16	19.5' LT	105.15'	CURB INLET	1	
F2	S-7	17+10	19.5' RT	113.41'	CURB INLET	1	
F2	S-8	18+86	19.5' RT	116.48'	CURB INLET	1	
F2	S-9	18+86	19.5' LT	116.28'	CURB INLET	1	
F3	S-10	20+20	19.5' RT	117.78'	CURB INLET	1	
F3	S-11	21+58	19.5' RT	117.29'	CURB INLET	1	
F3	S-12	21+58	19.5' LT	117.05'	CURB INLET	1	
F3	S-13	22+29	47.3' LT	116.84'	FIELD INLET	1	
				TOTAL:	12 EA		

605(7-6)

6 INCH PERFORATED PVC PIPE FOR UNDERDRAIN											REMARKS
INLET						OUTLET					REMARKS
SHEET	PIPE ID	SIZE (IN)	GRADE	STATION	OFFSET	INVERT	STATION	OFFSET	INVERT	LENGTH (LF)	REMARKS
F1	P-5	6	2.00%	11+92	25.5' LT	75.88	11+92	18.5' RT	75.00	44	CONNECT TO S-3
										TOTAL:	44 LF

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS

608(1A)

CONCRETE SIDEWALK, 4 INCHES THICK						
SHEET	FROM STATION	OFFSET	TO STATION	OFFSET	AREA (SY)	REMARKS
F1	10+68	60.4' RT	10+72	53.4' RT	4	
F1	10+71	49.0' LT	10+73	42.8' LT	4	
F1	10+81	39.9' RT	10+85	37.5' RT	4	
F1	11+11	25.7' LT	12+51	23.0' LT	77	
F1	11+35	23.0' RT	13+39	23.0' RT	113	
F1-F2	13+07	23.0' LT	14+50	23.0' LT	79	
F1-F2	13+70	23.0' RT	14+45	23.0' RT	42	
F2	14+63	34.8' LT	14+65	42.7' LT	3	
F2	15+14	23.0' LT	16+11	23.0' LT	53	
F2	15+15	23.0' RT	15+95	23.0' RT	45	
F2	16+36	23.0' RT	17+77	23.0' RT	78	
F2	16+43	23.0' LT	17+27	23.0' LT	46	
F2	17+53	23.0' LT	18+65	23.0' LT	63	
F2	18+13	23.0' RT	18+24	23.0' RT	63	
F2-F3	18+82	23.0' LT	20+99	23.0' LT	121	
F2-F3	18+84	23.0' RT	22+05	23.0' RT	179	
F3	21+43	23.0' LT	22+05	23.0' LT	34	
F1-F3	12+75	--	20+50	--	48	DRIVEWAY TIE-INS BEHIND CURB CUT
					TOTAL:	1,056 SY
					ROUNDED TOTAL:	1,060 SY

608(1B)

CONCRETE SIDEWALK, 6 INCHES THICK						
SHEET	FROM STATION	OFFSET	TO STATION	OFFSET	AREA (SY)	REMARKS
F1	12+51	23.0' LT	13+07	23.0' LT	31	
F1	13+39	23.0' RT	13+70	23.0' RT	17	
F2						

CS	NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
				ALASKA	0943026/SFHWY00067	2018	D6	66

CURB RAMP					
SHEET	STATION	OFFSET	TYPE	QUANTITY (EA)	REMARKS
F1	10+76	RT	PARALLEL	1	
F1	10+92	RT	PARALLEL	1	
F1	10+81	LT	PARALLEL	1	
F1	11+17	RT	PARALLEL	1	
F1	14+55	RT	UNIDIRECTIONAL	1	
F1	14+59	LT	PARALLEL	1	
F1	14+96	RT	PARALLEL	1	
F1	14+96	LT	PARALLEL	1	
F2	18+32	RT	UNIDIRECTIONAL	1	
F2	18+74	LT	PARALLEL	1	
F2	18+74	RT	PARALLEL	1	
F3	22+14	LT	PARALLEL	1	
F3	22+14	RT	PARALLEL	1	
TOTAL:			13	EA	

CURB AND GUTTER, TYPE I						
SHEET	FROM STATION	OFFSET	TO STATION	OFFSET	LENGTH (LF)	REMARKS
F1	10+65	58.5' RT	10+96	37.0' RT	53	
F1-F2	10+66	47.7' LT	14+69	42.5' LT	412	
F1-F2	11+13	32.4' RT	14+65	32.7' RT	367	
F2-F3	14+89	32.7' RT	18+42	32.8' RT	367	
F2-F3	14+89	42.5' LT	22+30	31.9' LT	763	
F2-F3	18+66	32.8' RT	22+30	32.0' RT	378	
TOTAL:			2,340	LF		

SEEDING				
SHEET	FROM STATION	TO STATION	WEIGHT (LB)	REMARKS
F1	10+71	10+94	0.10	
F1-F2	10+73	14+63	0.89	
F1-F2	11+18	14+60	0.78	
F2	14+96	18+38	0.77	
F2-F3	14+97	22+23	1.61	
F2-F3	18+35	21+06	6.64	
F2-F3	18+73	22+16	0.78	
F3	22+81	23+96	2.28	DITCH RECONDITIONING AREA
F3	24+44	24+85	0.81	DITCH RECONDITIONING AREA
F3-F4	24+89	25+04	0.30	DITCH RECONDITIONING AREA
F4	25+52	25+83	0.59	DITCH RECONDITIONING AREA
F4	26+35	26+99	1.25	DITCH RECONDITIONING AREA
TOTAL:			16.78	LB
ROUNDED TOTAL:			17	LB

ADJUSTMENT OF VALVE BOX					
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS	
F1	10+76	9' RT	1		
F1	11+01	36' RT	1		
F2	14+65	28' LT	1		
F2	14+67	25' LT	1		
F2	14+68	34' LT	1		
F2	14+72	27' LT	1		
F2	17+67	5' LT	1		
F2	17+68	21' LT	1		
F2	18+42	24' LT	1		
F3	22+49	29' LT	1		
F3	22+50	30' LT	1		
F3	22+52	30' LT	1		
TOTAL:			12	EA	

TOPSOIL						
SHEET	FROM STATION	TO STATION	OFFSET	AREA (SY)	VOLUME (CYVM)	REMARKS
F1	10+71	10+94	RT	5	1	4" DEPTH
F1-F2	10+73	14+63	LT	49	5	4" DEPTH
F1-F2	11+18	14+60	RT	43	5	4" DEPTH
F2	14+96	18+38	RT	43	5	4" DEPTH
F2-F3	14+97	22+23	LT	90	10	4" DEPTH
F2-F3	18+35	21+06	LT	369	103	10" DEPTH
F2-F3	18+73	22+16	RT	43	5	4" DEPTH
TOTAL:					134	CYVM
ROUNDED TOTAL:					140	CYVM

GEOTEXTILE, SEPARATION					
SHEET	FROM STATION	TO STATION	OFFSET	AREA (SY)	REMARKS
F1	11+88	13+02	LT/RT	234	ROADWAY POROUS BACKFILL
F3	21+51	21+65	LT	29	S-12
TOTAL:				263	SY
ROUNDED TOTAL:				265	SY

PLANS DEVELOPED BY: DOW,LLC 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 (907) 780-3533 #AECL848		SUMMARY TABLES
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CS														
DRAFTED														
EMV														

631(1) GEOTEXTILE, DRAINAGE, CLASS 1+					
SHEET	FROM STATION	TO STATION	OFFSET	AREA (SY)	REMARKS
F1	11+92	11+92	LT/RT	102	P-5
		TOTAL:		102	SY
		ROUNDED TOTAL:		105	SY

635(2) INSULATION BOARD				
SHEET	FROM STATION	OFFSET	AREA (SF)	REMARKS
F1	11+02	44.8' RT	16	P-1
F1	11+17	10.5' LT	16	P-2
F1	11+92	22.0' LT	16	P-5
F2	14+66	19.6' RT	16	P-7
F2	17+68	19.5' RT	16	P-10
F2	18+42	19.5' RT	16	P-10
		TOTAL:	96	SF
		ROUNDED TOTAL:	100	SF

634(1) GEOGRID					
SHEET	FROM STATION	TO STATION	OFFSET	AREA (SY)	REMARKS
F3	20+50	22+85	LT	1,110	BENNETT ST
F3	21+41	21+75	LT	51	S-12
		TOTAL:		1,161	SY
		ROUNDED TOTAL:		1,170	SY

639(3) APPROACH										
SHEET	STATION	OFFSET	TYPE			RADIUS R1 (FT)	RADIUS R2 (FT)	WIDTH (FT)	QUANTITY (EA)	REMARKS
			PUBLIC (EA)	RES. (EA)	COMM. (EA)					
F1	10+70	CT	1			27.7	31.0	57.4	1	ZIMOVIA HWY
F1	11+05	RT	1			27.7	13.5	22.8	1	WRANGELL AVE
F1	12+64	LT		1		CURB CUT	CURB CUT	13.7	1	MTE ASPHALT DRIVEWAY AT 7.5' BEHIND BACK OF SIDEWALK
F1	12+95	LT		1		CURB CUT	CURB CUT	14.1	1	5' ASPHALT DRIVEWAY APRON
F1	13+62	RT		1		CURB CUT	CURB CUT	18.7	1	CTE CONCRETE SIDEWALK AND CONSTRUCT 5'X15' ASPHALT DRIVEWAY APRON
F2	14+77	RT	1			13.5	13.5	24.0	1	REID ST
F2	14+77	LT	1			13.5	18.3	20.5	1	REID ST
F2	16+15	RT			1	CURB CUT	CURB CUT	27.5	1	CTE CONCRETE SIDEWALK AND CONSTRUCT 5' ASPHALT DRIVEWAY APRON
F2	16+27	LT		1		CURB CUT	CURB CUT	20.0	1	5' ASPHALT DRIVEWAY APRON
F2	17+40	LT		1		CURB CUT	CURB CUT	14.0	1	5' ASPHALT DRIVEWAY APRON
F2	17+95	RT			1	CURB CUT	CURB CUT	24.0	1	5' ASPHALT DRIVEWAY APRON
F2	18+54	RT	1			13.5	13.5	24.0	1	FIRST AVE
F3	21+21	LT		1		CURB CUT	CURB CUT	32.0	1	CTE ASPHALT DRIVEWAY AT 15' BEHIND BACK OF SIDEWALK
F3	22+42	RT	1			13.5	20.0	24.0	1	SECOND AVE
F3	22+46	LT	1			20.0	13.5	29.6	1	SECOND AVE
F3	24+17	LT	1			12.0	32.0	25.3	1	HOWELL AVE
F4	25+37	LT		1		29.6	13.4	21.6	1	DRIVEWAY
F4	26+09	LT	1			21.9	20.9	29.9	1	THIRD AVE
F4	27+22	LT			1	32.0	32.0	32.6	1	DRIVEWAY
F4	28+36	LT			1	20.0	42.0	37.7	1	DRIVEWAY
F5	31+95	RT	1			56.7	32.7	30.6	1	ISHIYAMA DR
F10	54+90	LT			1	32.7	50.7	19.6	1	DOT&PF M&O ACCESS
F10	55+24	RT			1	66.8	23.6	67.7	1	AIRPORT ACCESS
F14	68+83	RT	1			38.3	43.3	28.5	1	AIRPORT ACCESS
F15	73+85	RT	1			16.2	35.1	31.8	1	AIRPORT ACCESS
F16	77+59	RT			1	35.7	65.8	20.0	1	ROCK QUARRY ACCESS
						TOTAL:		26	EA	

PLANS DEVELOPED BY:
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JUNEAU, AK 99801
(907) 780-3533
#AECL848

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING

SUMMARY TABLES

SET SECONDARY MONUMENT				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F4	25+60	20.0' LT	1	PT # 600
F5	32+22	26.0' RT	1	PT # 601
F6	37+75	20.0' LT	1	PT # 602
F7	44+00	18.0' LT	1	PT # 603
F8	50+00	20.0' RT	1	PT # 604
F10	56+50	20.0' RT	1	PT # 605
F12	62+55	41.0' RT	1	PT # 606
TOTAL:		7	EA	

REPLACE EXISTING WITH PRIMARY MONUMENT				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F1	10+93	12.5' LT	1	PT # 1087
F2	14+78	16.3' LT	1	PT # 1083
F2	16+58	0.4' RT	1	PT # 1082
F3	21+58	0.1' RT	1	PT # 1081
TOTAL:		4	EA	

MONUMENT CASE				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F1	10+93	12.5' LT	1	PT # 1087
F2	14+78	16.3' LT	1	PT # 1083
F2	16+58	0.4' RT	1	PT # 1082
F3	21+58	0.1' RT	1	PT # 1081
F4	25+60	20.0' LT	1	PT # 600
F5	32+22	26.0' RT	1	PT # 601
F6	37+75	20.0' LT	1	PT # 602
F7	44+00	18.0' LT	1	PT # 603
F8	50+00	20.0' RT	1	PT # 604
F10	56+50	20.0' RT	1	PT # 605
F12	62+55	41.0' RT	1	PT # 606
TOTAL:		11	EA	

RECESSED PAVEMENT MARKER					
SHEET	TO STATION	FROM STATION	OFFSET	QUANTITY (EA)	NOTES
H3-H7	33+33	68+43	CL	48	
H7-H8	69+19	73+59	CL	10	
H8	74+15	81+76	CL	14	
TOTAL:		72	EA		

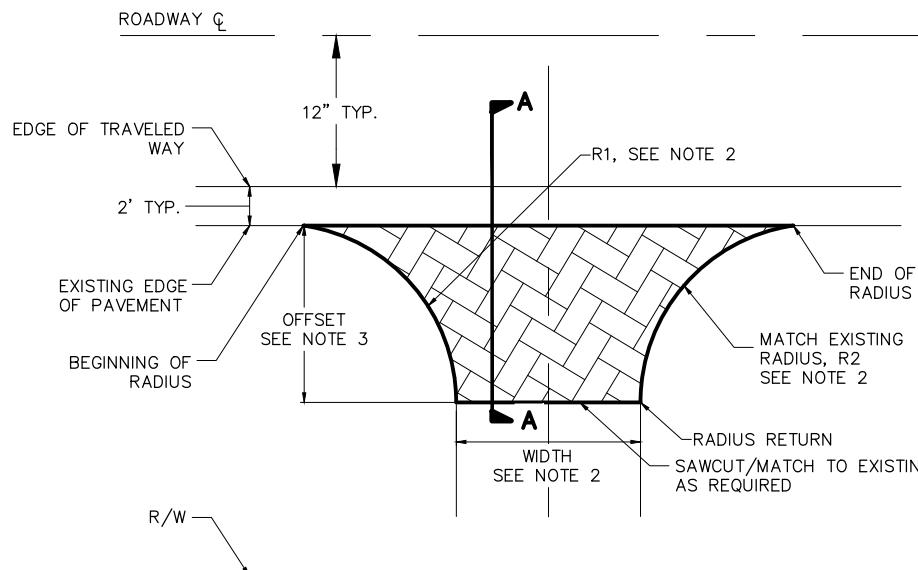
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	D8	66

PLANS DEVELOPED BY:
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**

SUMMARY TABLES

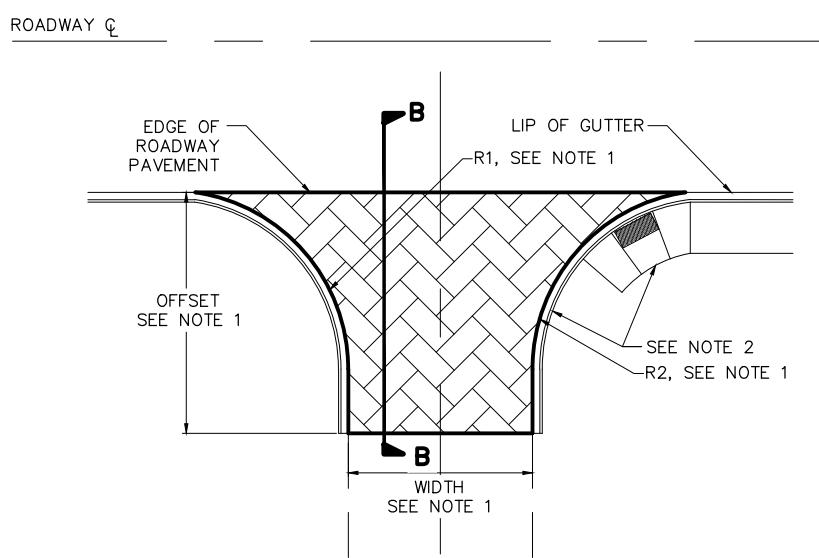
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	E1	66



PLAN VIEW FOR RURAL APPROACHES (23+00 TO 56+00)

RURAL APPROACH NOTES

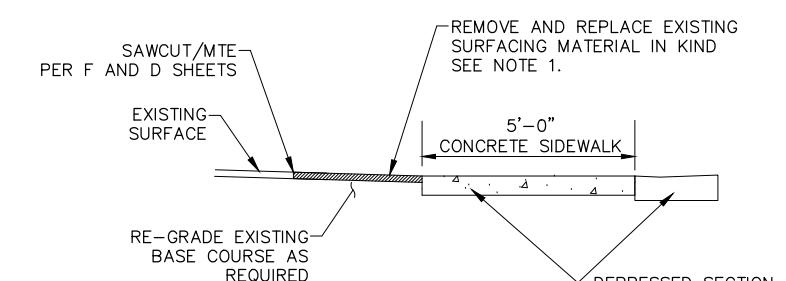
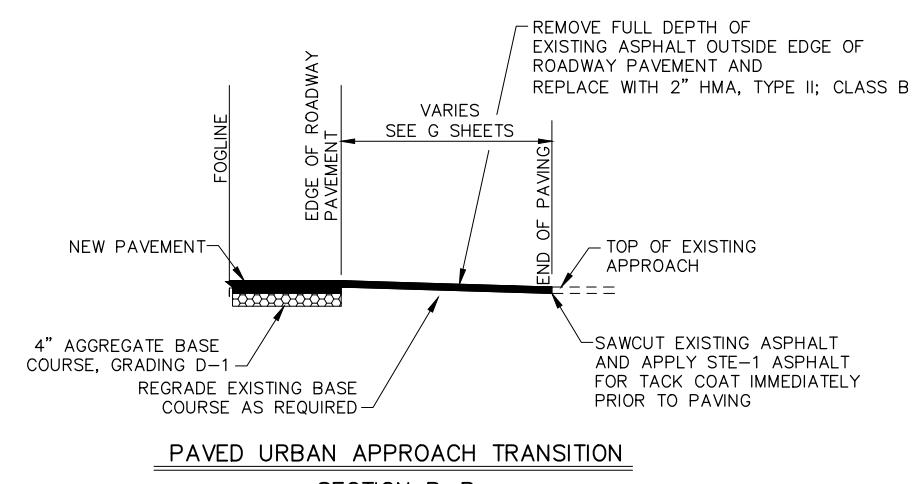
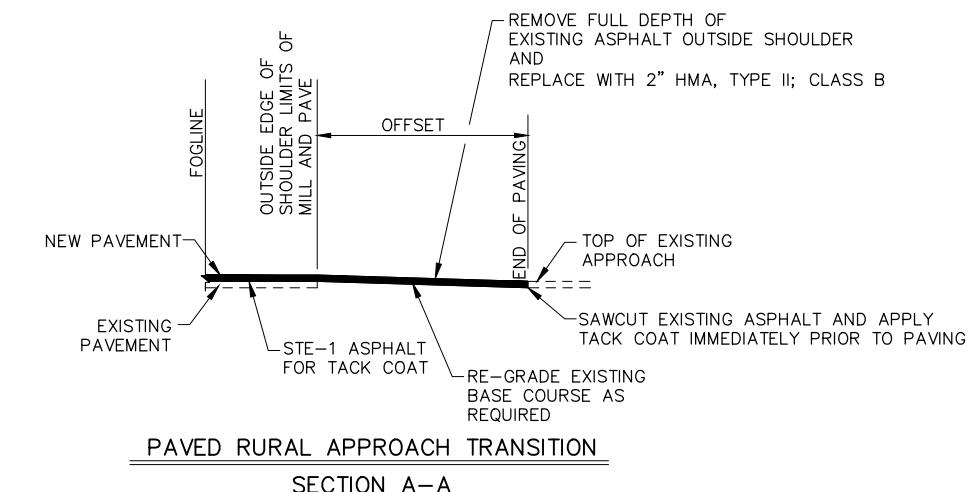
1. DIMENSIONS SHOWN FOR WIDTH, OFFSET, R1, AND R2 CORRESPOND TO D SHEET APPROACH SUMMARY TABLE.
2. APPROACH RADII AND WIDTH TO MATCH EXISTING.
3. OFFSET SHALL EXTEND TO RADIUS RETURN OR 10 FEET, WHICHEVER IS LESS, UNLESS OTHERWISE SHOWN ON THE F SHEETS.



PLAN VIEW FOR URBAN APPROACHES (10+00 TO 23+00)

URBAN APPROACH NOTES

1. DIMENSIONS SHOWN FOR WIDTH, OFFSET, R1, AND R2 CORRESPOND TO D SHEET APPROACH SUMMARY TABLE.
2. SEE G SHEETS FOR URBAN APPROACH AND ADA RAMP LAYOUT INFORMATION.



APPROACH TRANSITION FOR DRIVEWAY CURBCUTS

- NOTES
1. IF EXISTING SURFACING IS ASPHALT REPLACE WITH EQUAL THICKNESS OF HMA, OR 2", WHICHEVER IS GREATER. IF EXISTING SURFACE IS CONCRETE REPLACE WITH CONCRETE SIDEWALK, 6 INCHES THICK. IF EXISTING SURFACING IS GRAVEL CONSTRUCT 5'-0" APRON WITH 2" HMA AND 6" CRUSHED AGGREGATE BASE COURSE, GRADING D-1.

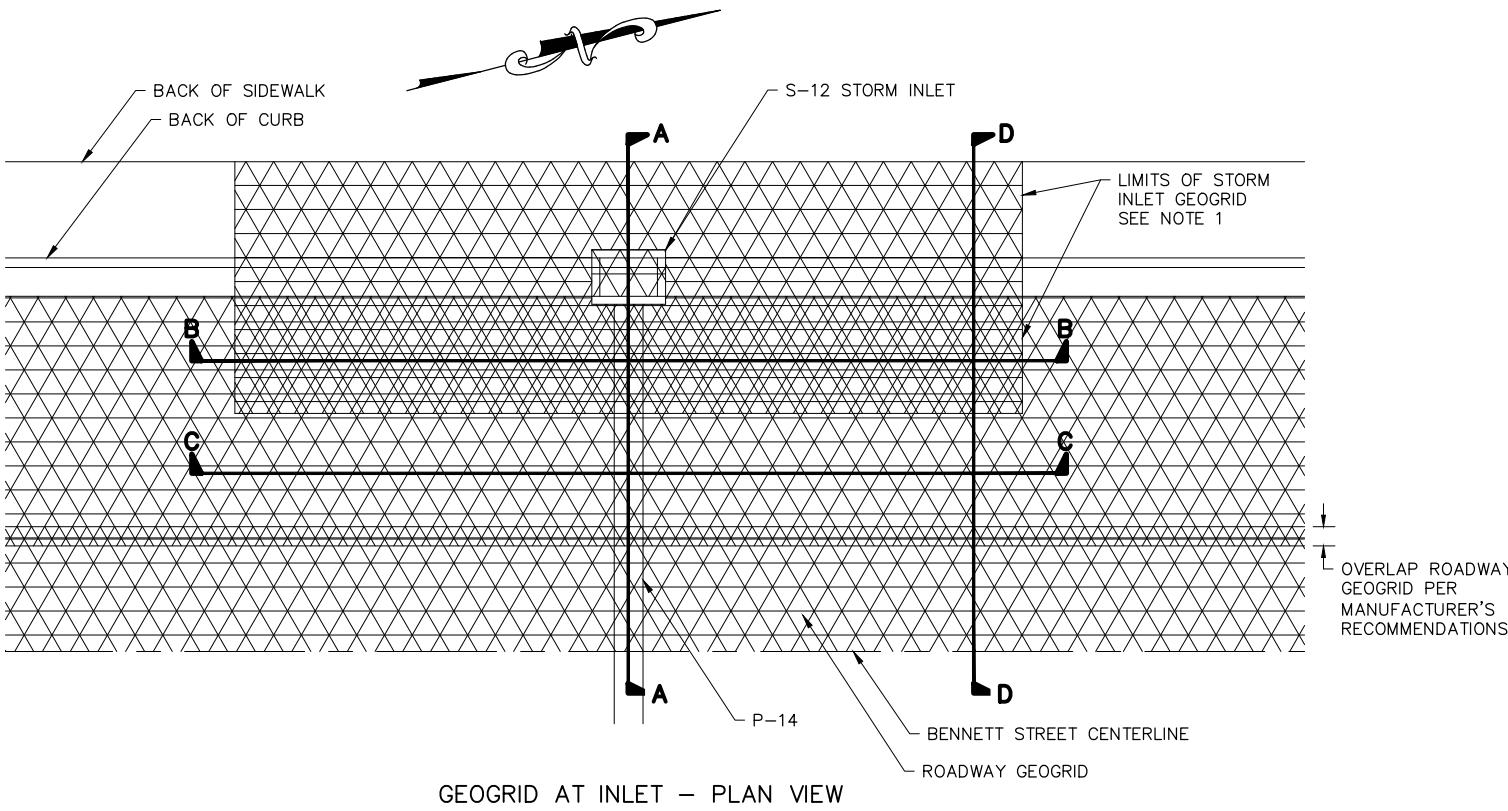
PLANS DEVELOPED BY:
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5368 COMMERCIAL BLVD,
JUNEAU, AK 99801
(907) 780-3533
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING
PAVEMENT TRANSITION □
DRIVEWAY DETAILS

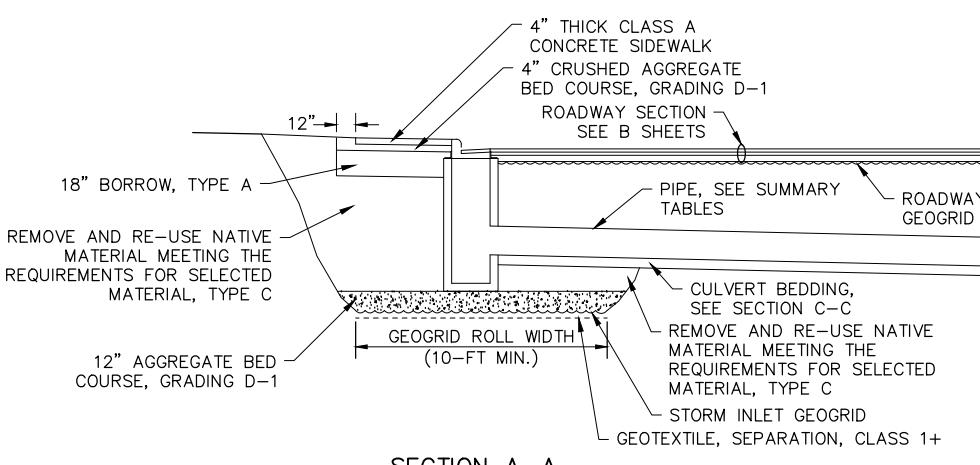
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	E2	66

NOTES:

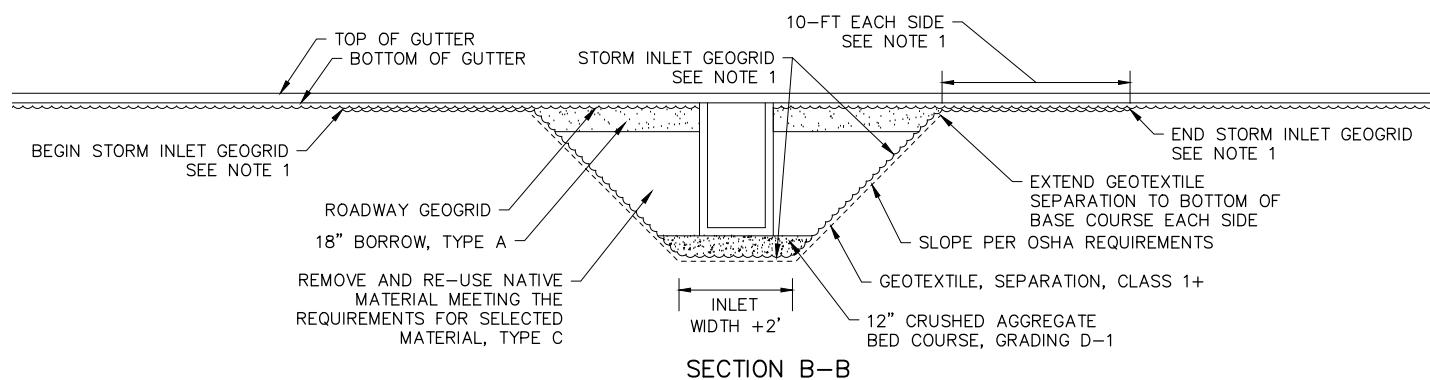
1. IN ADDITION TO THE ROADWAY GEOGRID, INSTALL A CONTINUOUS LENGTH OF STORM INLET GEOGRID BENEATH THE STORM INLET TO A POINT 10-FT BEYOND THE TOP OF THE TRENCH WALL AS SHOWN. INSTALL GEOTEXTILE SEPARATION BENEATH THE STORM INLET GEOGRID ALONG THE CROSS-SECTION OF THE TRENCH AS SHOWN.



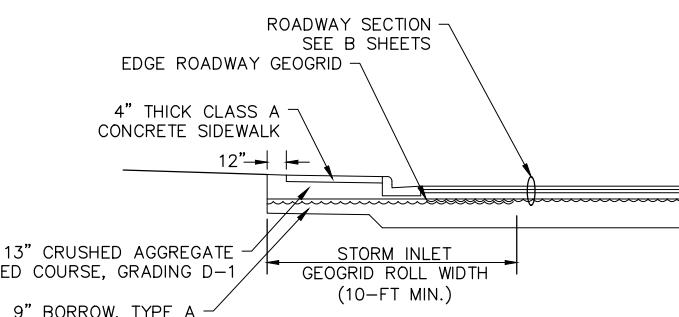
GEOGRID AT INLET – PLAN VI



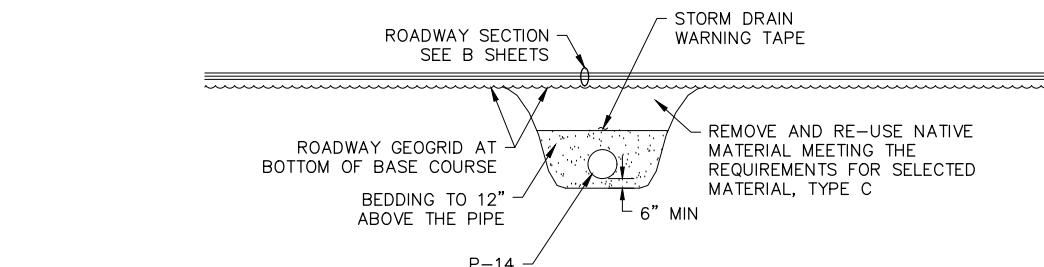
SECTION A-A



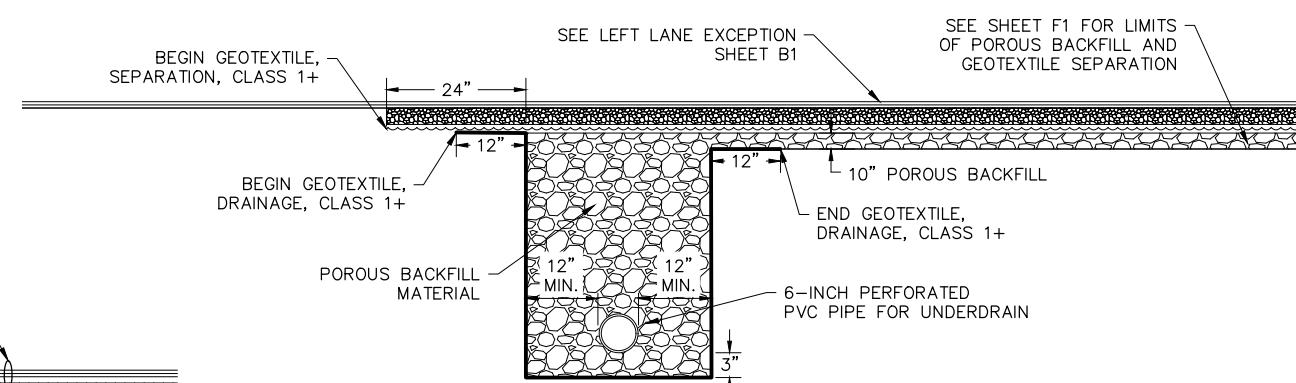
SECTION B-B



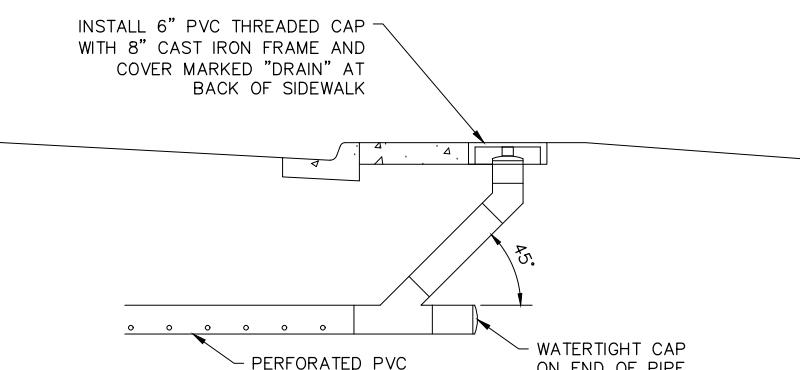
SECTION D-D



SECTION C-C



UNDERDRAIN @ STA. 11+90



UNDERDRAIN CLEANOUT

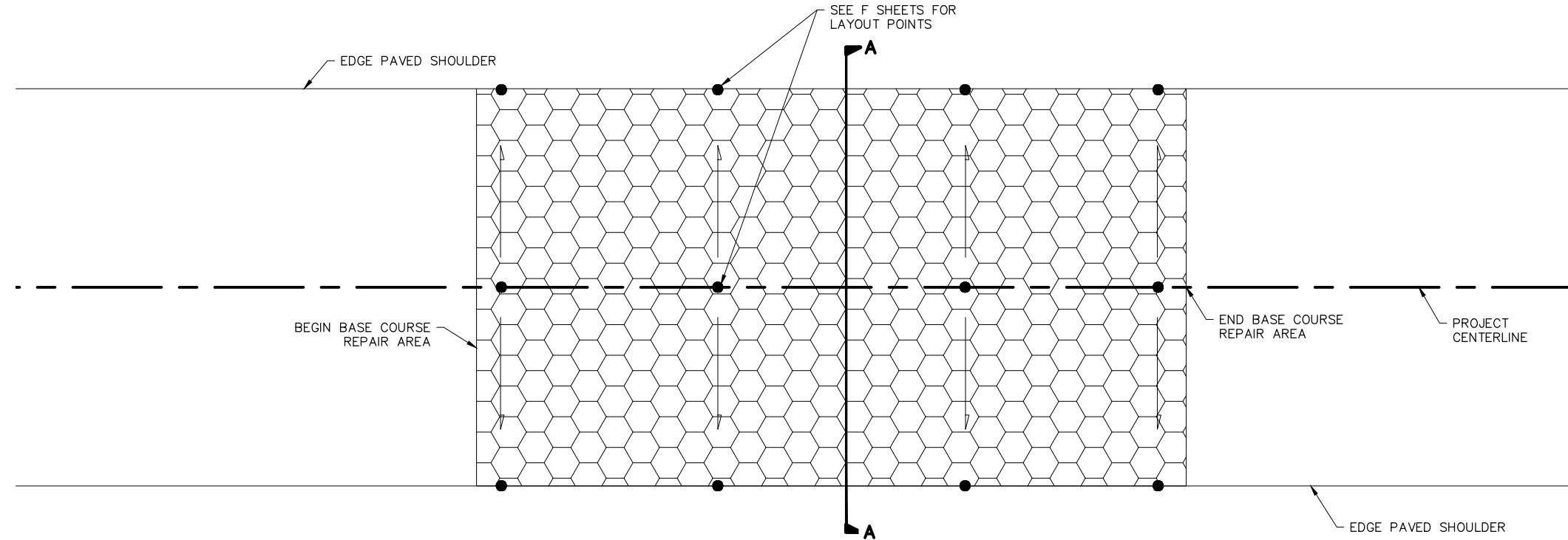
PLANS DEVELOPED BY:
DOWL LLC
5368 COMMERCIAL BLVD,
JUNEAU, AK 99801
(907) 780-3533
#AECL848

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

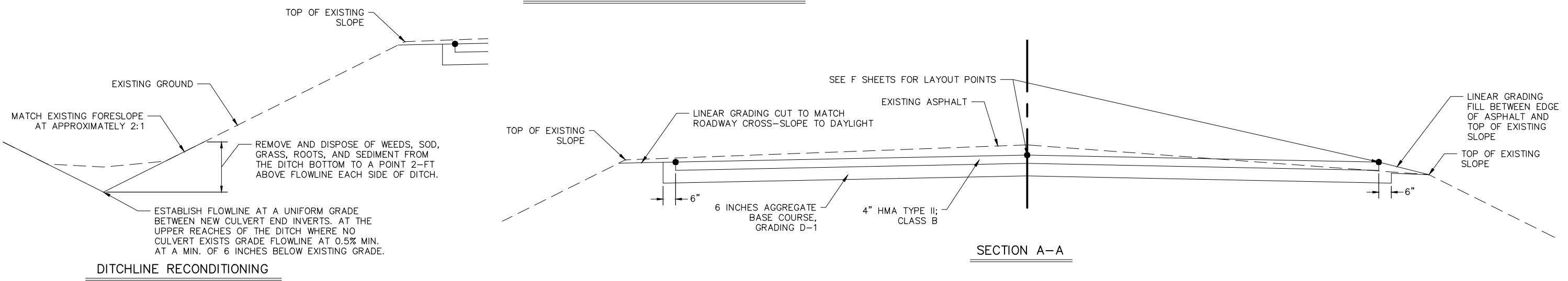
WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING
GEOGRID AND
UNDERDRAIN DETAILS

NOTES:	NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
1. IN AREAS DESIGNATED FOR BASE COURSE REPAIR ON THE F SHEETS, REMOVE THE ENTIRE THICKNESS OF EXISTING ASPHALT AND RECONSTRUCT WITH 6" OF AGGREGATE BASE COURSE, GRADING D-1 AND 4" HMA, TYPE II; CLASS B TO THE LAYOUT POINTS SHOWN ON THE F SHEETS.				ALASKA	0943026/SFHwy00067	2018	E3	66

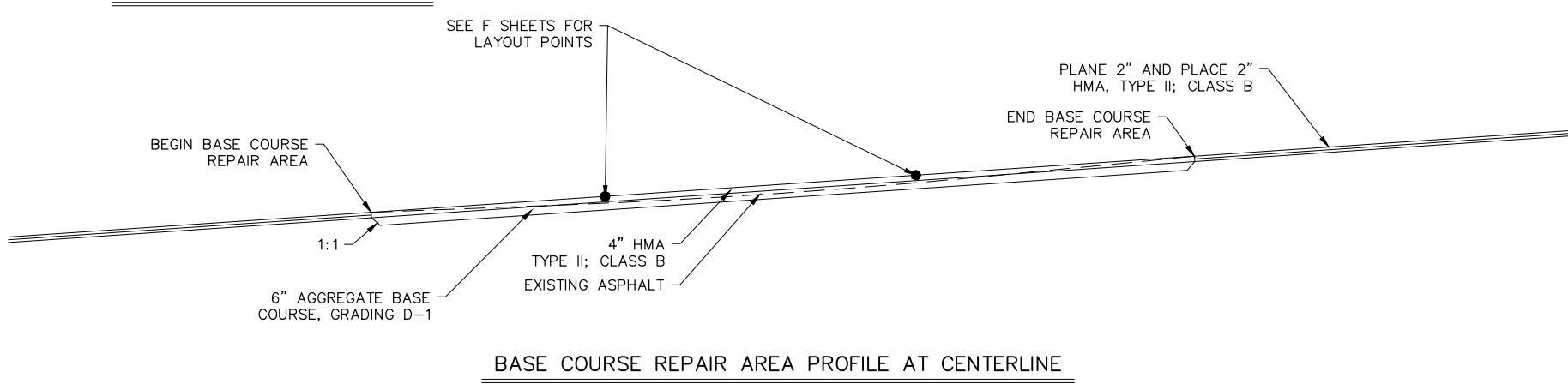
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BASE COURSE REPAIR AREA - PLAN VIEW



DITCHLINE RECONDITIONING



BASE COURSE REPAIR AREA PROFILE AT CENTERLINE

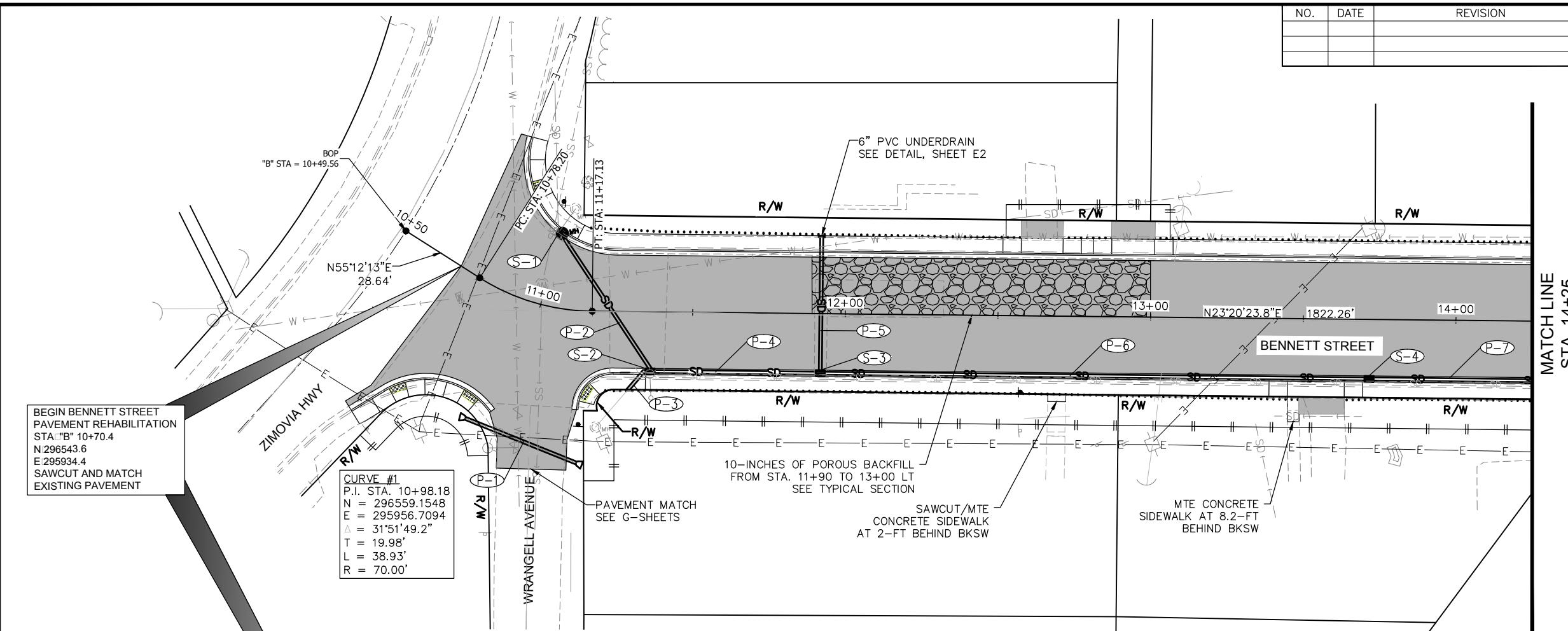
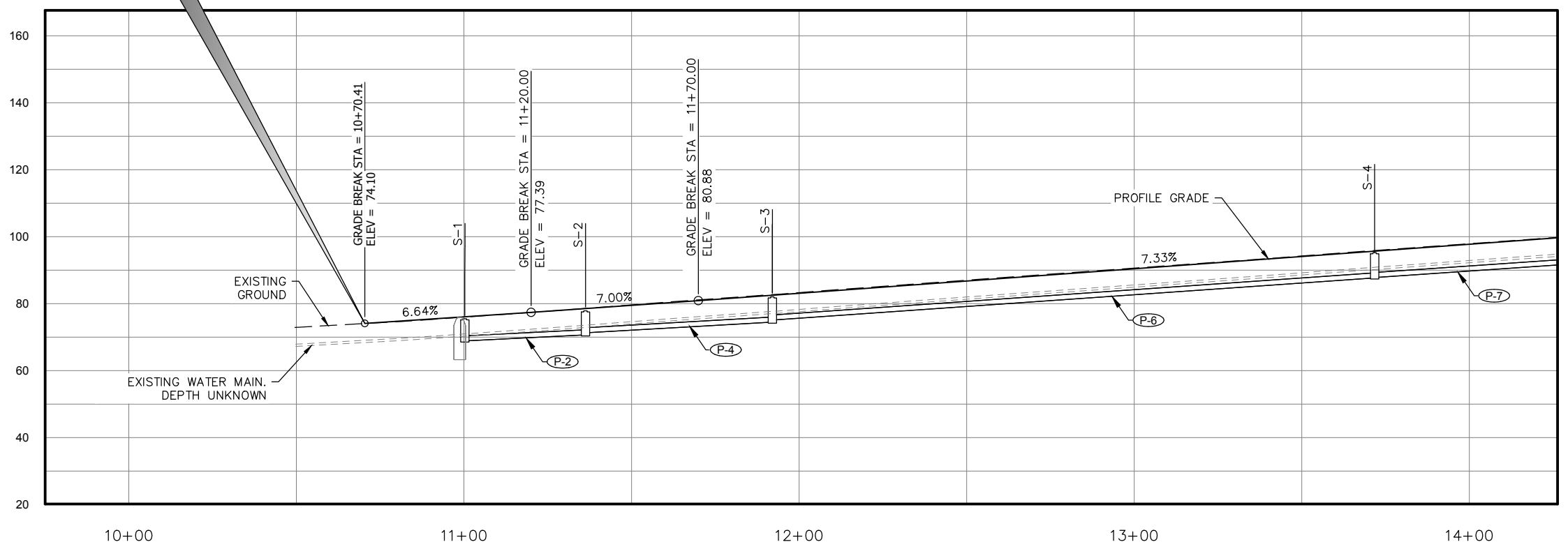
PLANS DEVELOPED BY:
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**
**BASE COURSE REPAIR AREA AND
DITCH RECONDITIONING DETAILS**

SIDEWALK, CURB AND GUTTER NOTES:					NO. DATE REVISION			STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
CS	DRAFTED	EMV	CHECKED	TAL	DESIGNED	LAYOUT	E4	5/4/2018 10:42	FILE E:\Wrg\sfhy000067\Planset\000067.EI-E4.dwg	2018	E4	66
<p>1. THE SIDEWALK CROSS-SLOPE WILL TARGET 1.5% AND WILL IN NO CASE EXCEED 2% IN ORDER TO MEET ADA REQUIREMENTS. SURFACE DRAINAGE WILL BE TOWARDS THE ROADWAY.</p> <p>2. CONCRETE SIDEWALK AND CURB & GUTTER EXPANSION JOINTS SHALL BE PLACED AT EACH END OF CURB RETURNS AND IMMEDIATELY PRECEDING AND FOLLOWING ALL CURB AND SIDEWALK CUTS. THEREAFTER, THEY SHALL BE PLACED AT 100' MAXIMUM INTERVALS. INSTALL EXPANSION JOINTS WHEN ABUTTING EXISTING FEATURES SUCH AS RETAINING WALLS, FOUNDATIONS, STAIRS, ETC.</p> <p>3. CONCRETE SIDEWALK DUMMY JOINTS SHALL EXTEND INTO CONCRETE 1/3 THE DEPTH OF THE CONCRETE AND 1/8" WIDE AT 5' MAXIMUM INTERVALS BETWEEN EXPANSION JOINTS. PLACE CURB & GUTTER DUMMY JOINTS AT 10' MAXIMUM INTERVALS.</p> <p>4. ALL CONCRETE WITHIN THE CURB CUT LIMITS FOR DRIVEWAYS SHALL BE 6" THICK.</p> <p>5. ALL JOINTS AND SEAMS SHALL BE EDGED.</p> <p>6. STEEL TROWELING FINISH REQUIRED PRIOR TO BROOM FINISHING ON ALL SURFACES.</p> <p>7. CURING COMPOUND SHALL BE APPLIED TO THE CONCRETE. APPLICATION SHALL CONFORM TO THE MANUFACTURER'S RECOMMENDATIONS.</p>												
		TYPICAL SIDEWALK, CURB AND GUTTER N.T.S.	EXPANSION JOINT DETAIL N.T.S.									
		UNIDIRECTIONAL CURB RAMP N.T.S.		UTILITY CROSSING INSULATION N.T.S.	SECTION B-B CASE A - STORM ABOVE WATER N.T.S.	SECTION B-B CASE B - WATER ABOVE STORM N.T.S.						
		PLANS DEVELOPED BY: DOW,LLC 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 (907) 780-3533 #AECL848	STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES WRANGELL - BENNETT STREET REHABILITATION AND AIRPORT ROAD RESURFACING STORM DRAIN, CURB RAMP AND SIDEWALK DETAILS									

FIRM	DOWL	ADDRESS	S3368 COMMERCIAL BLVD., JUNEAU, AK 99801	PHONE	(907) 780-3533	CERTIFICATE OF AUTH #:	AFCOL848		
FILE	q:\Wrg\sfmy\0000067\Pianset\000067_F1-F16.dwg	DATE	12/27/2017 16:10	DESIGNED	LOCKHART	CHECKED	VOORHEES	DRAFTED	SLATTEN, RG

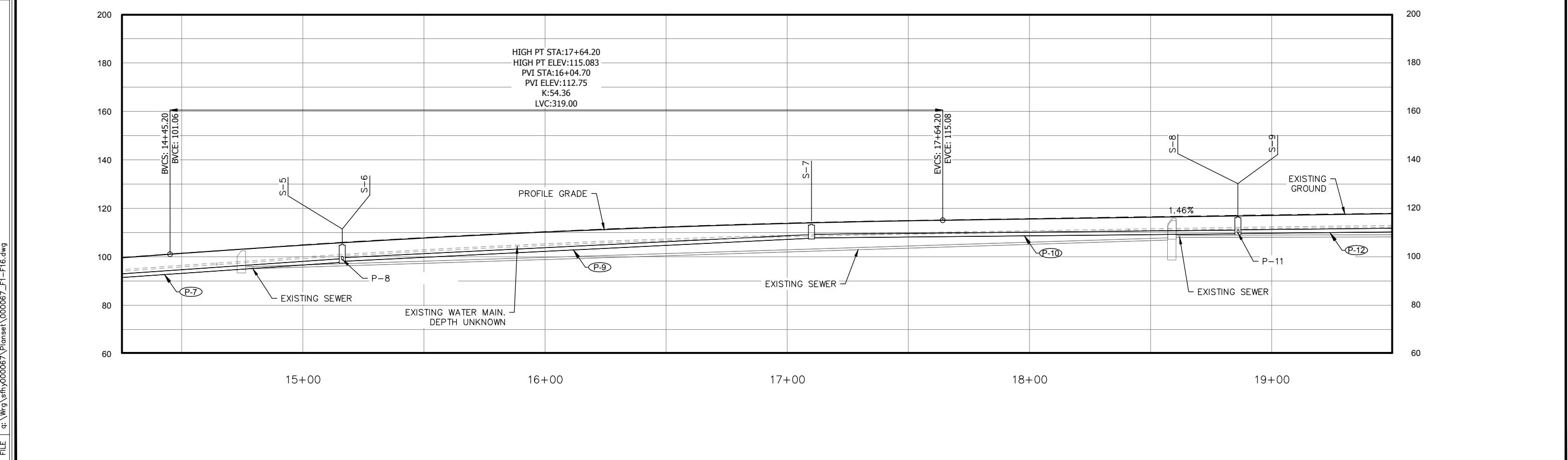
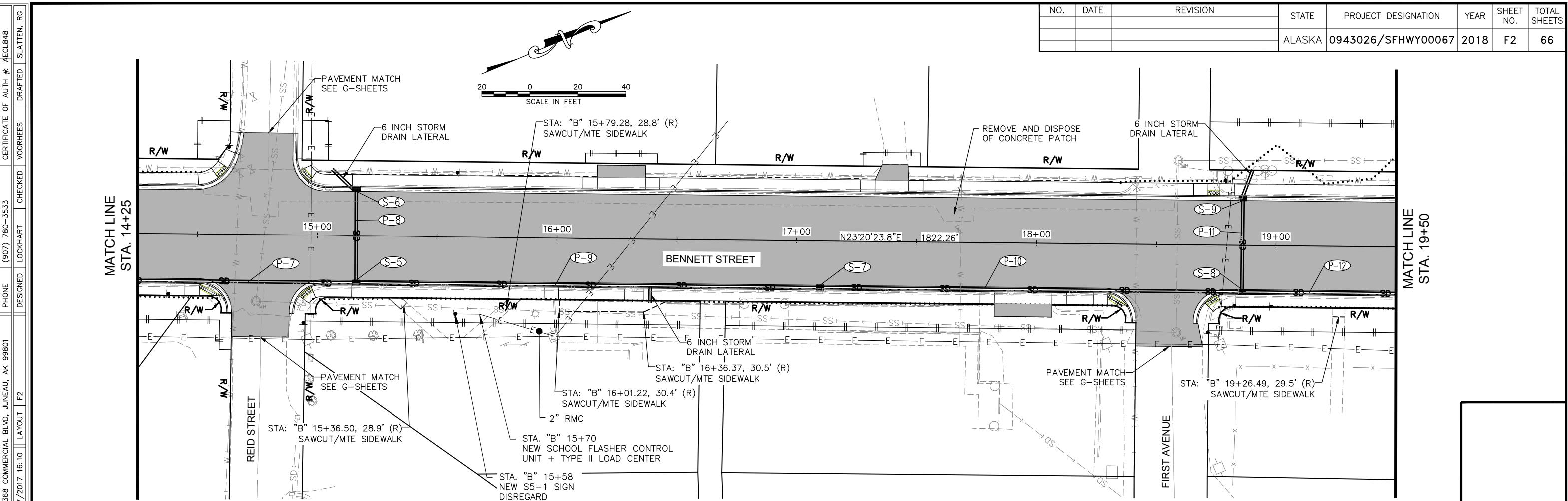
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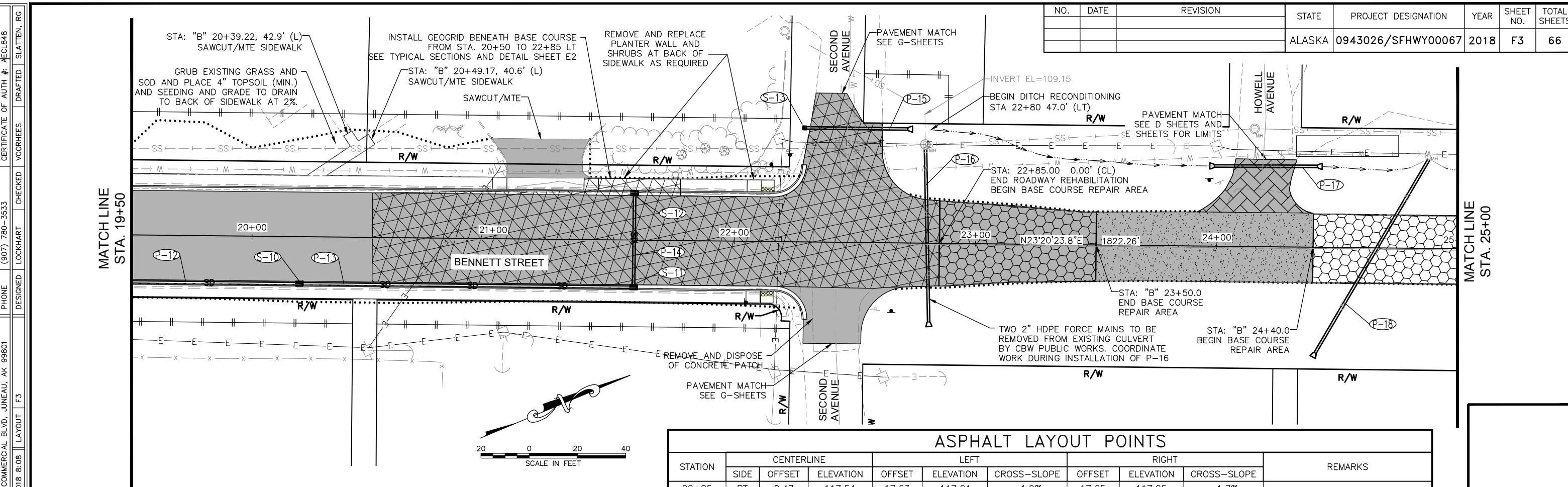


NO.	DATE	REVISION

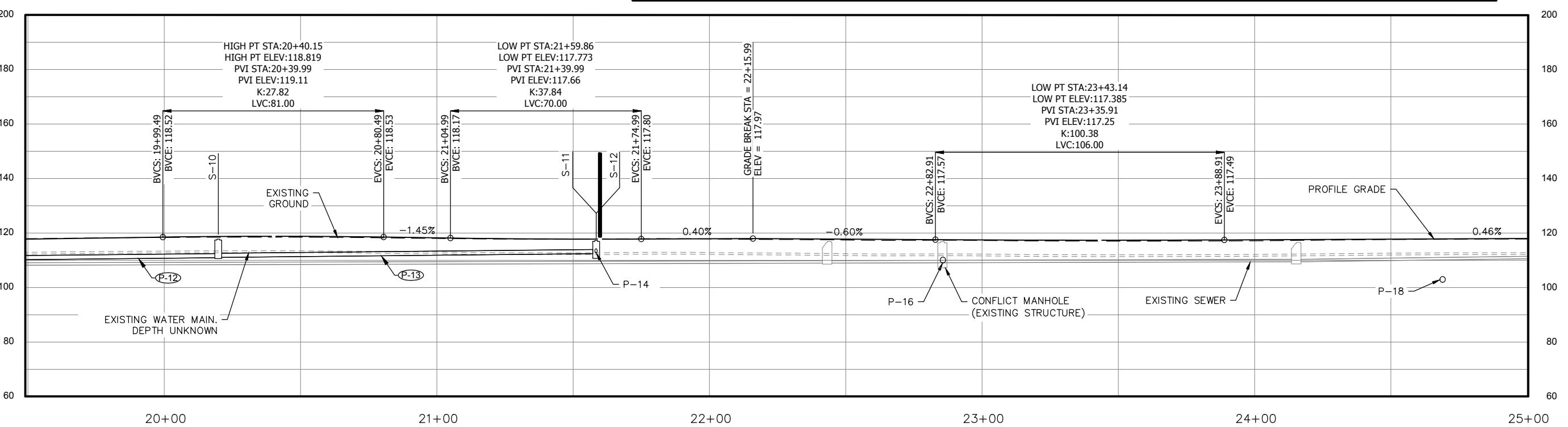
STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	0943026/SFHWY00067	2018	F1	66

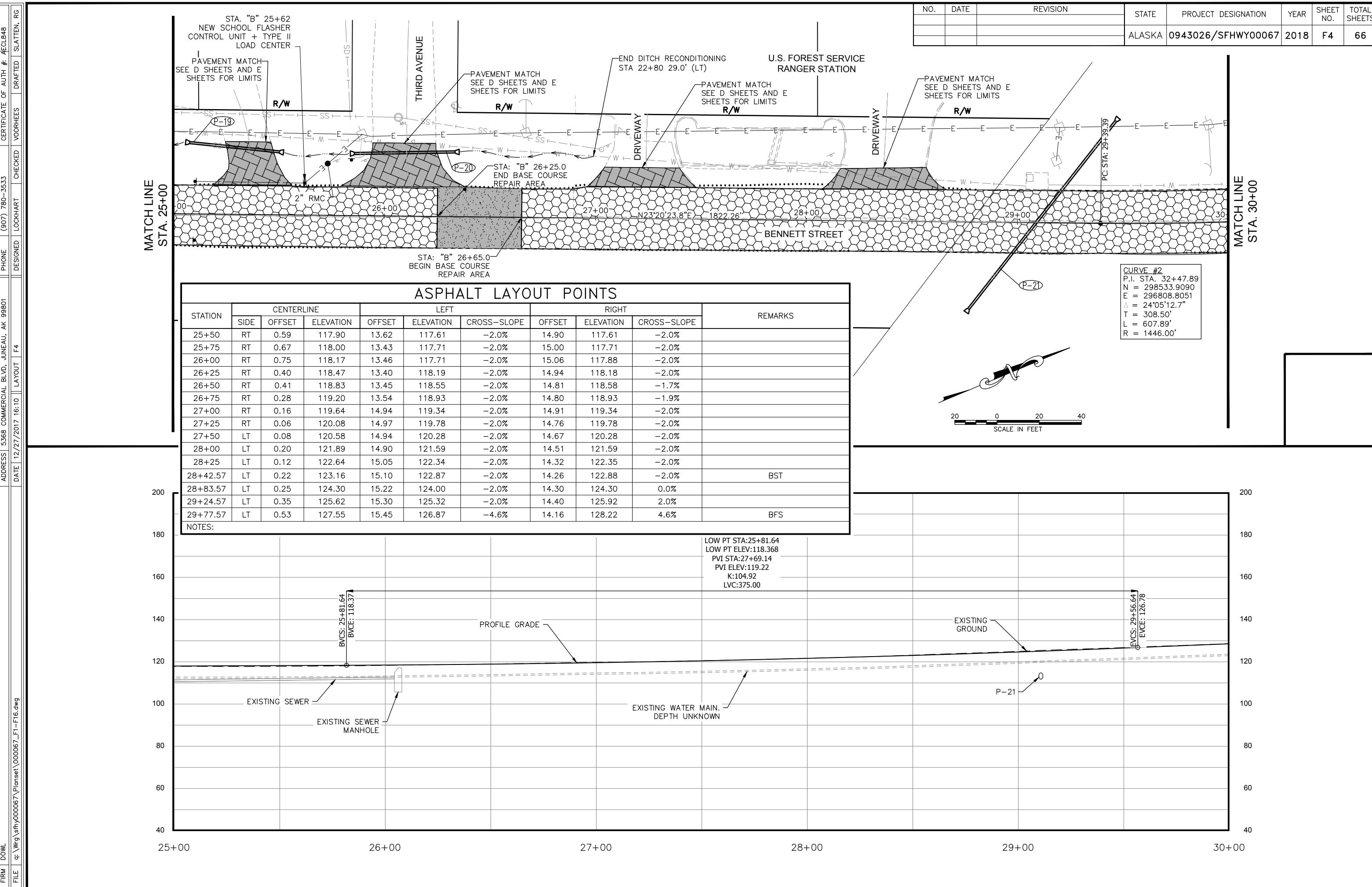
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F2	66



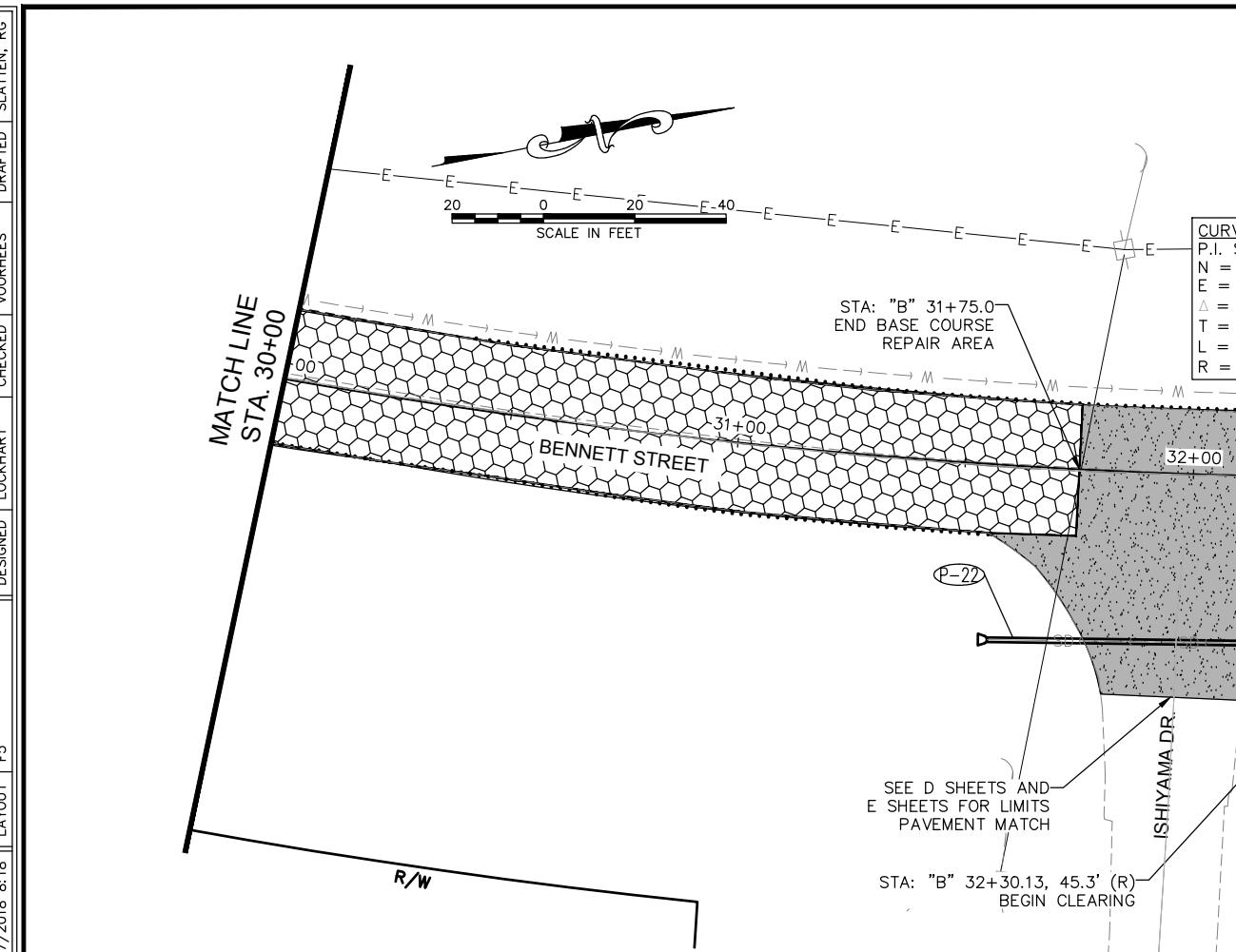


STATION	CENTERLINE			LEFT			RIGHT			REMARKS
	SIDE	OFFSET	ELEVATION	OFFSET	ELEVATION	CROSS-SLOPE	OFFSET	ELEVATION	CROSS-SLOPE	
22+85	RT	0.47	117.54	17.63	117.21	-1.9%	17.65	117.25	-1.7%	
23+00	RT	0.50	117.42	16.74	117.10	-1.8%	16.77	117.12	-1.8%	
23+25	RT	0.50	117.23	15.12	116.92	-2.0%	15.44	116.93	-2.0%	
23+50	RT	0.51	117.08	13.64	116.80	-2.0%	14.80	116.79	-2.0%	
24+00	RT	0.61	117.13	13.84	116.84	-2.0%	14.51	116.85	-2.0%	
24+40	RT	0.51	117.45	13.77	117.16	-2.0%	14.78	117.16	-2.0%	
24+75	RT	0.49	117.62	13.55	117.33	-2.0%	14.64	117.33	-2.0%	
25+00	RT	0.58	117.71	13.62	117.16	-2.0%	16.65	117.43	-2.0%	





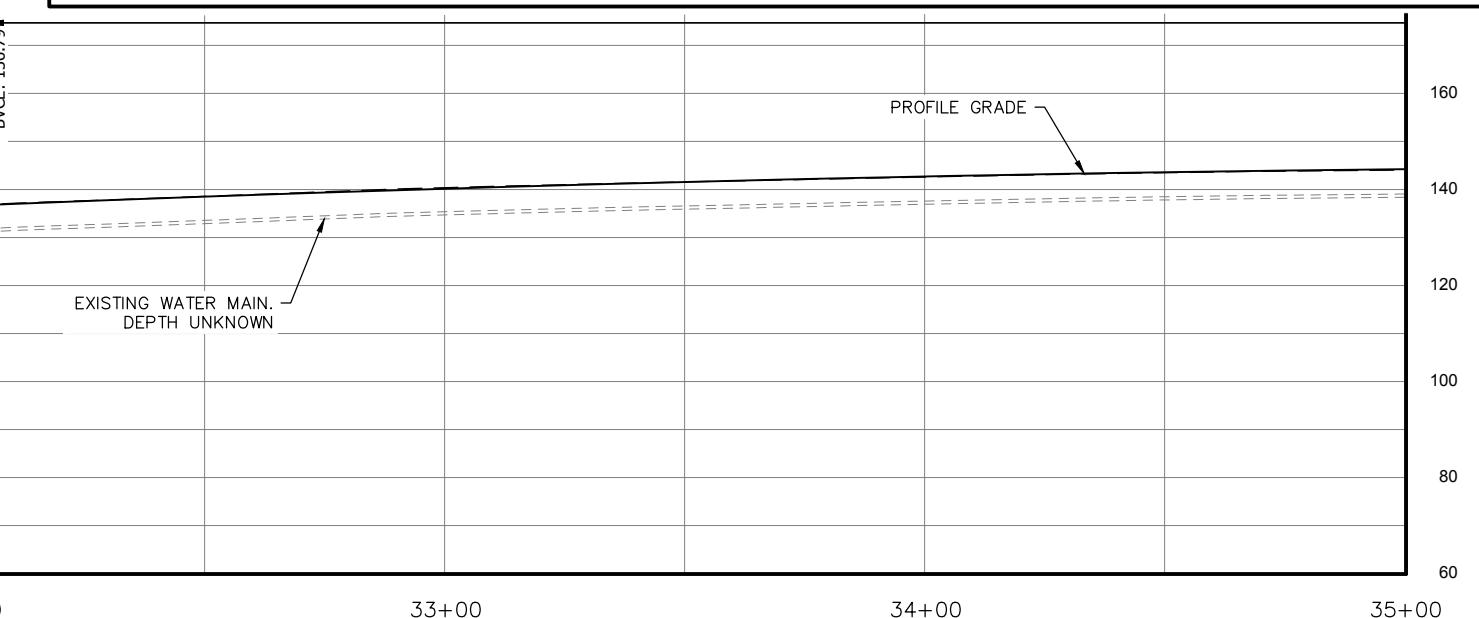
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F5	66



ASPHALT LAYOUT POINTS

STATION	CENTERLINE			LEFT			RIGHT			REMARKS
	SIDE	OFFSET	ELEVATION	OFFSET	ELEVATION	CROSS-SLOPE	OFFSET	ELEVATION	CROSS-SLOPE	
30+00	LT	0.36	128.42	15.57	127.73	-4.6%	14.29	129.09	4.6%	
30+25	LT	0.33	129.38	15.46	128.69	-4.6%	14.20	130.04	4.6%	
30+50	LT	0.38	130.35	15.16	129.66	-4.6%	14.03	131.01	4.6%	
30+75	-	0.00	131.44	15.19	130.73	-4.6%	14.46	132.12	4.6%	
31+00	RT	0.18	132.43	14.79	131.74	-4.6%	14.94	133.12	4.6%	
31+25	RT	0.25	133.46	14.36	132.78	-4.6%	14.90	134.14	4.6%	
31+50	RT	0.36	134.49	14.30	133.81	-4.6%	15.00	135.17	4.6%	
31+75	RT	0.35	135.54	14.17	134.88	-4.6%	14.64	136.20	4.6%	
32+00	RT	0.19	136.57	14.06	135.92	-4.6%	14.45	137.22	4.6%	
32+50	RT	0.05	138.50	14.32	137.84	-4.6%	14.68	139.17	4.6%	
32+75	LT	0.08	139.27	14.42	138.62	-4.6%	14.49	139.94	4.6%	
33+00	LT	0.21	140.05	14.68	139.39	-4.6%	14.26	140.71	4.6%	
33+25	LT	0.40	140.84	14.83	140.18	-4.6%	14.25	141.51	4.6%	
33+50	LT	0.51	141.40	14.82	140.74	-4.6%	14.25	142.08	4.6%	
34+00	LT	0.50	142.42	15.00	141.75	-4.6%	14.00	143.09	4.6%	
34+50	LT	0.34	143.35	14.83	142.68	-4.6%	14.26	144.01	4.6%	

NOTES:



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F6	66

FIRM / DOW	ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801	PHONE (907) 780-3533	CERTIFICATE OF AUTH # AECI-848
FILE #	DATE 5/7/2018 8:28	LAYOUT F6	DESIGNED LOCKHART CHECKED VOORHEES DRAFTED SLATTEN, RG

MATCH LINE STA. 35+00

CURVE #2
P.I. STA. 32+47.89
N = 298533.9090
E = 296808.8051
 Δ = 24°05'12.7"
T = 308.50'
L = 607.89'
R = 1446.00'

AIRPORT ROAD
38+00 N044°48.96'W 1437.14'
39+00 40

STA: "B" 35+11.0 BEGIN BASE COURSE REPAIR AREA

STA: "B" 37+50.0 END BASE COURSE REPAIR AREA

STA: "B" 39+14.0 BEGIN BASE COURSE REPAIR AREA

STA: "B" 40+00.0 END BASE COURSE REPAIR AREA

R/W R/W

SCALE IN FEET

20 0 20 40

NOTES:

HIGH PT STA:35+98.75
HIGH PT ELEV:144.724
PVI STA:35+81.53
PVI ELEV:151.96
K:97.69
LVC:753.00

EXISTING GROUND

EXISTING WATER MAIN. DEPTH UNKNOWN

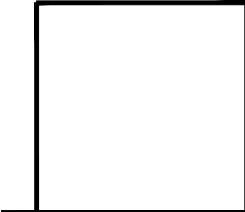
PROFILE GRADE

EVCS: 39-58.03
EVCE: 138.12

35+00 36+00 37+00 38+00 39+00 40+00

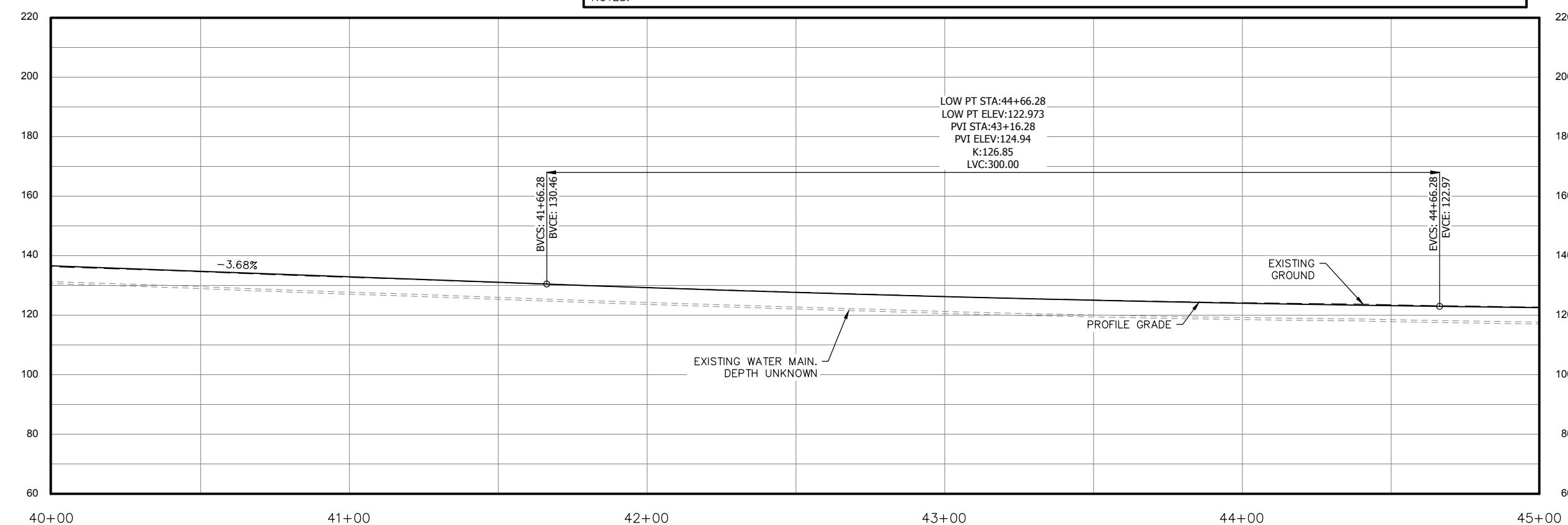
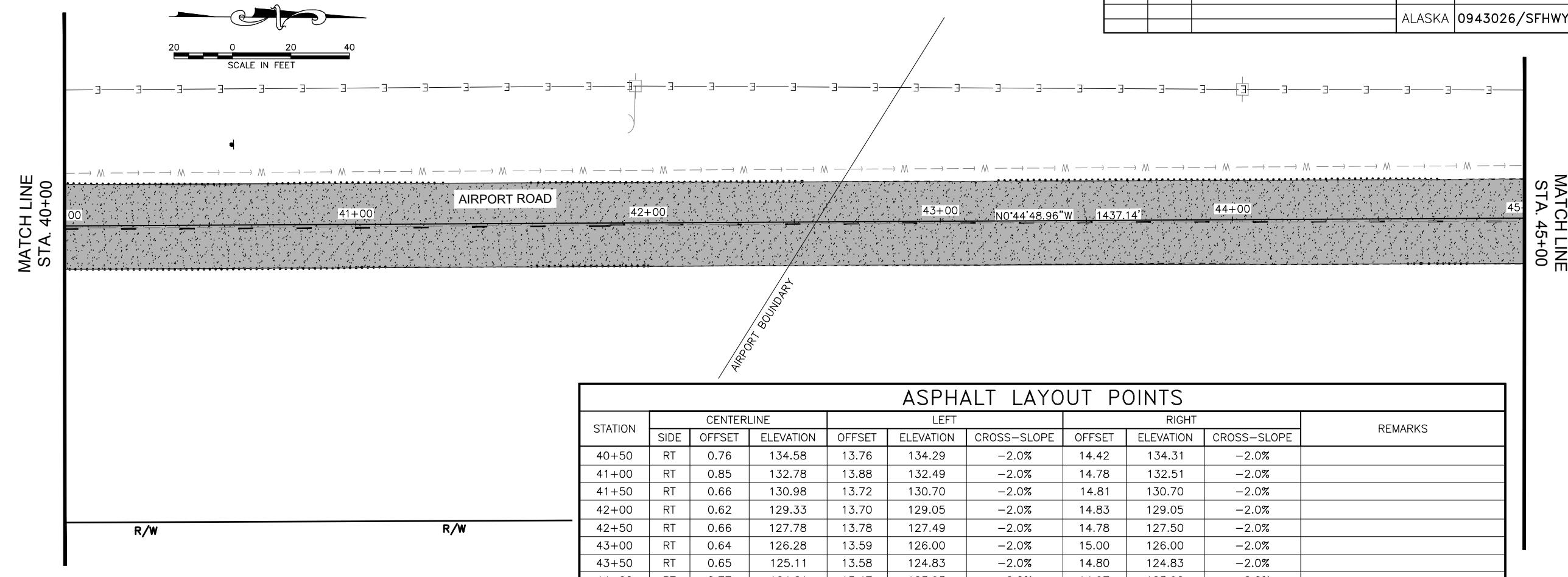
STATION	CENTERLINE			LEFT			RIGHT			REMARKS
	SIDE	OFFSET	ELEVATION	OFFSET	ELEVATION	CROSS-SLOPE	OFFSET	ELEVATION	CROSS-SLOPE	
35+06.83	LT	0.15	144.02	14.44	143.34	-4.6%	14.02	144.63	4.6%	EFS
35+63.23	RT	0.40	144.43	13.75	144.15	-2.0%	14.48	144.71	2.0%	
36+04.23	RT	0.68	144.57	13.40	144.29	-2.0%	14.26	144.57	0.0%	
36+45.23	RT	0.75	144.51	13.59	144.23	-2.0%	14.57	144.24	-2.0%	EST
37+00	RT	0.62	144.15	13.76	143.86	-2.0%	14.48	143.87	-2.0%	
37+50	RT	0.68	143.43	13.86	143.14	-2.0%	14.56	143.16	-2.0%	
38+00	RT	0.50	142.48	14.00	142.19	-2.0%	14.59	142.20	-2.0%	
38+50	RT	0.46	141.58	14.21	141.29	-2.0%	14.38	141.30	-2.0%	
39+00	RT	0.59	140.23	14.24	139.94	-2.0%	14.51	139.95	-2.0%	
39+25	RT	0.55	139.31	14.17	139.01	-2.0%	14.65	139.03	-2.0%	
39+50	RT	0.58	138.38	14.06	138.09	-2.0%	14.67	138.10	-2.0%	
39+75	RT	0.60	137.39	14.16	137.09	-2.0%	14.55	137.11	-2.0%	
40+00	RT	0.65	136.38	14.14	136.09	-2.0%	14.86	136.10	-2.0%	

MATCH LINE STA. 40+00



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F7	66

FIRM / DOW: FILE: d:\Wwg\sfhy00067\Planset\000067.Fit-F16.dwg



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F8	66

FIRM / DOW / FILE: d:\Wwg\sfhy00067\Planset\000067.Fit-F16.dwg

ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801

PHONE (907) 780-3533 CERTIFICATE OF AUTH # AECI-88

DESIGNED BY

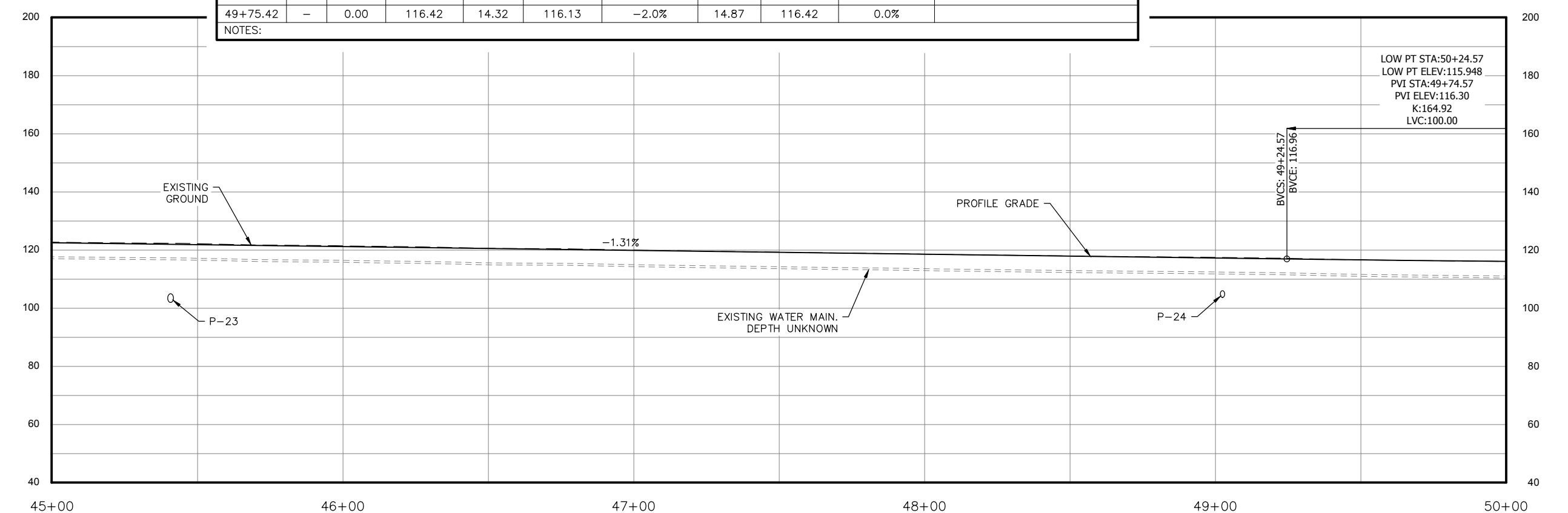
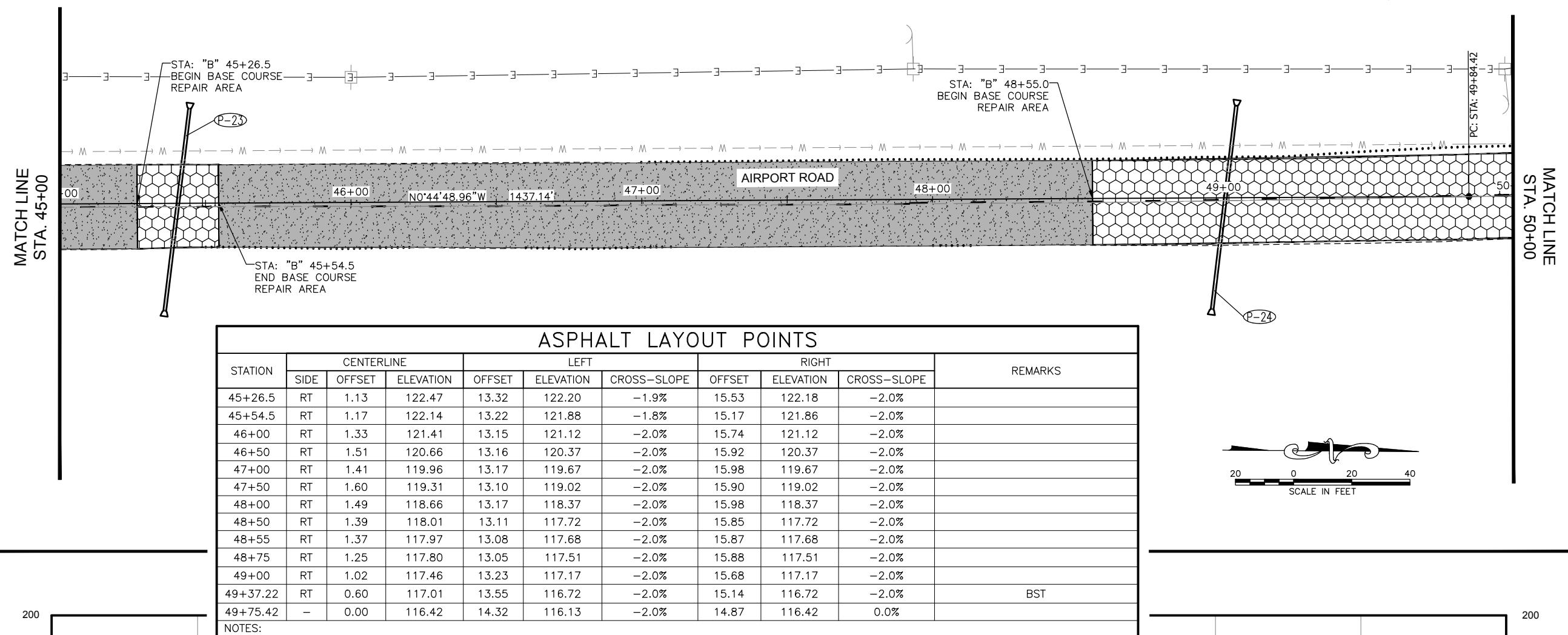
LOCKHART

CHECKED BY

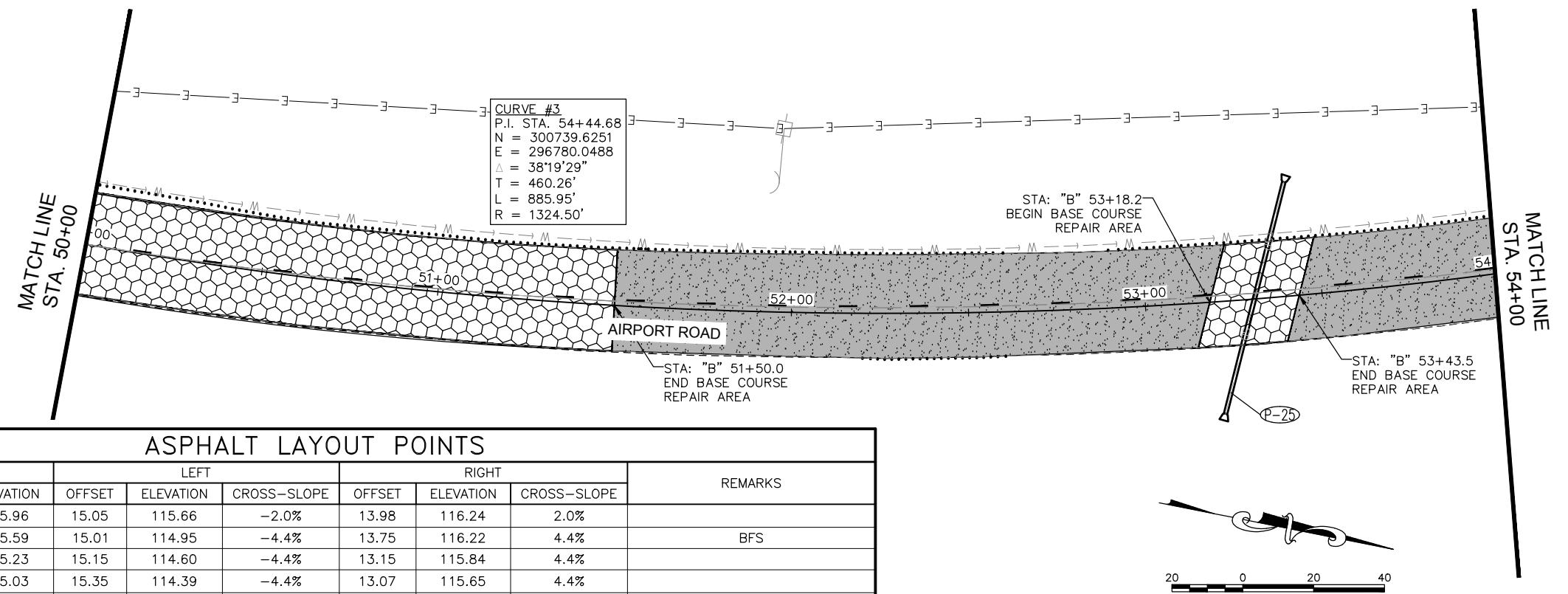
VOORHEES

DRAFTED BY

SLATTEN, RG



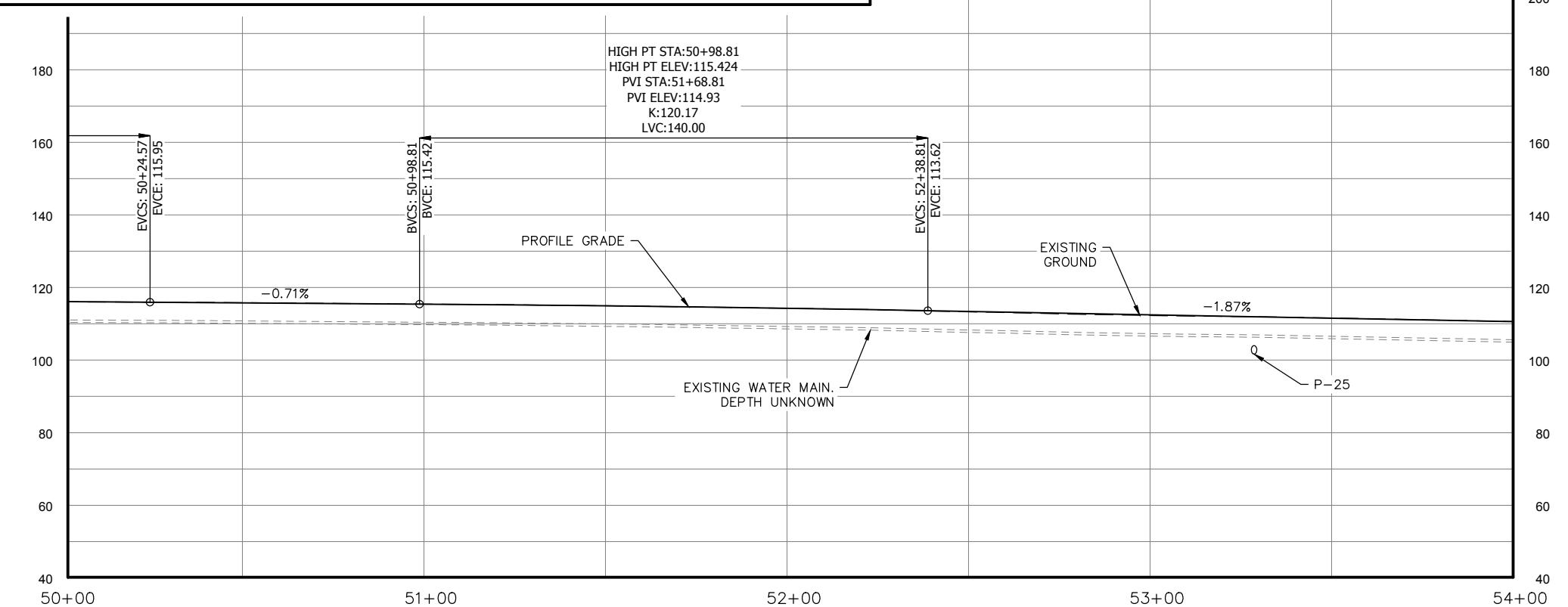
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F9	66



ASPHALT LAYOUT POINTS

STATION	CENTERLINE			LEFT			RIGHT			REMARKS
	SIDE	OFFSET	ELEVATION	OFFSET	ELEVATION	CROSS-SLOPE	OFFSET	ELEVATION	CROSS-SLOPE	
50+13.62	LT	0.22	115.96	15.05	115.66	-2.0%	13.98	116.24	2.0%	
50+59.42	LT	0.52	115.59	15.01	114.95	-4.4%	13.75	116.22	4.4%	BFS
51+00	LT	0.85	115.23	15.15	114.60	-4.4%	13.15	115.84	4.4%	
51+25	LT	1.02	115.03	15.35	114.39	-4.4%	13.07	115.65	4.4%	
51+50	LT	1.24	114.83	15.72	114.19	-4.4%	12.85	115.45	4.4%	
52+00	LT	1.47	114.16	16.50	113.50	-4.4%	12.38	114.78	4.4%	
52+50	LT	1.68	113.18	16.62	112.53	-4.4%	12.57	113.81	4.4%	
53+00	LT	1.65	112.30	16.00	111.67	-4.4%	12.59	112.93	4.4%	
53+50	LT	1.66	111.39	15.88	110.76	-4.4%	12.58	112.01	4.4%	
54+00	LT	1.33	110.53	15.79	109.90	-4.4%	12.45	111.13	4.4%	

NOTES:

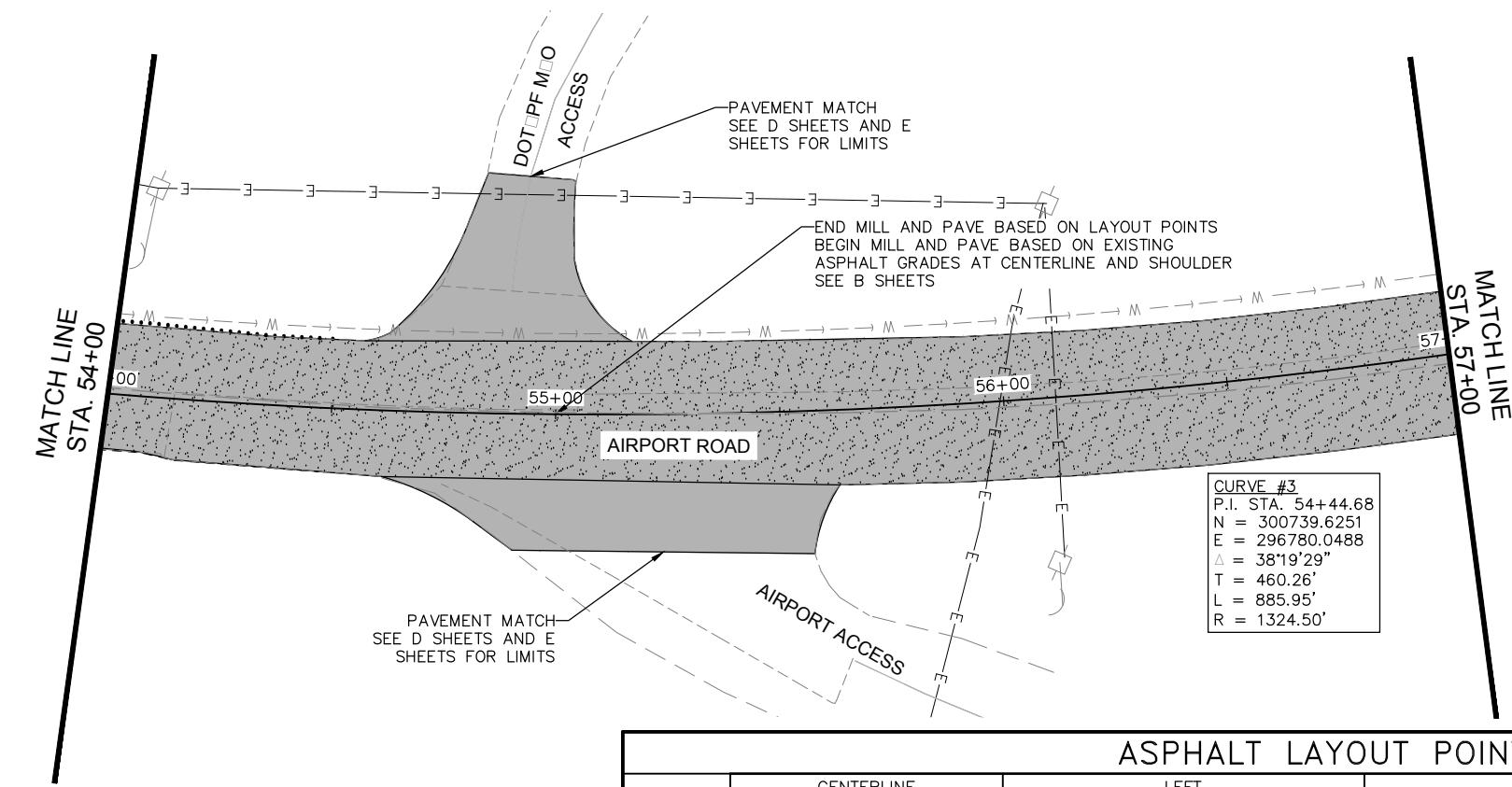


NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F10	66

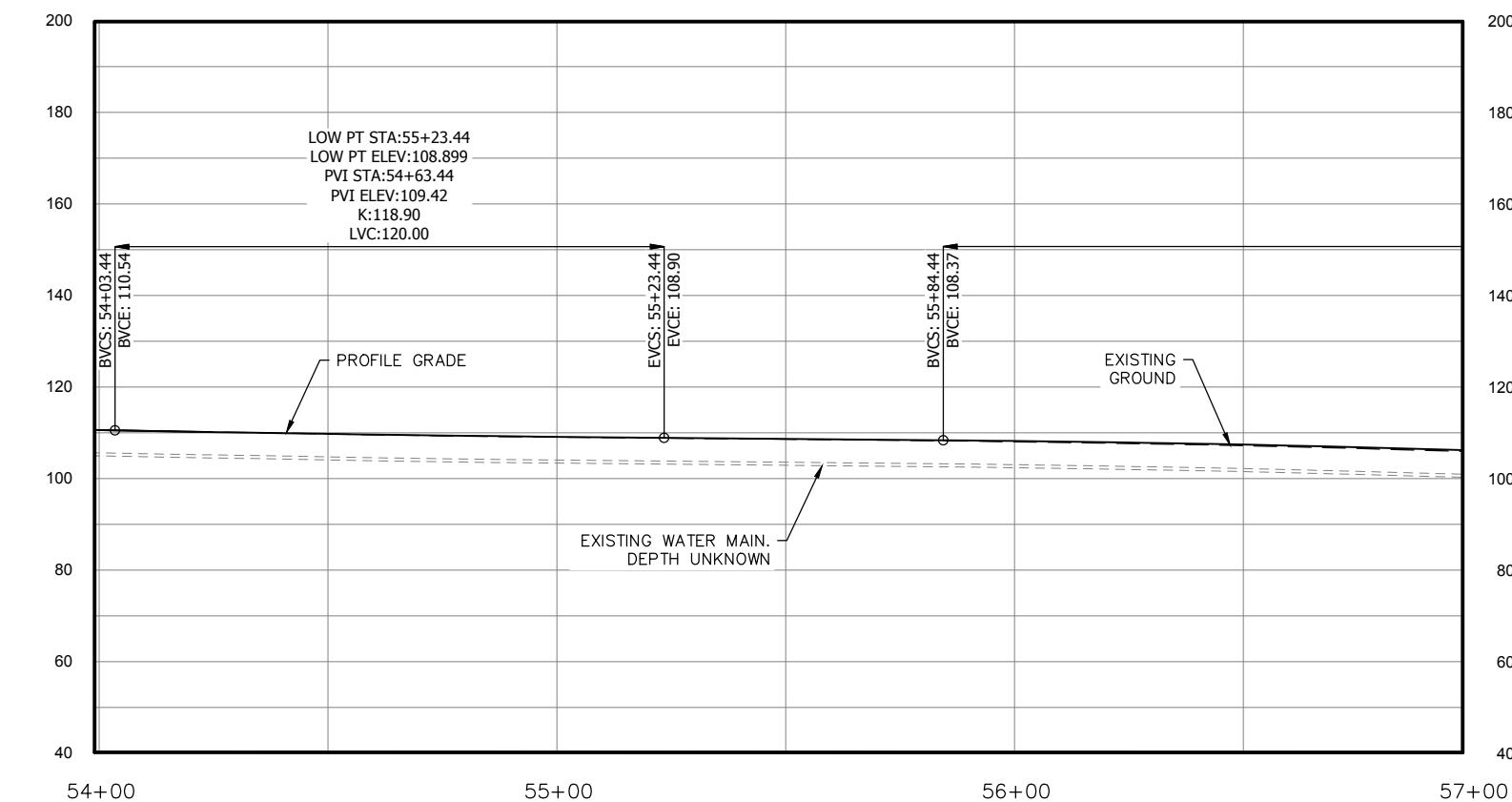
FIRM / DOW / FILE: d:\wg\sfhwy00067\Planset\000067.FT-F16.dwg

ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 PHONE (907) 780-3533 CERTIFICATE OF AUTH # AECI-848

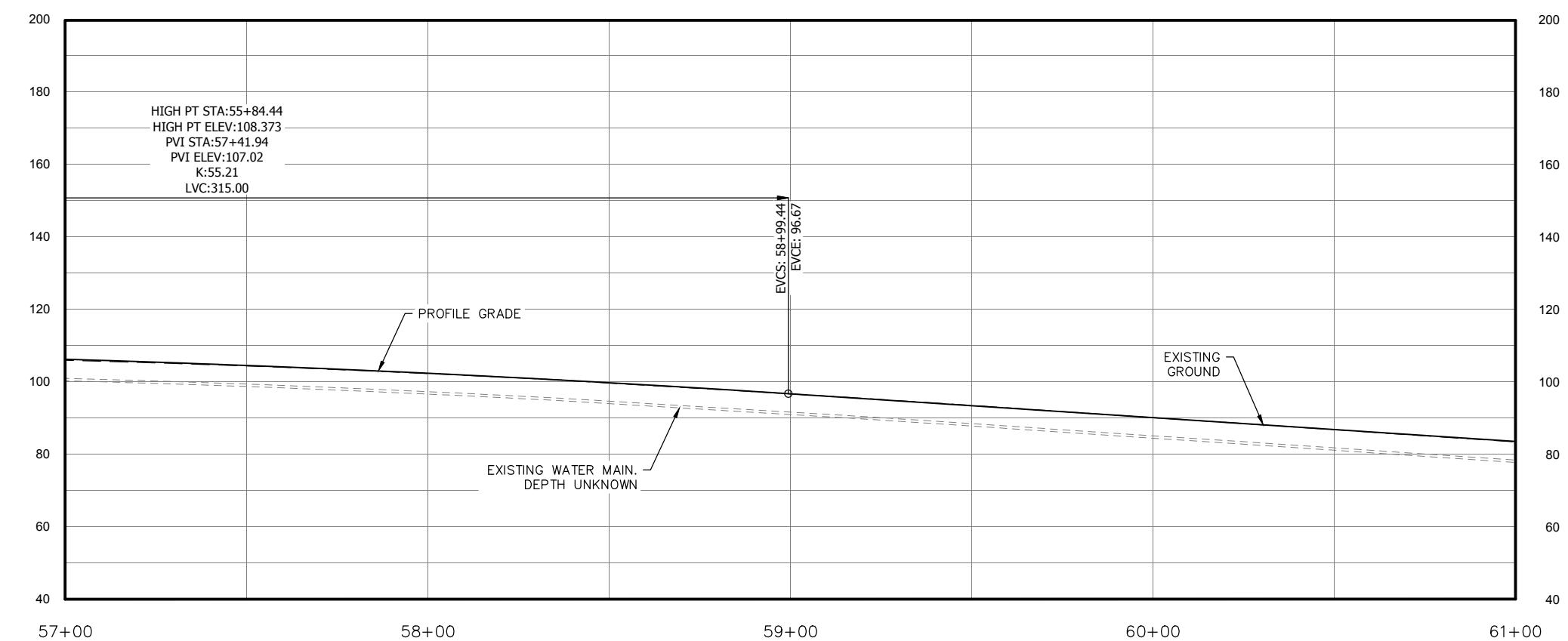
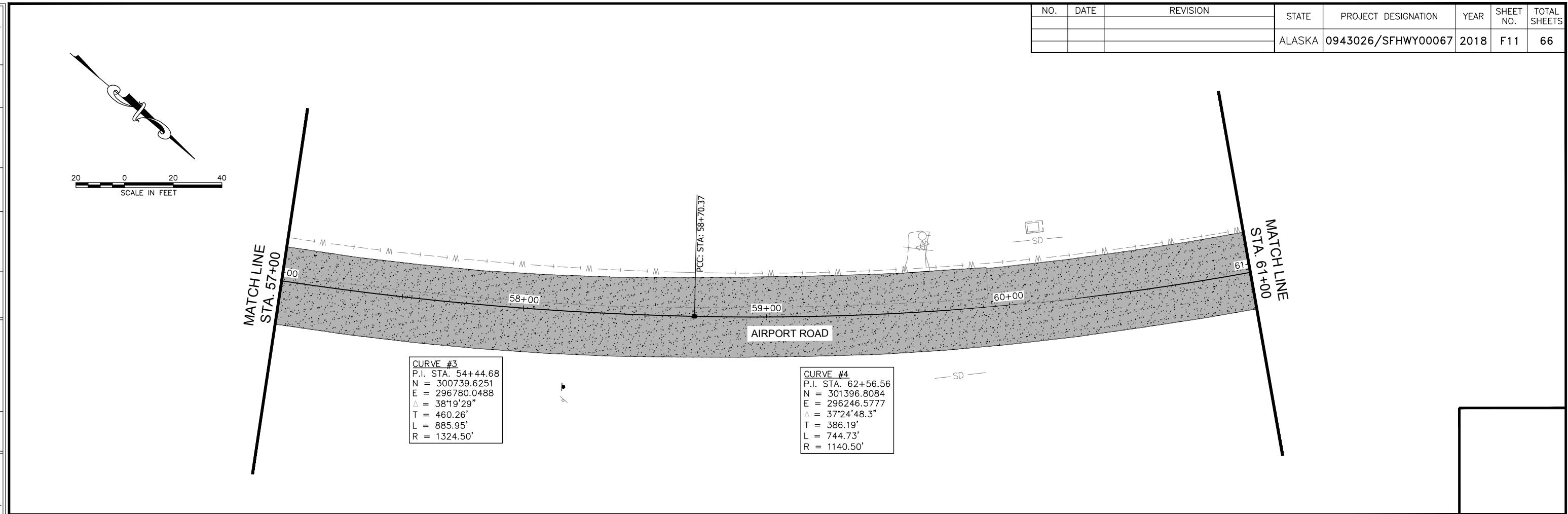
DATE 5/7/2018 9:01 LAYOUT F10 DESIGNED LOCKHART CHECKED VOORHEES DRAFTED SLATTEN, RG



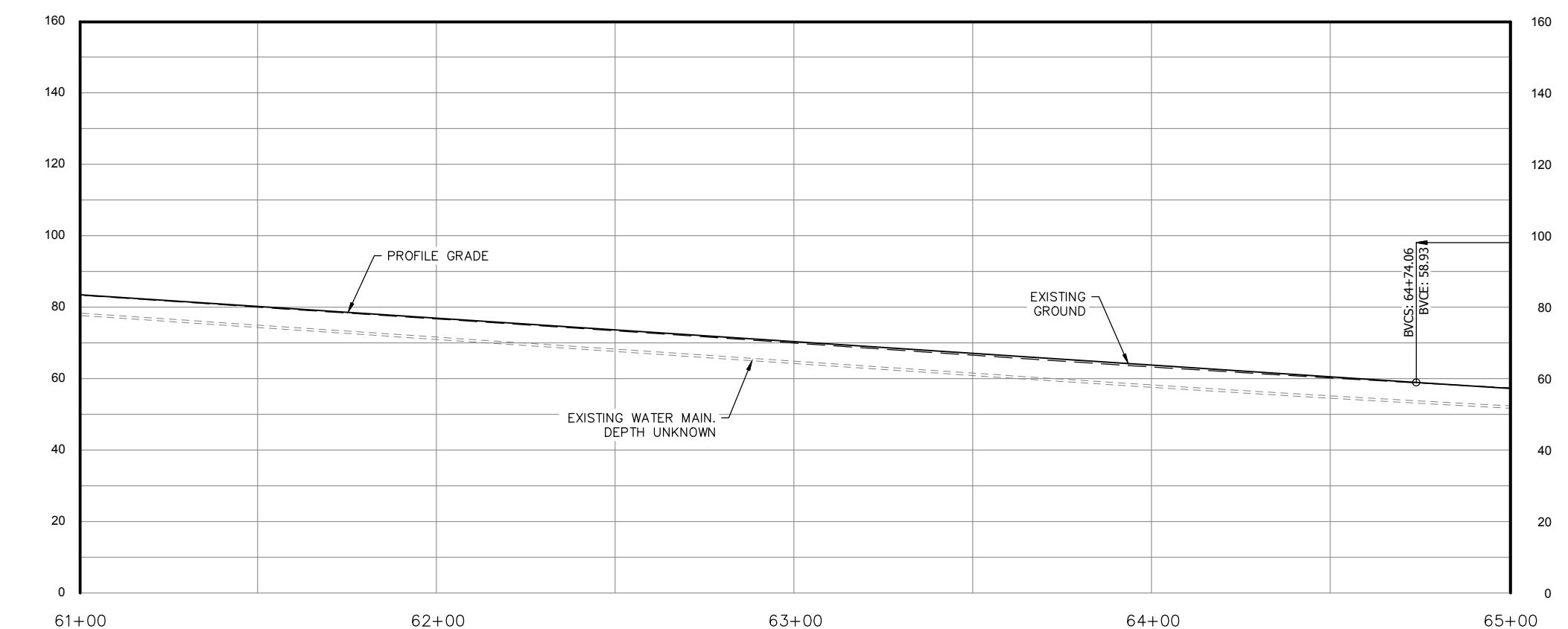
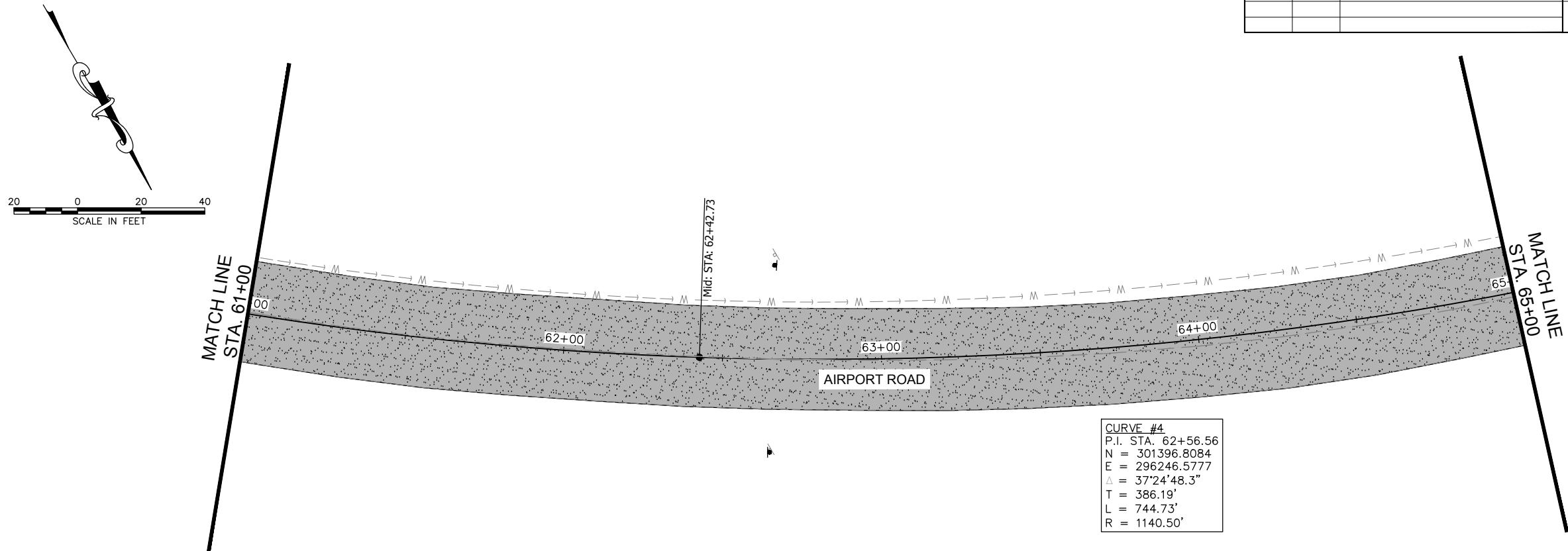
ASPHALT LAYOUT POINTS										
STATION	CENTERLINE			LEFT			RIGHT		REMARKS	
	SIDE	OFFSET	ELEVATION	OFFSET	ELEVATION	CROSS-SLOPE	OFFSET	ELEVATION		
54+50	LT	.86	109.73	15.38	109.10	-4.3%	14.31	110.27	3.6%	END MILL AND PAVE BASED ON LAYOUT POINTS
NOTES:										

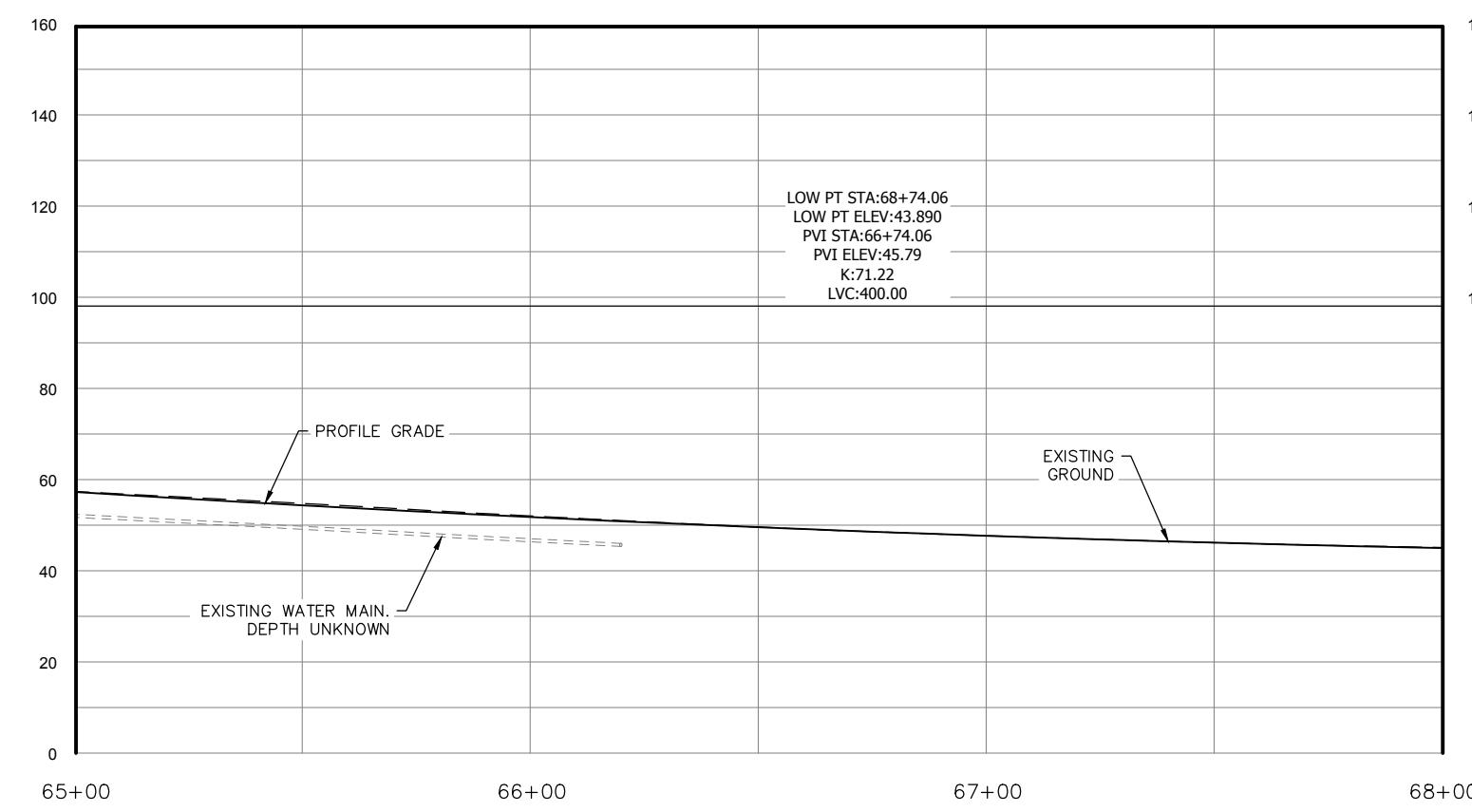
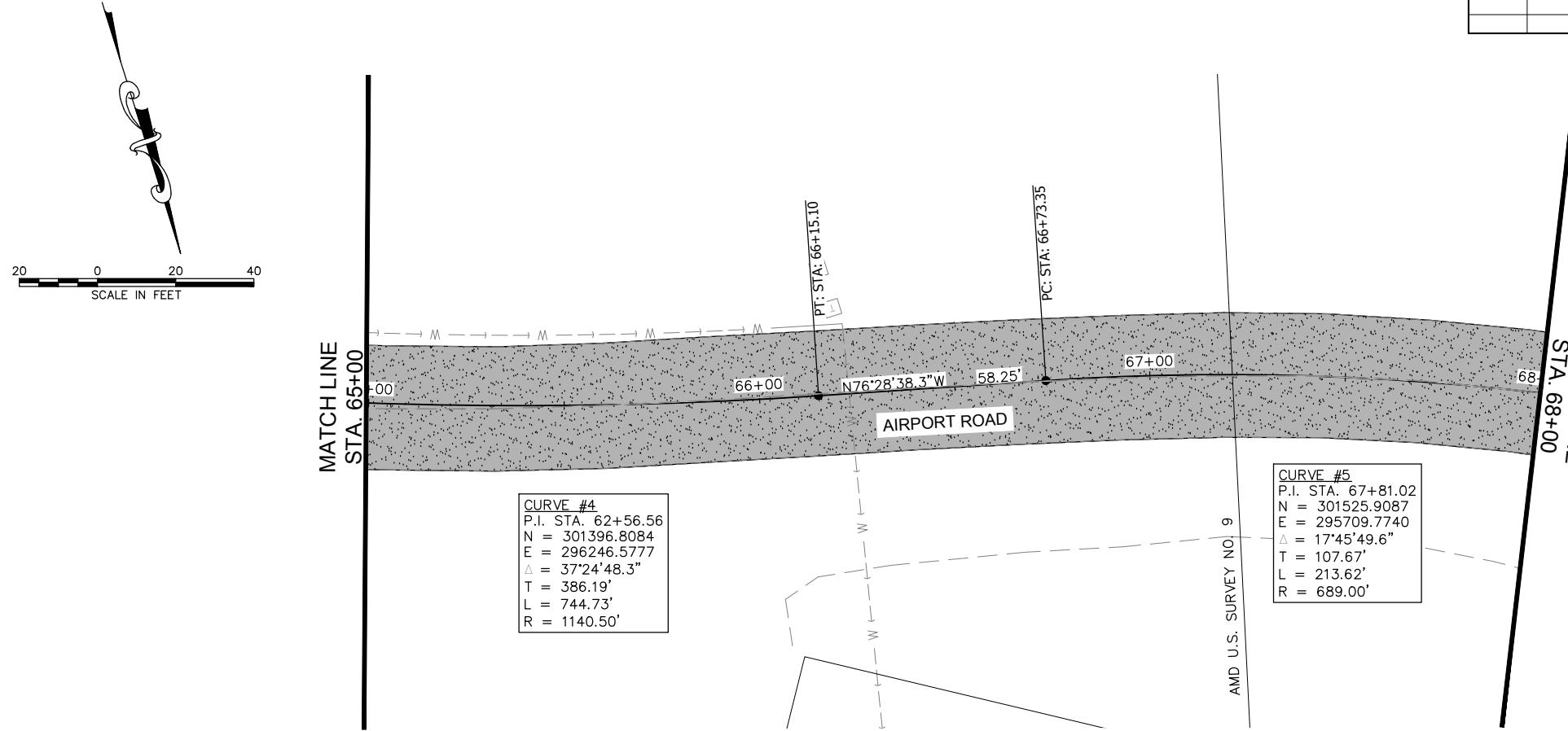


NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F11	66



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F12	66

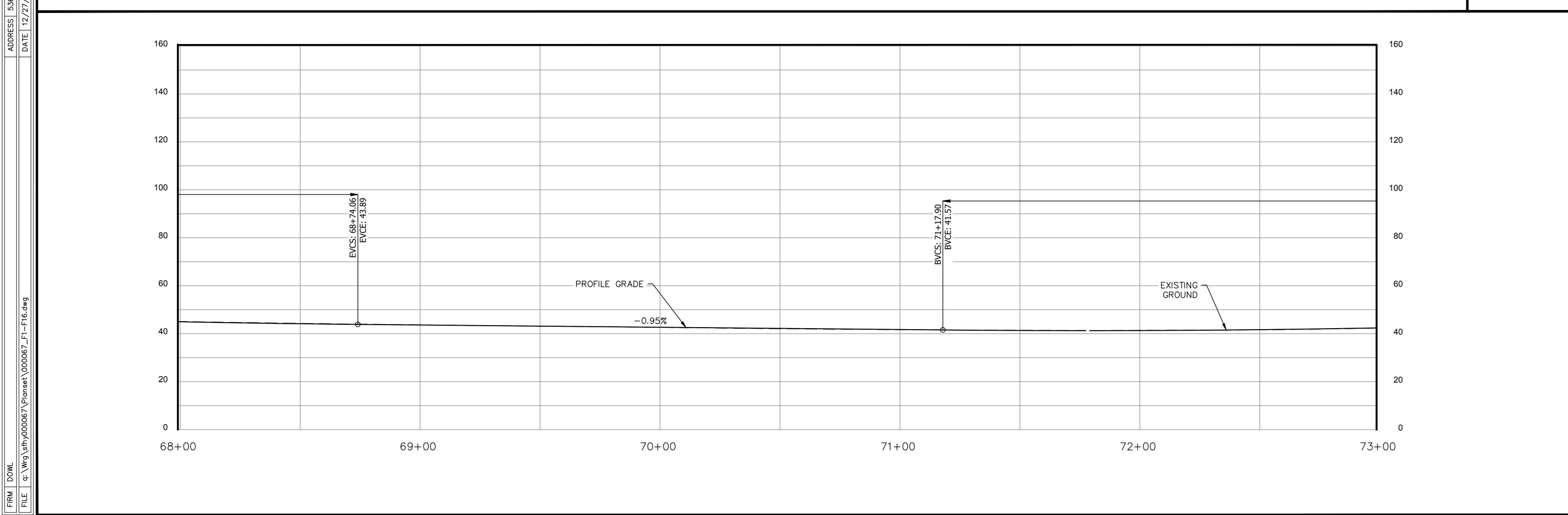
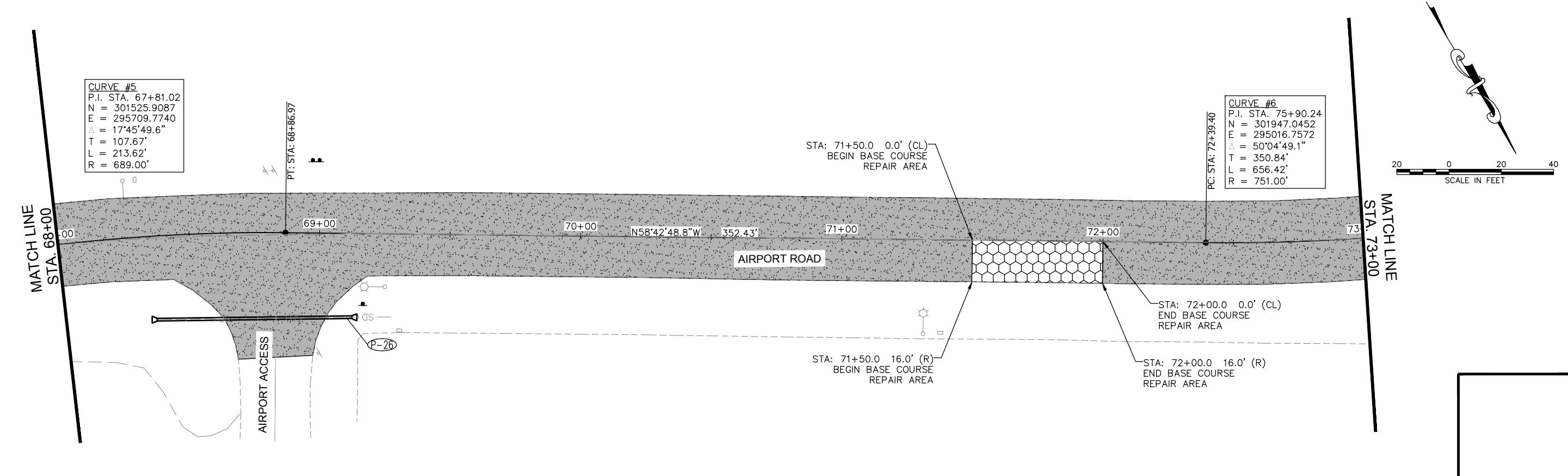




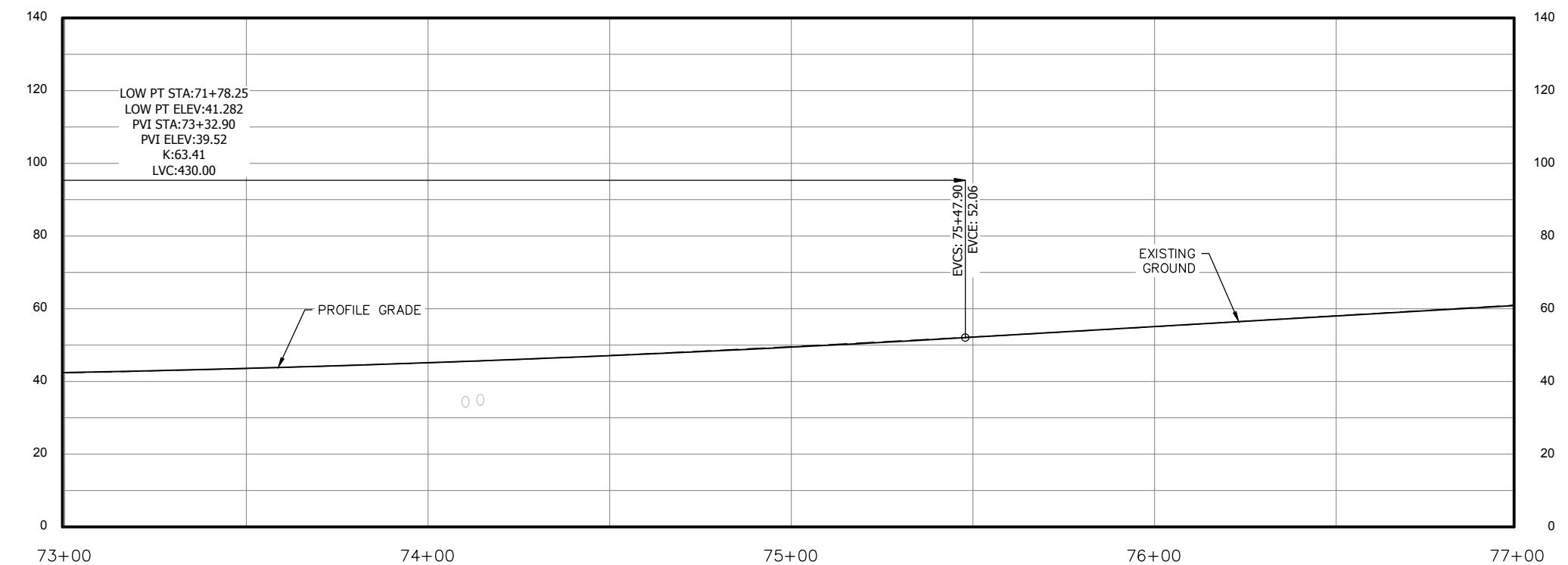
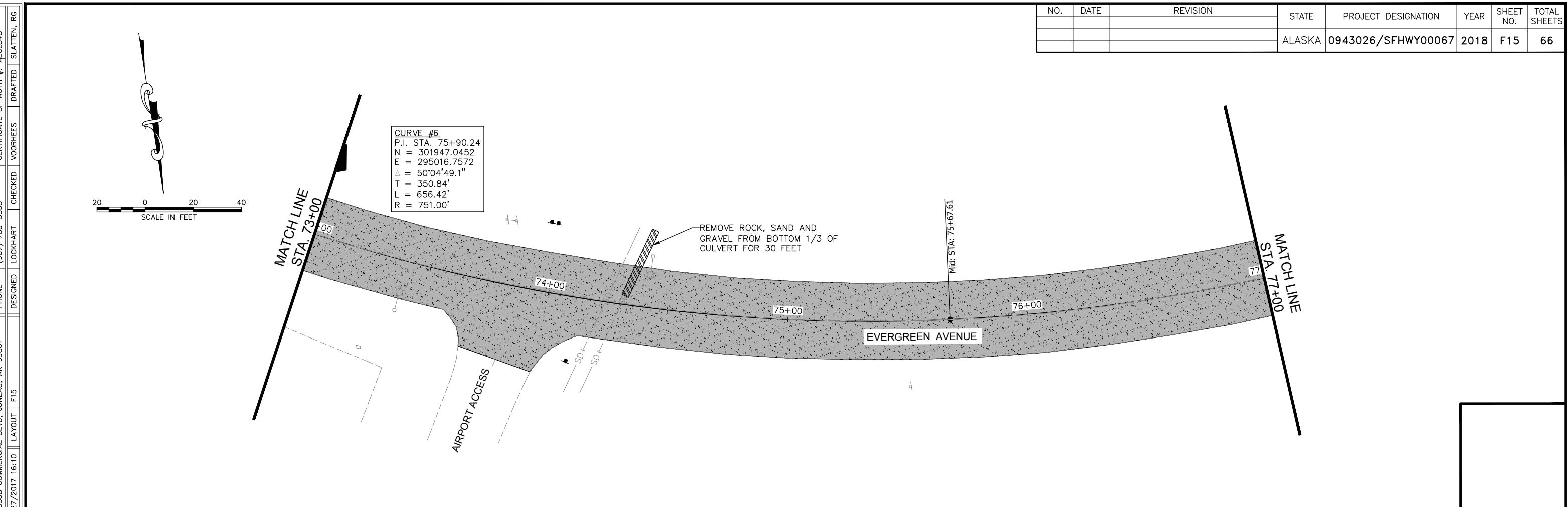
FIRM DOWL

FIRM DOWL

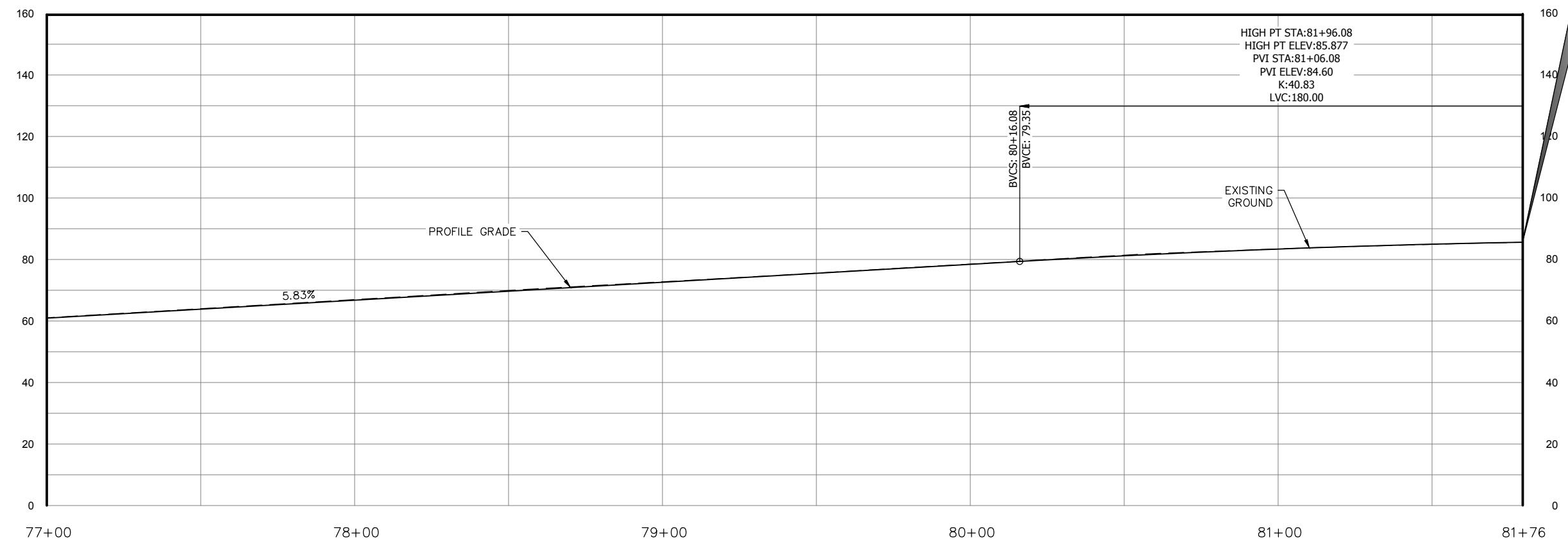
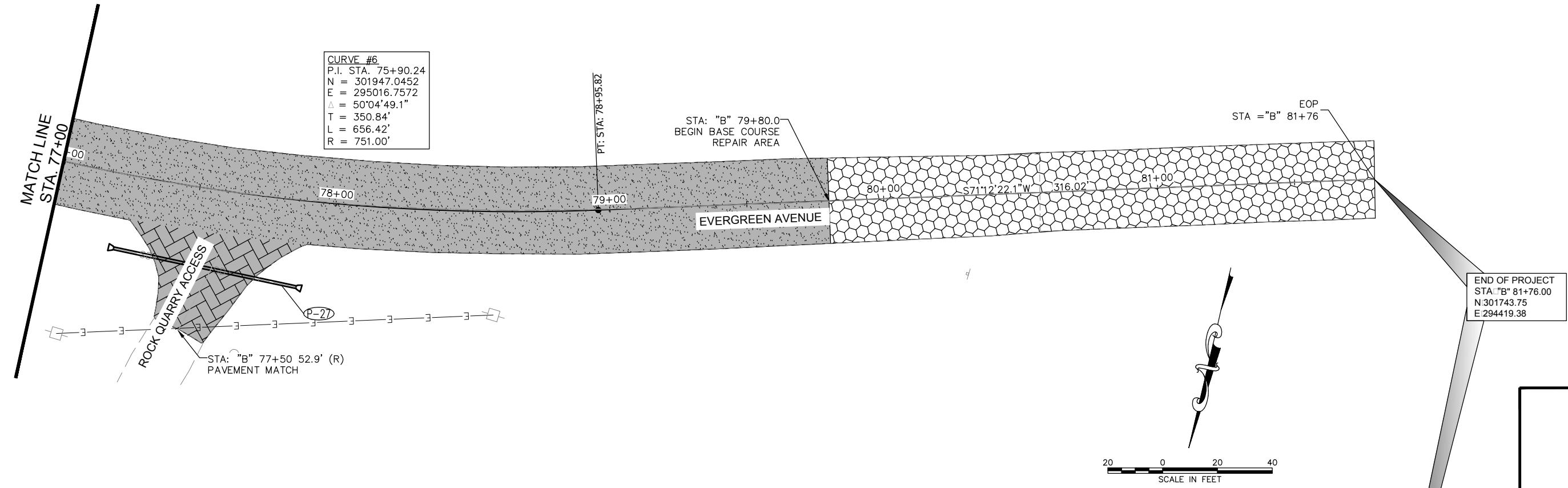
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F14	66



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F15	66



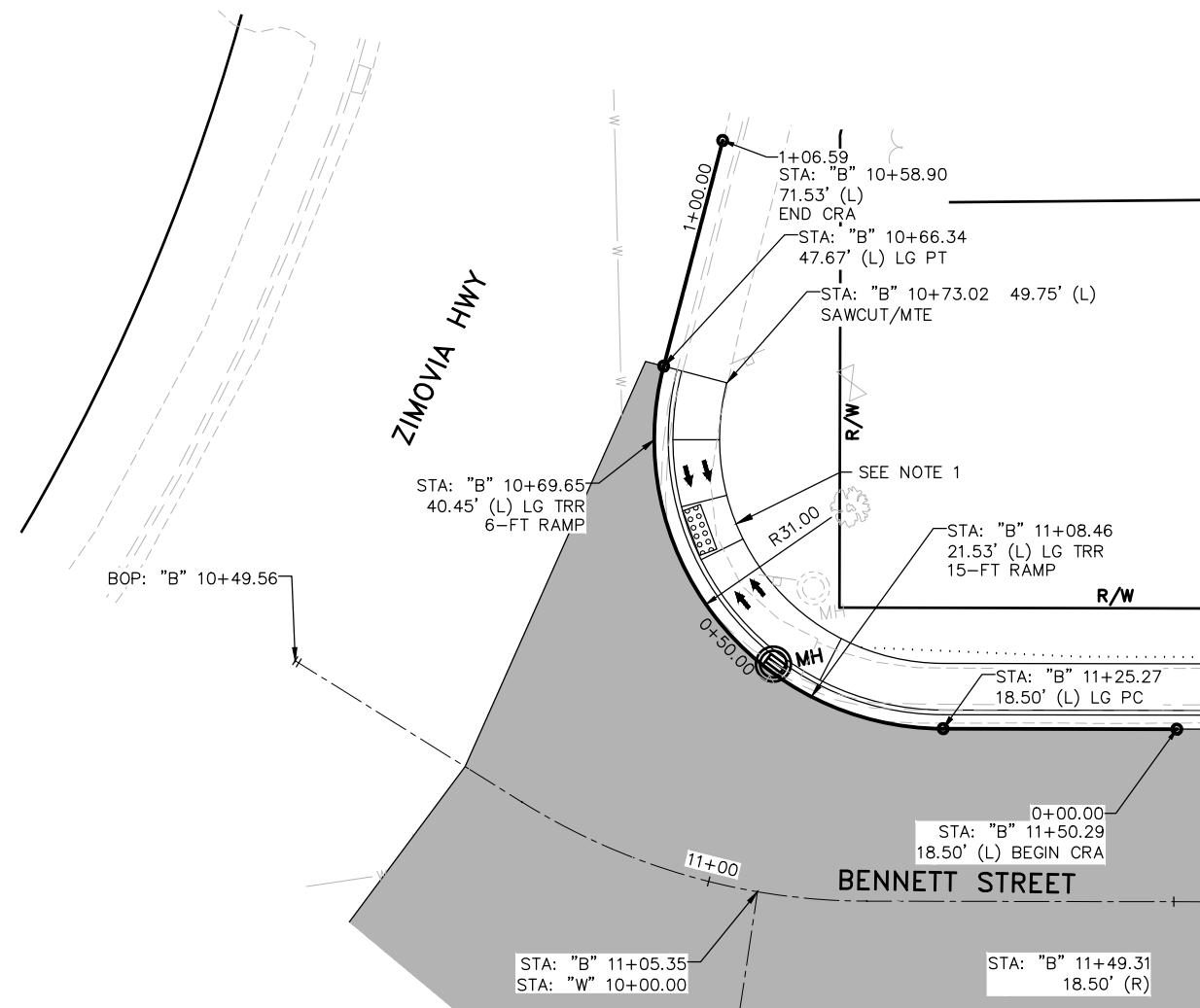
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	F16	66



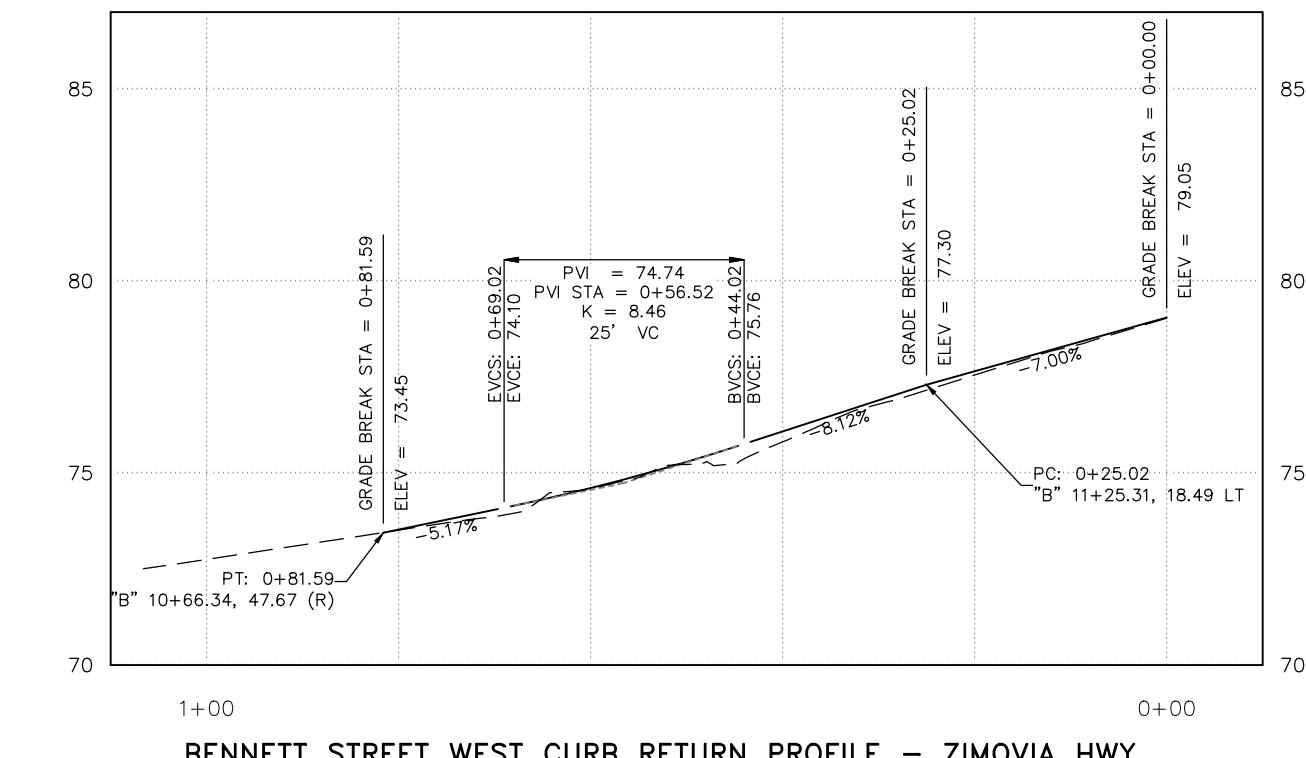
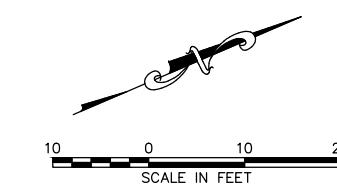
FIRM / DOW	ADDRESS	PHONE	(907) 780-3533	CERTIFICATE OF AUTH #:	AECI 848	NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
FILE #: \Wg\sfhy0000067\Planset\0000067_G1-G7.dwg									ALASKA	0943026/SFHwy00067	2018	G1	66

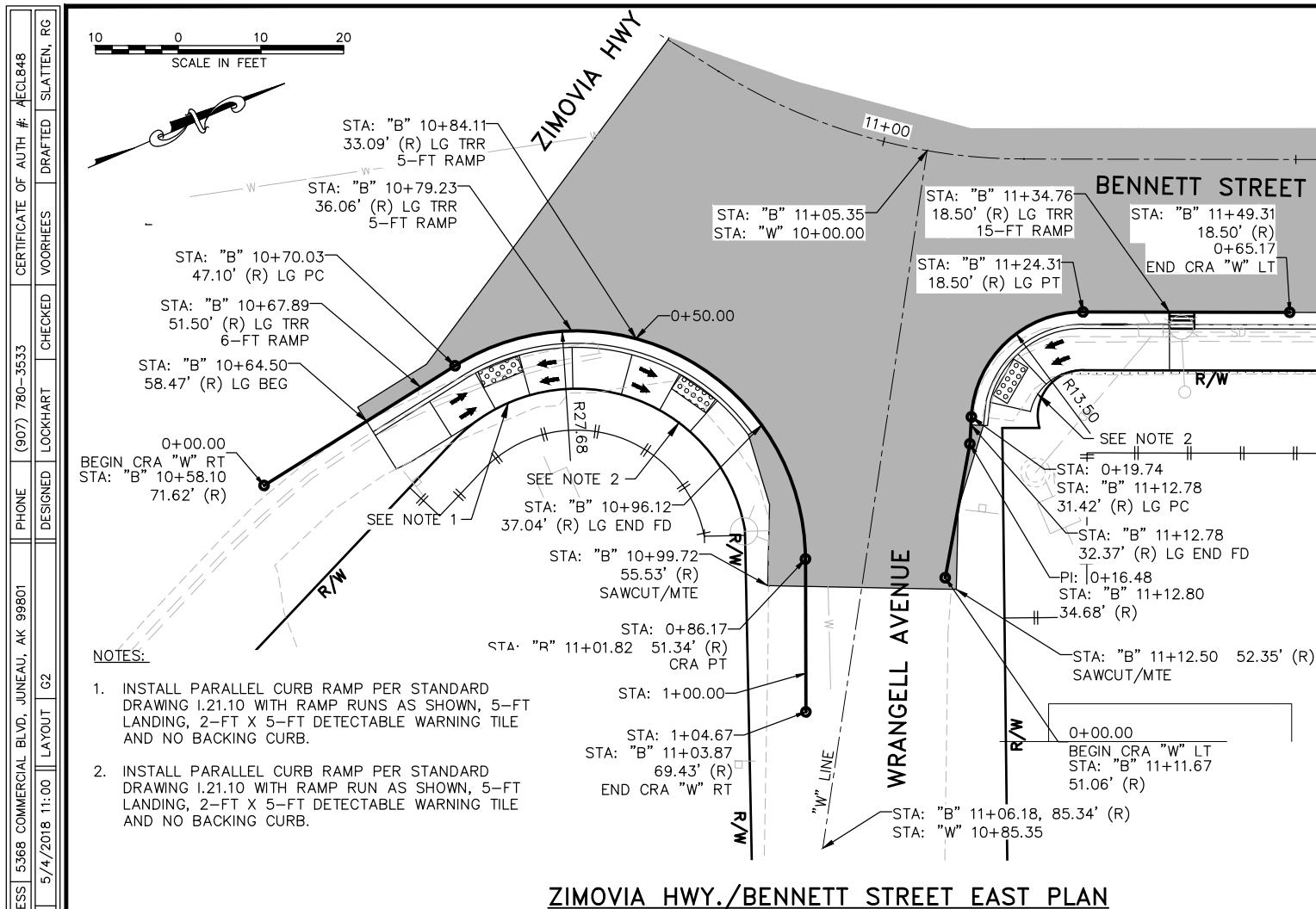
NOTES:

1. INSTALL PARALLEL CURB RAMP PER STANDARD DRAWING I.21.10 WITH RAMP RUNS AS SHOWN, 5-FT LANDING, 2-FT X 5-FT DETECTABLE WARNING TILE AND NO BACKING CURB.

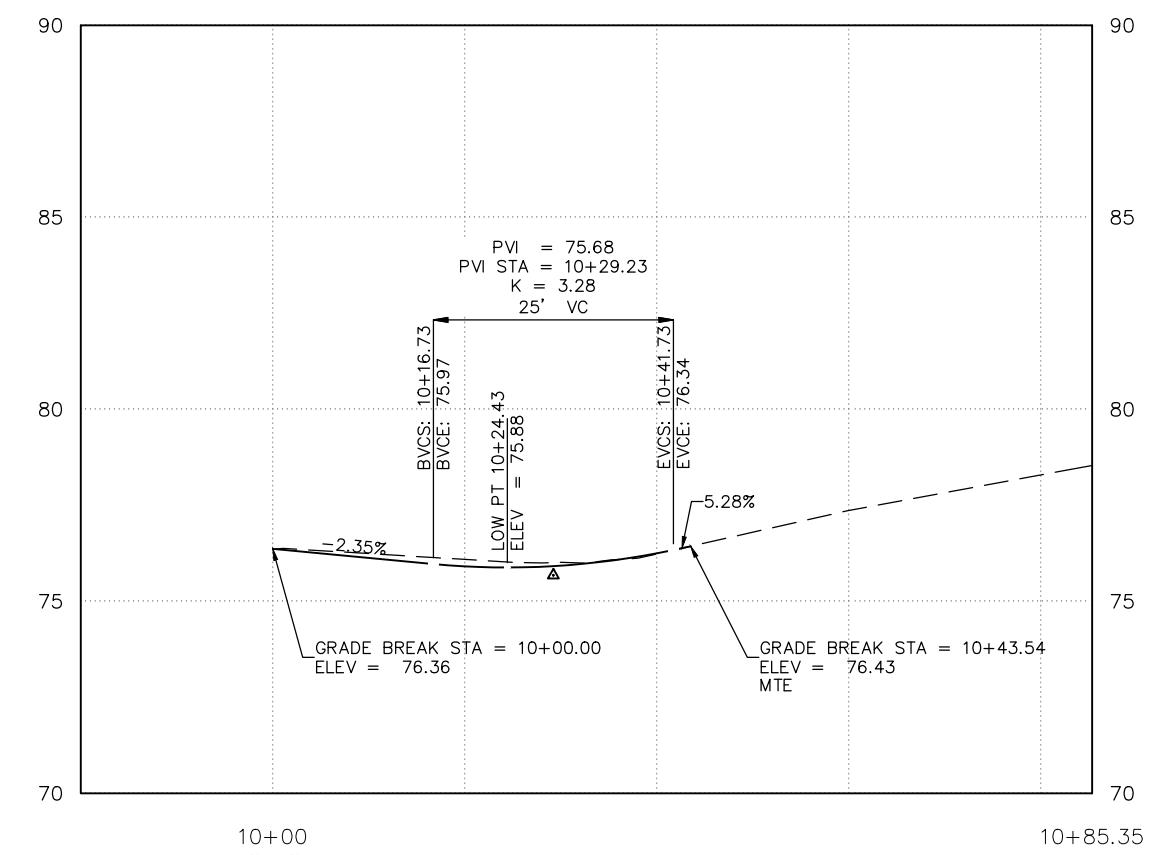
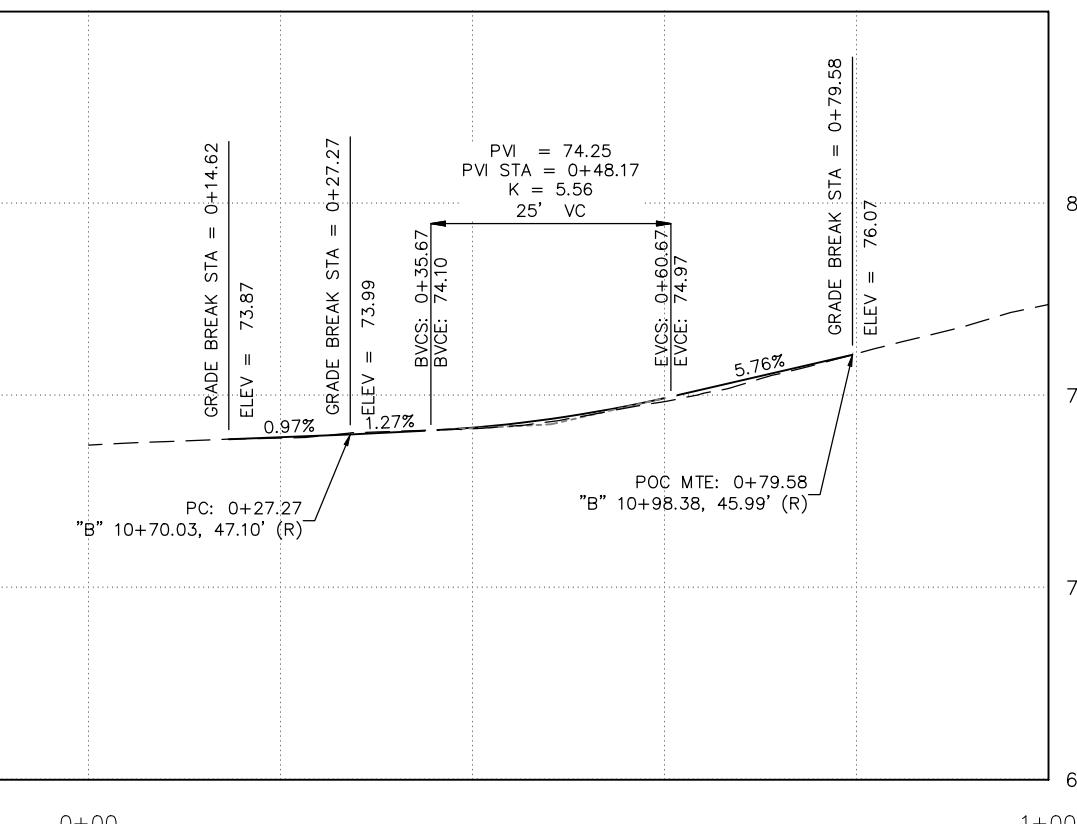
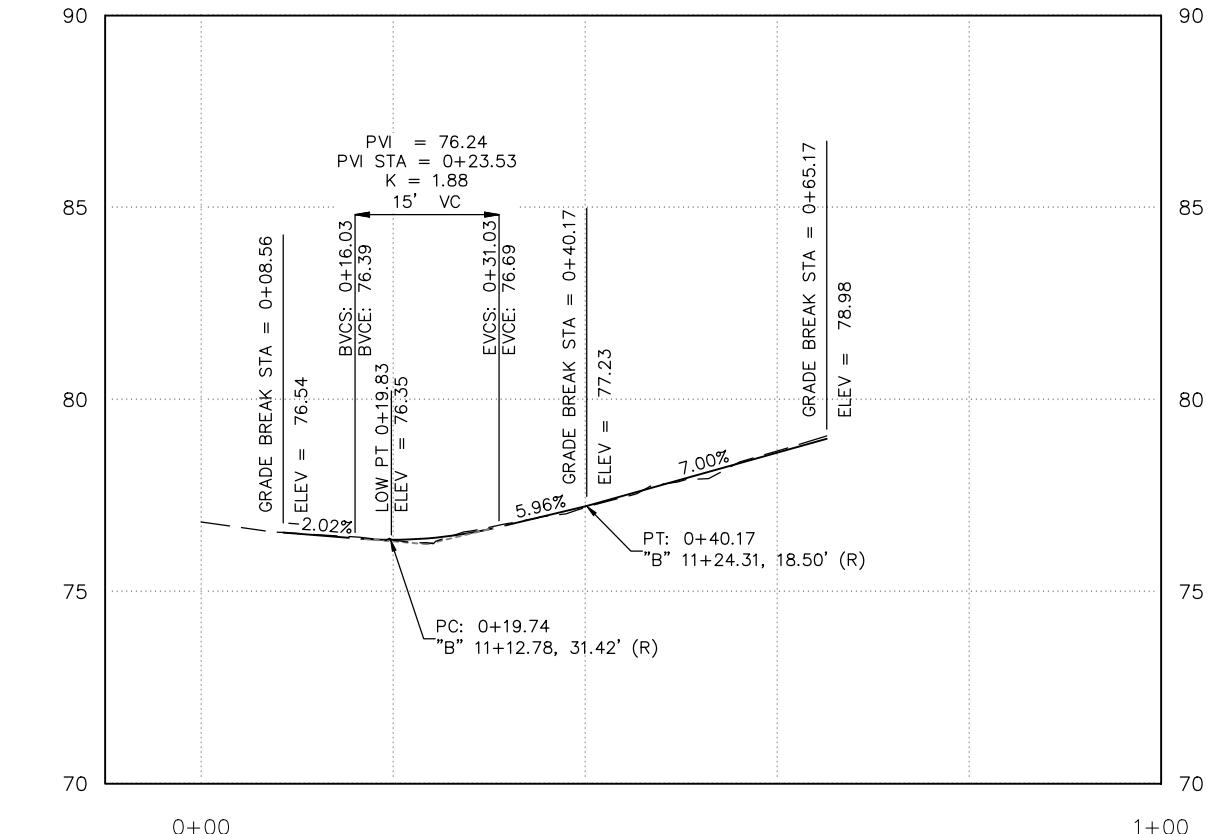


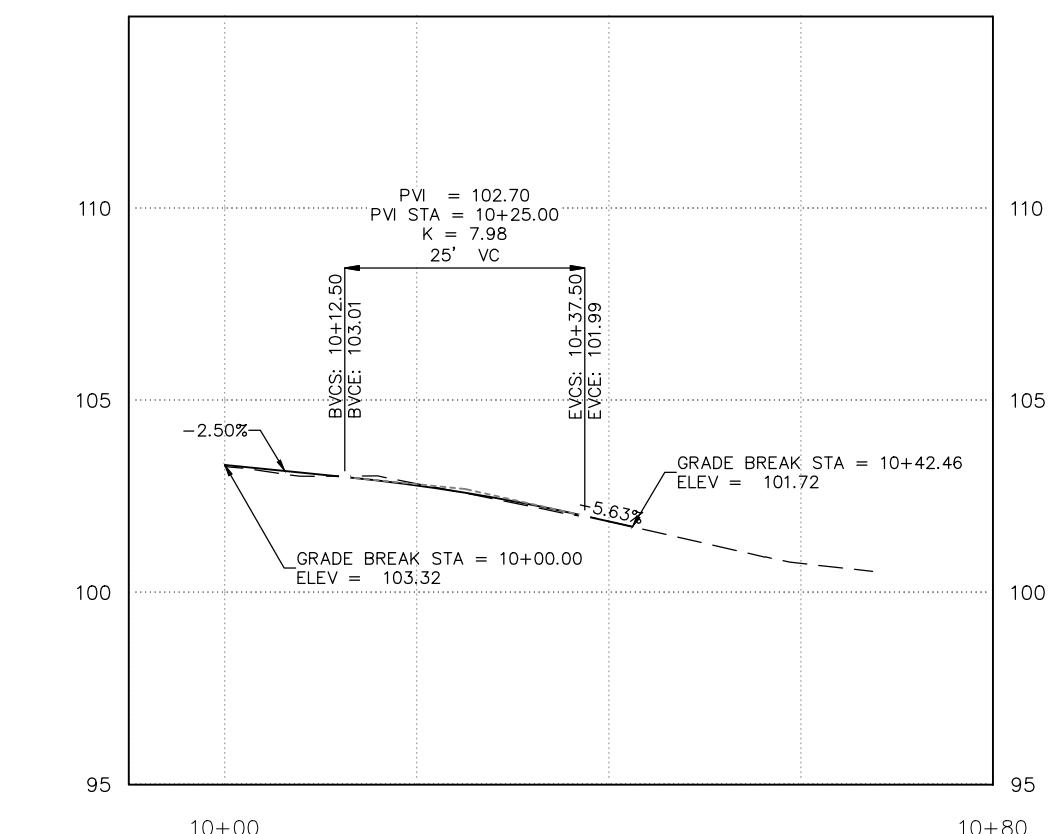
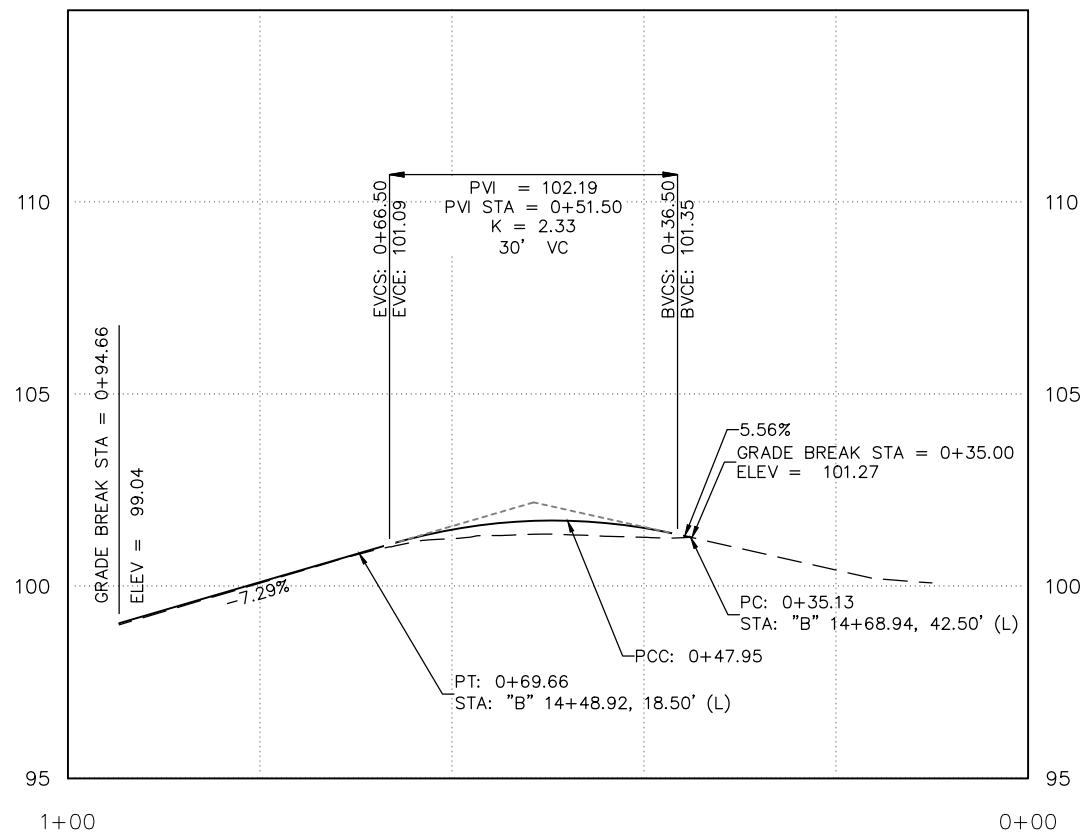
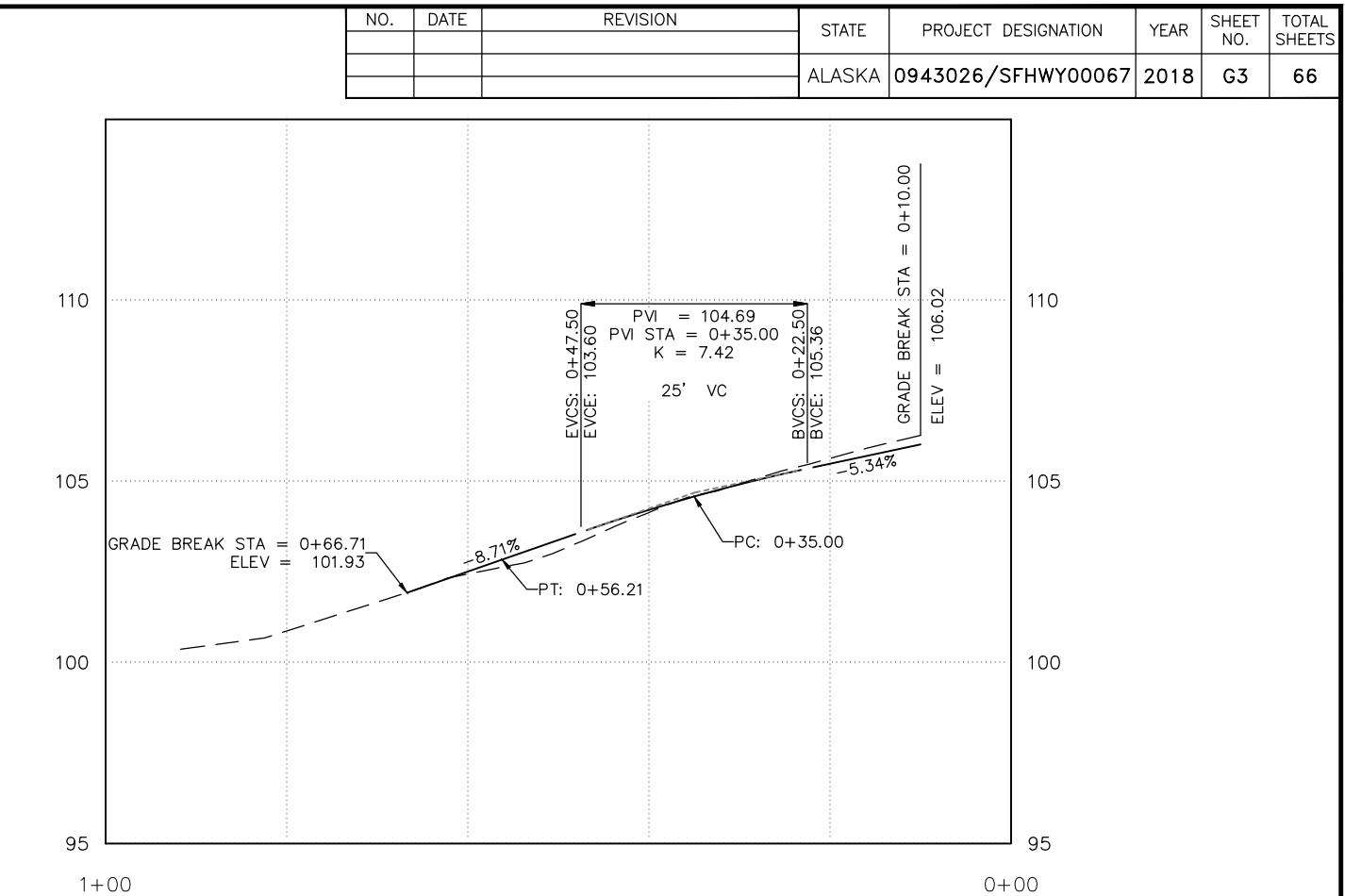
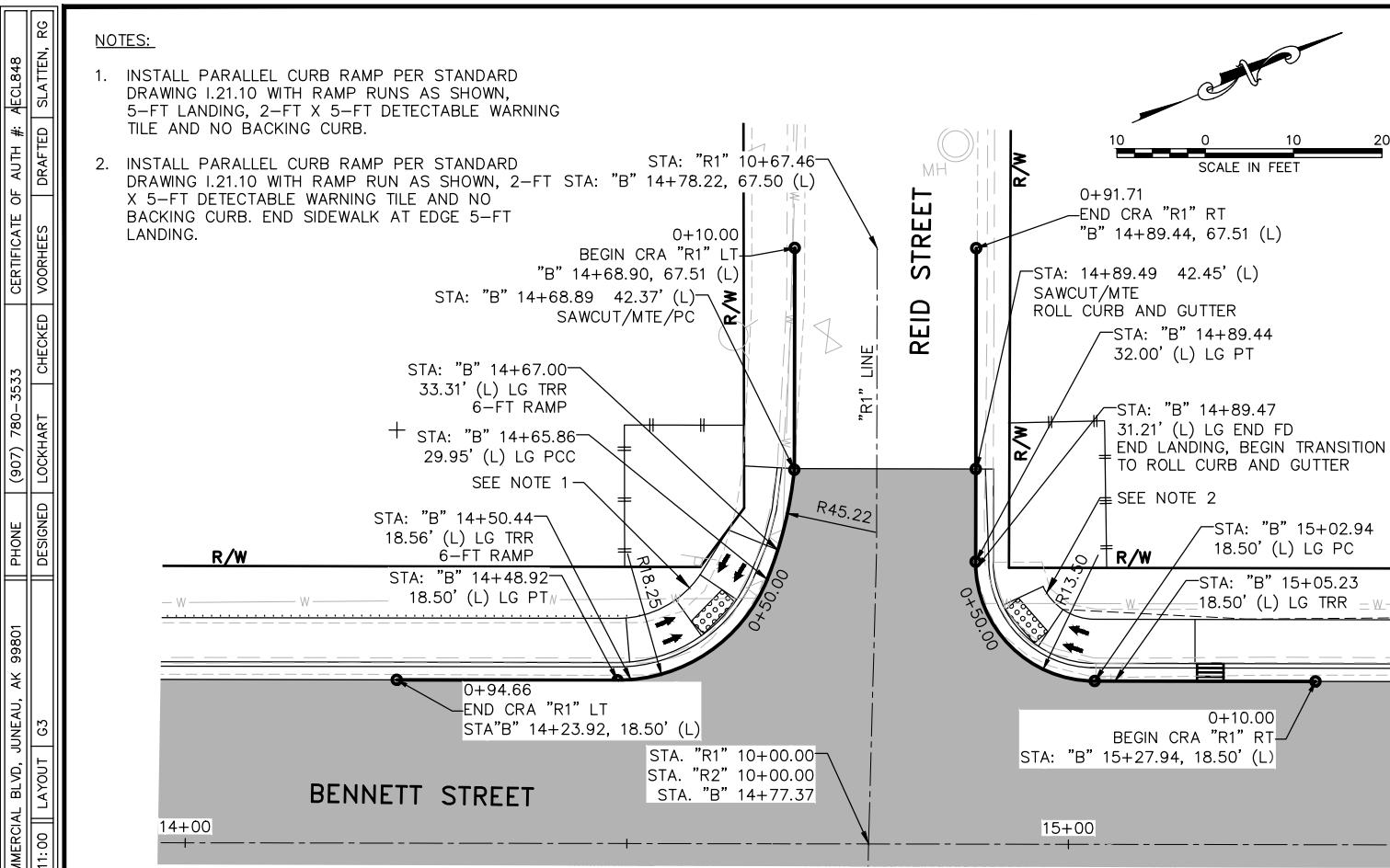
ZIMOVIA HWY / BENNETT STREET WEST PLAN

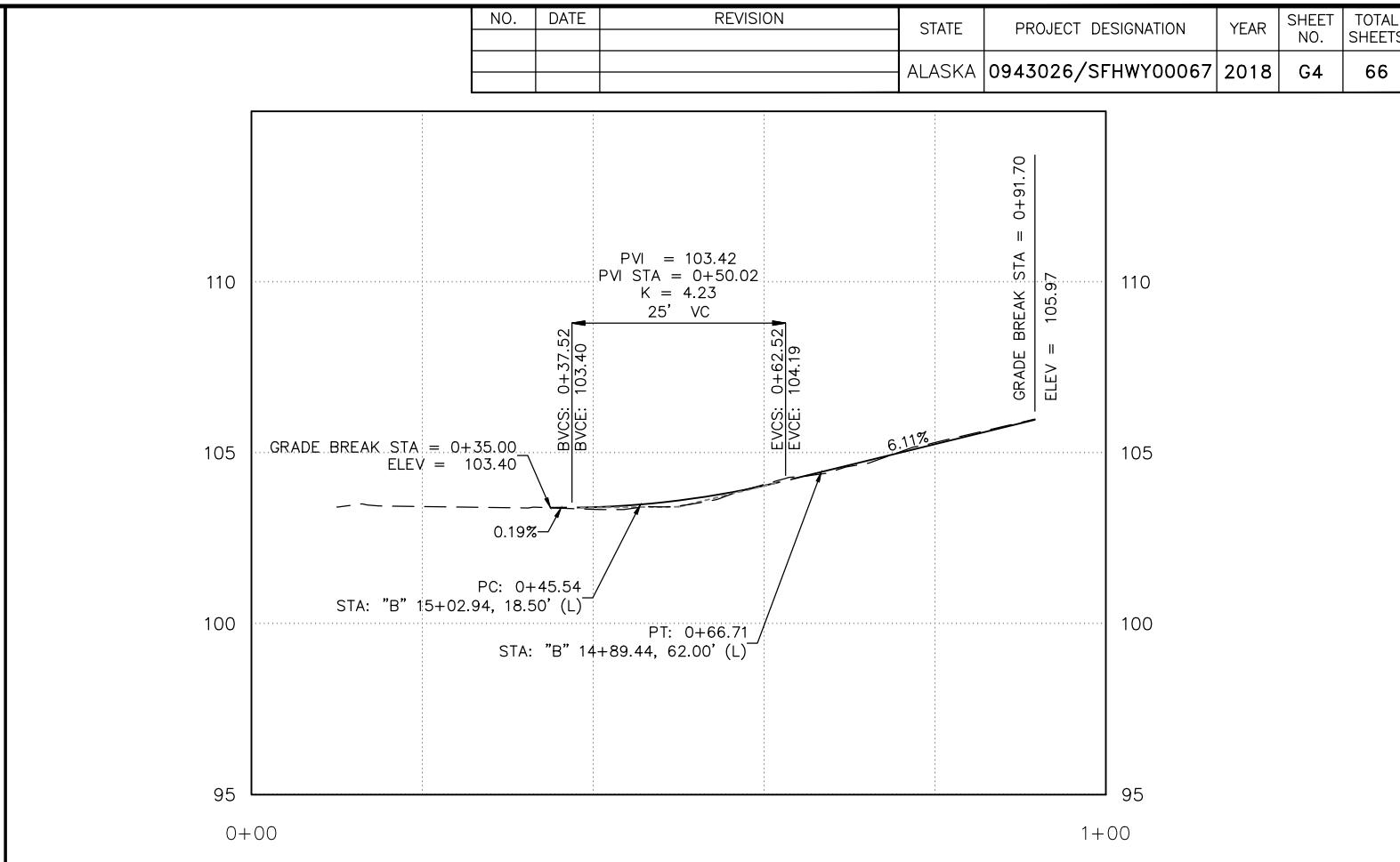
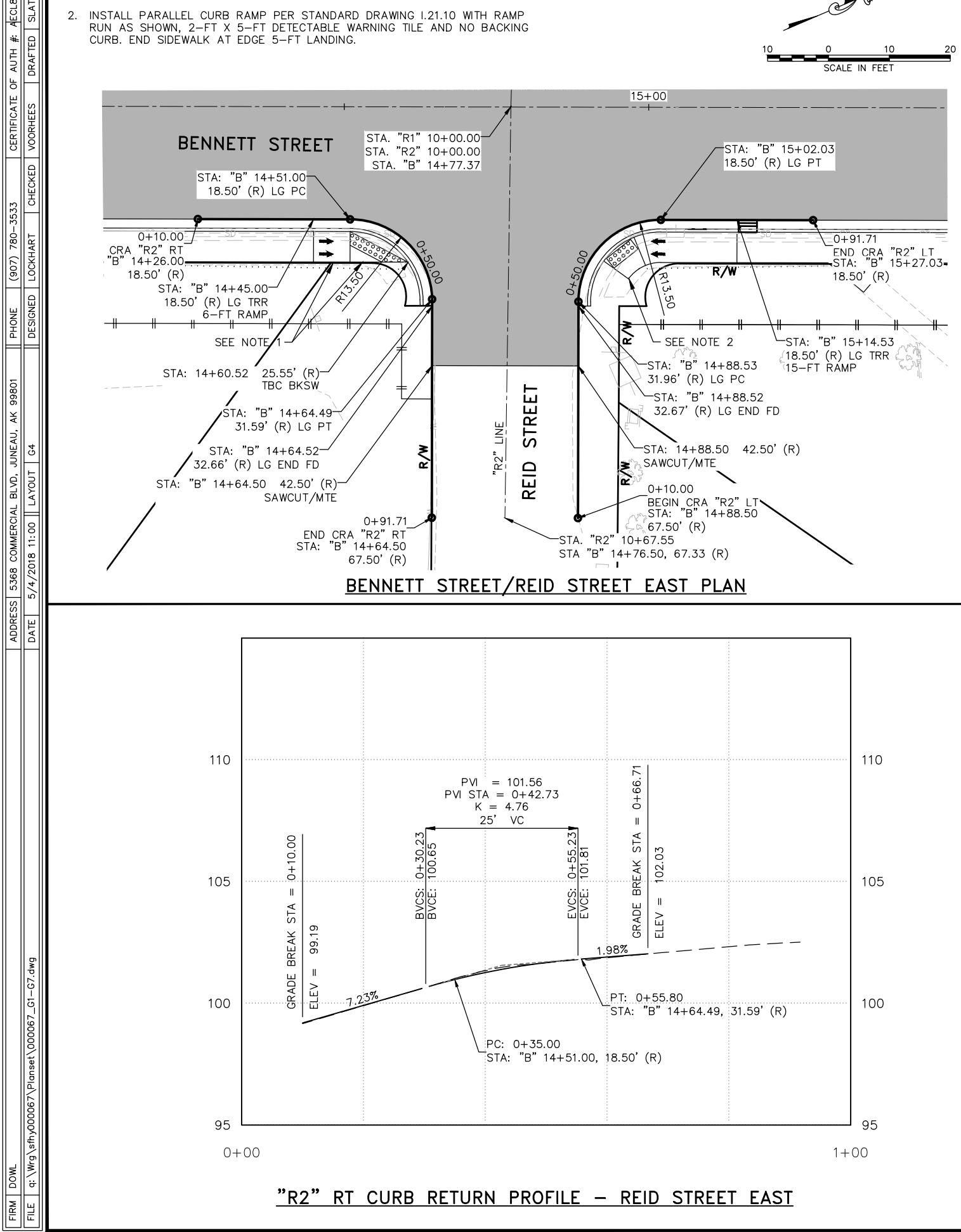
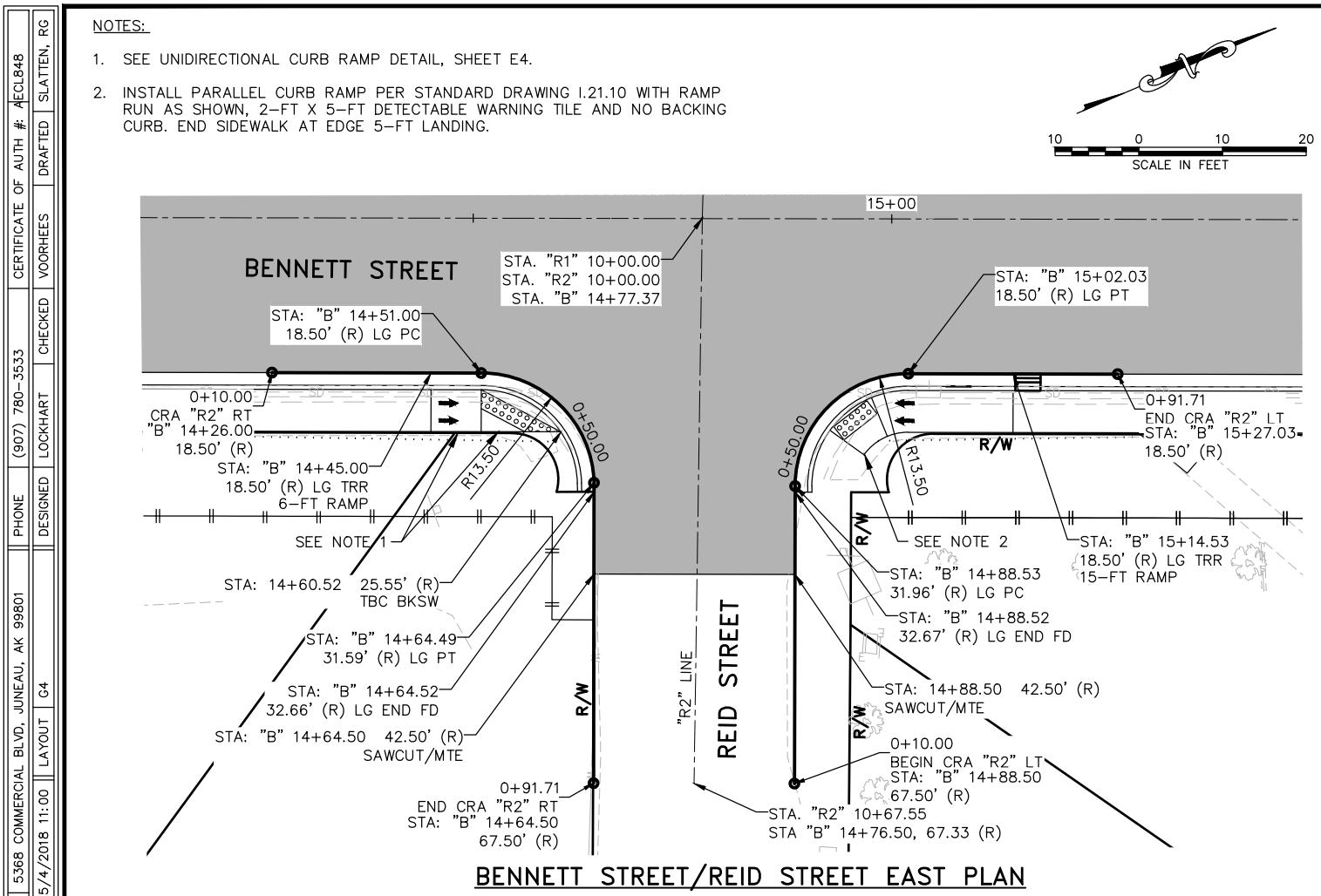




NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	G2	66

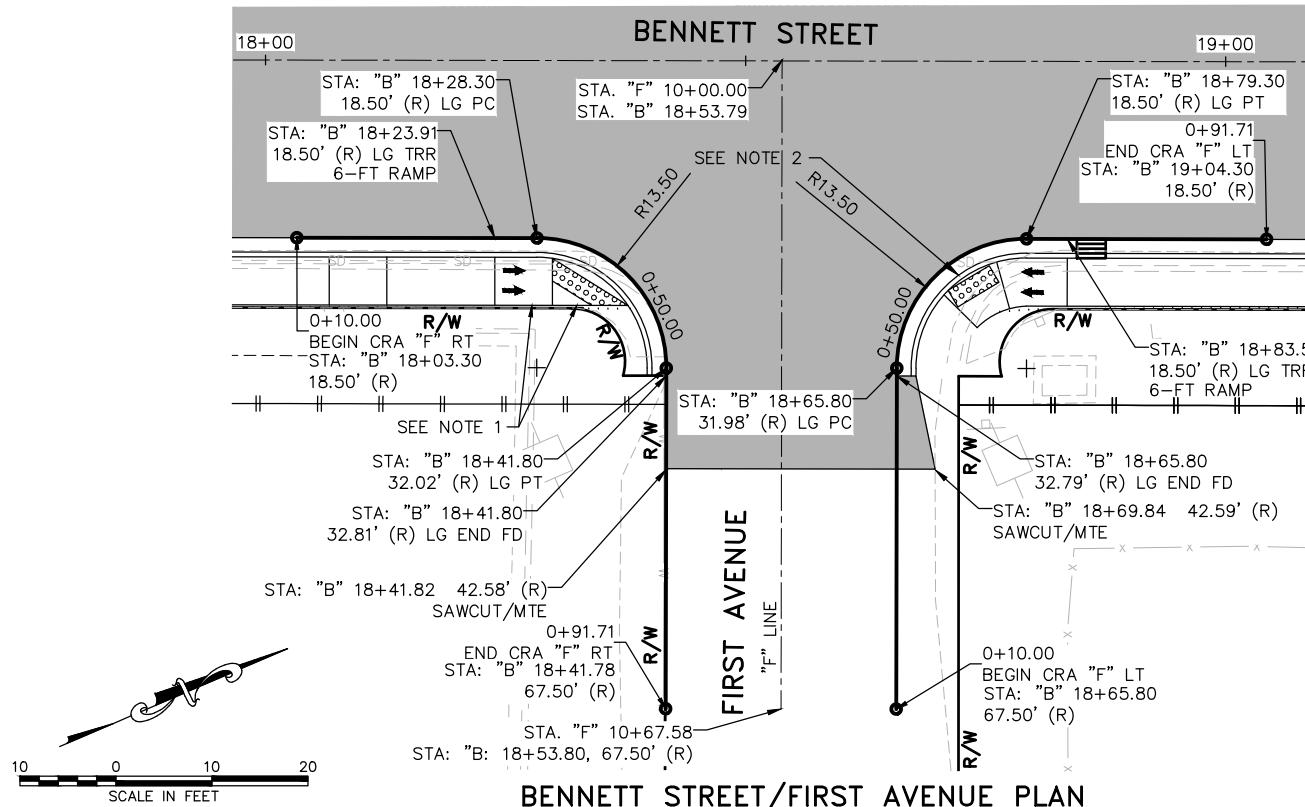




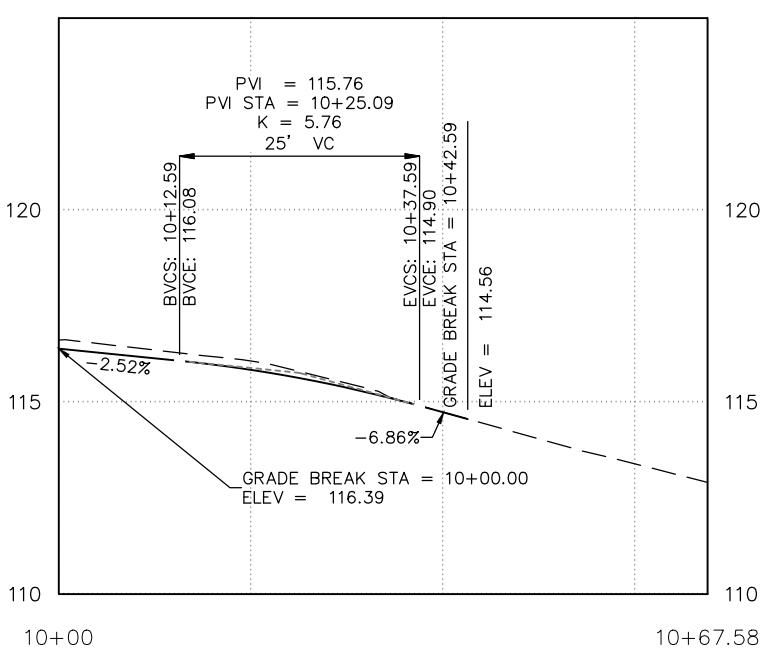
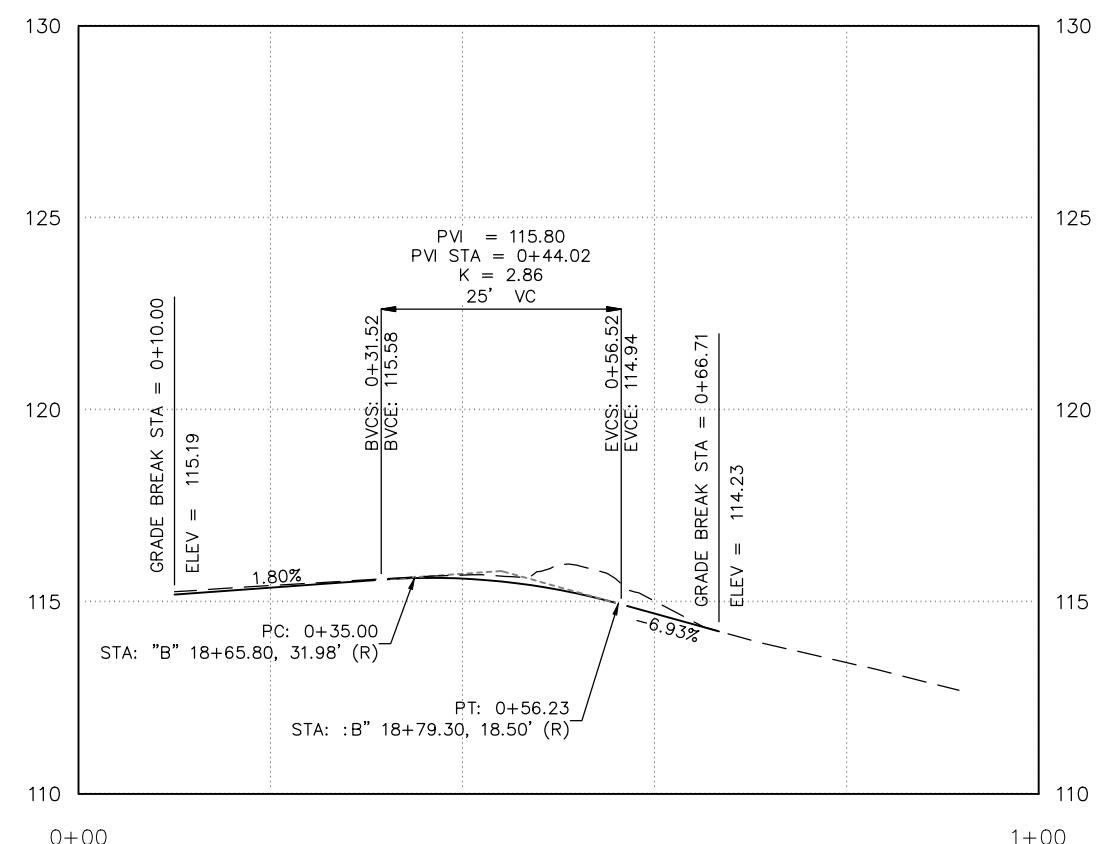
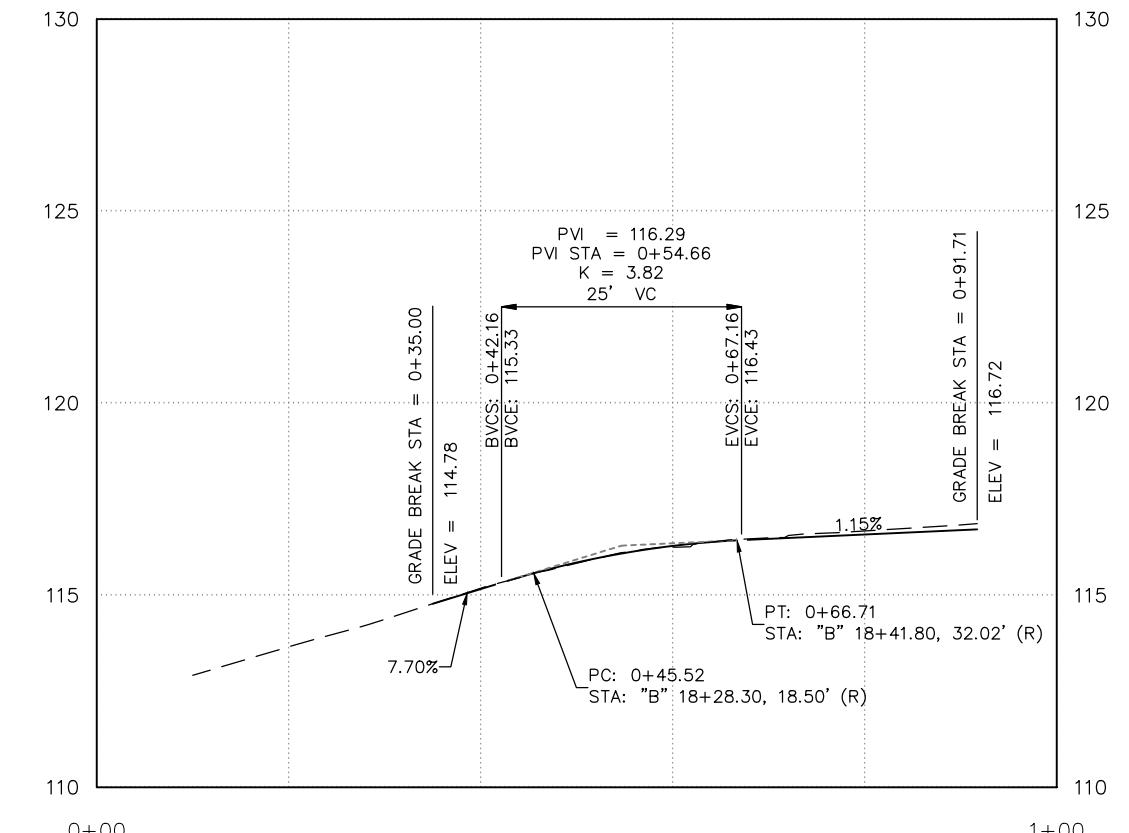


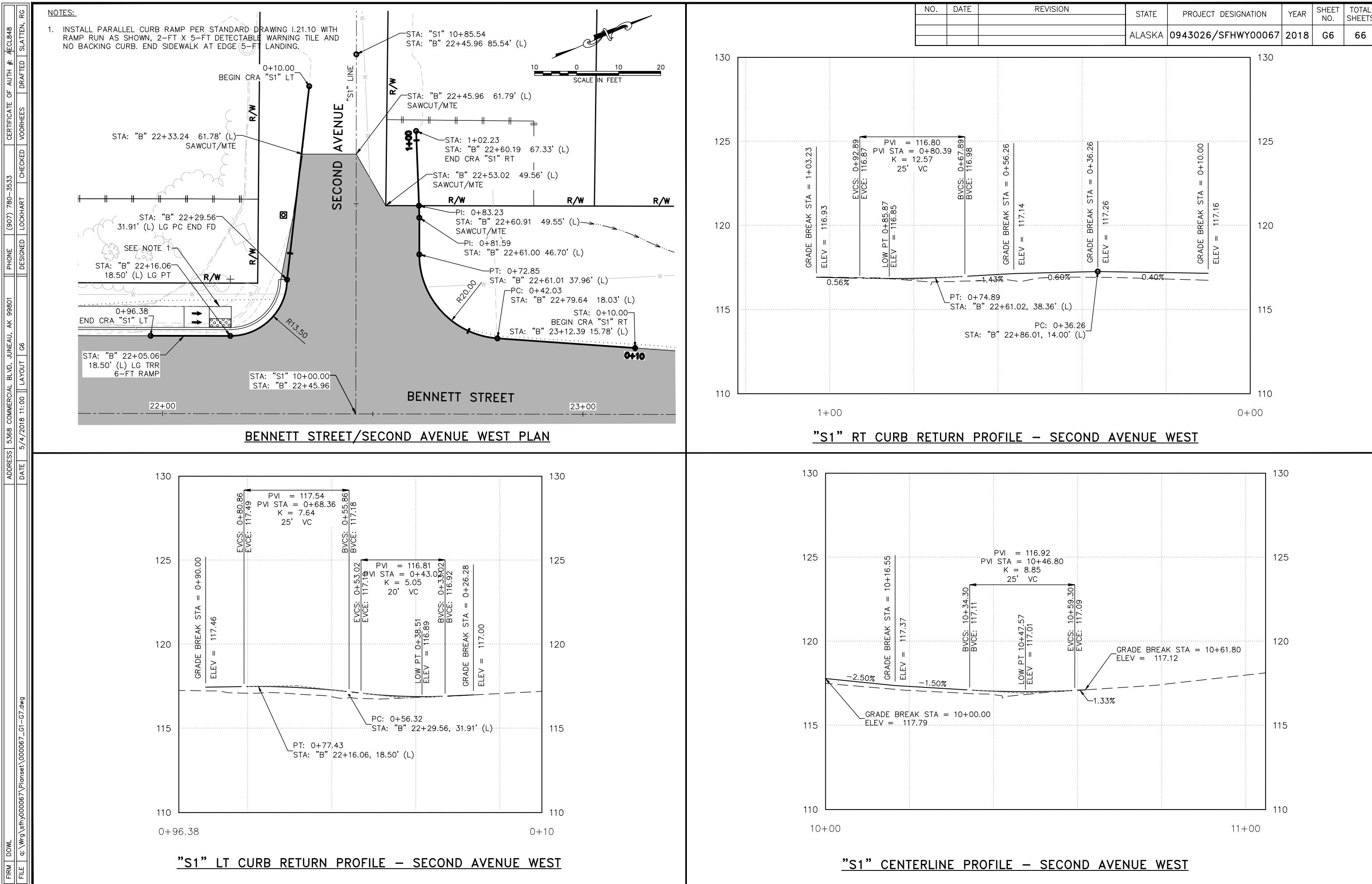
FIRM / DOW	ADDRESS	PHONE	(907) 780-3533	CERTIFICATE OF AUTH #:	AECI-848
FILE	DATE	DESIGNED	LOCKHART	CHEKED	VORHEES
	5/4/2018 11:00	G5			DRAFTED / SLATTEN, RG

- NOTES:
- SEE UNIDIRECTIONAL CURB RAMP DETAIL, SHEET E4.
 - INSTALL PARALLEL CURB RAMP PER STANDARD DRAWING I.21.10 WITH ONE 6-FT RAMP RUN, 2-FT X 5-FT DETECTABLE WARNING TILE AND NO BACKING CURB. END SIDEWALK AT EDGE 5-FT SIDEWALK.



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	G5	66

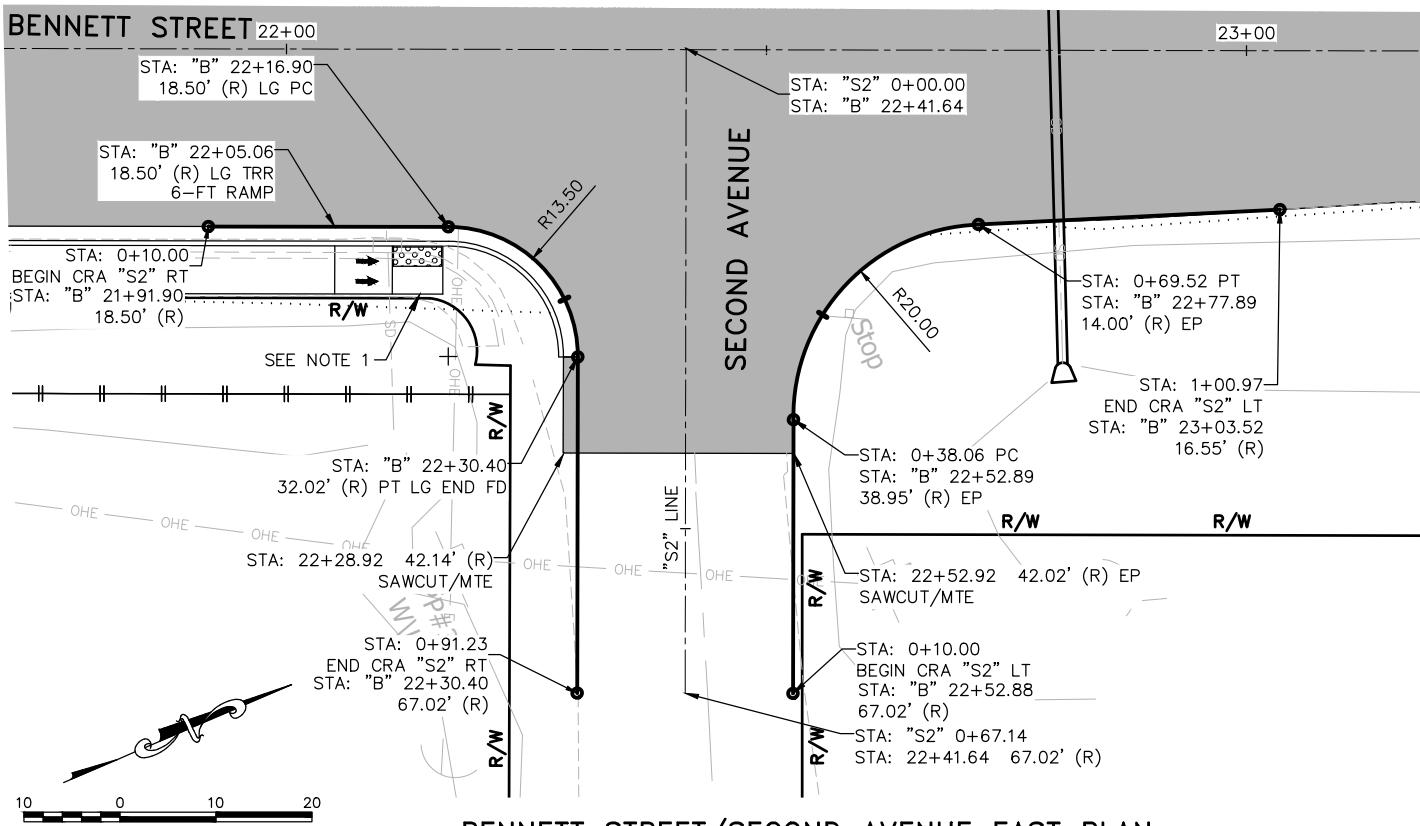




FIRM	DOWM	ADDRESS	PHONE	CERTIFICATE OF AUTH #:
		5368 COMMERCIAL BLVD. JUNEAU, AK 99801	(907) 780-3533	AFCOLB48
FILE		DESIGNED	LOCKHART	VOORHEES
	q:\W9g\stly0000067\Ftranset\000067\G1-G7.dwg	5/4/2018 11:00	LAYOUT	SLATEN, RG

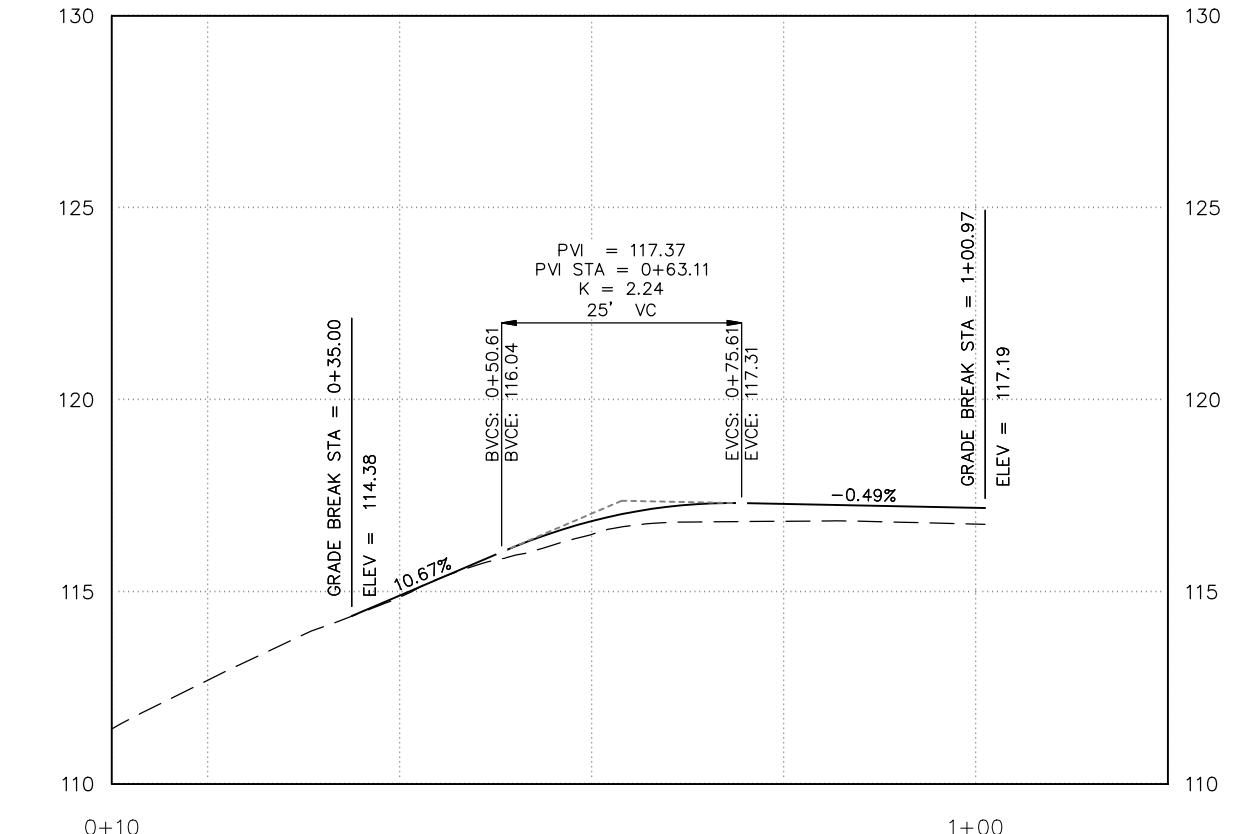
NOTES

1. INSTALL PARALLEL CURB RAMP PER STANDARD DRAWING I.21.10 WITH ONE 6-FT RAMP RUN 2-FT X 5-FT DETECTABLE WARNING TILE AND NO BACKING CURB. END SIDEWALK AT EDGE LANDING.

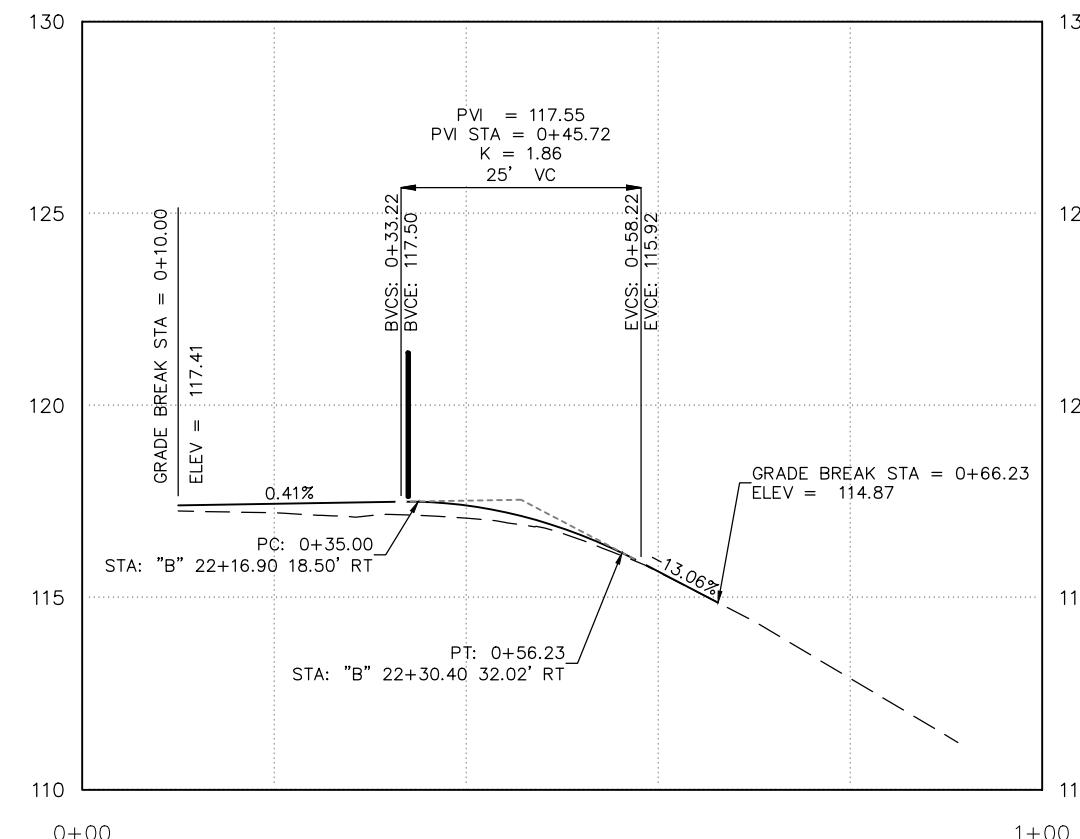


BENNETT STREET/SECOND AVENUE EAST PLAT

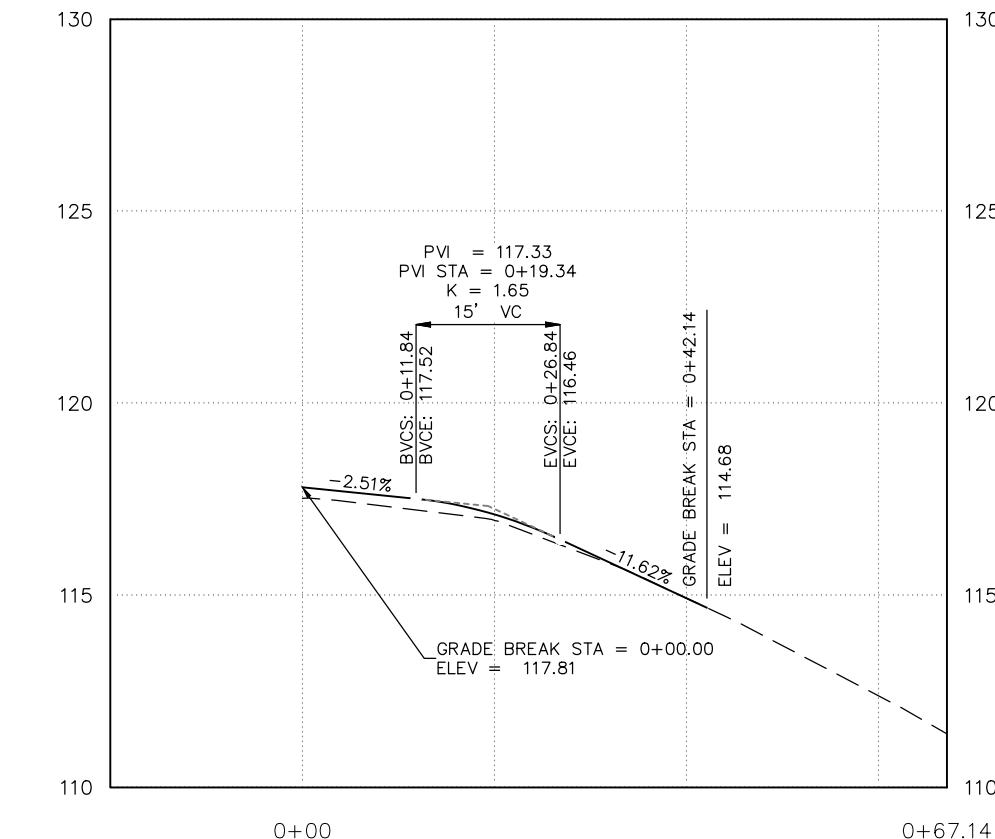
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHWY00067	2018	G7	66



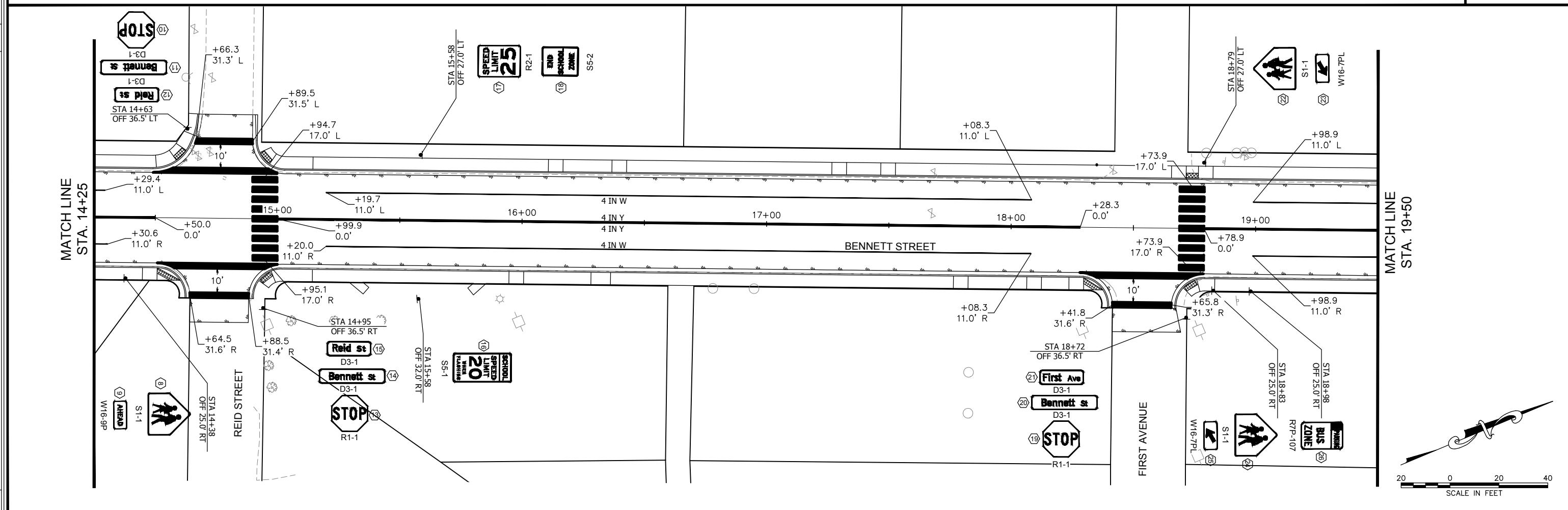
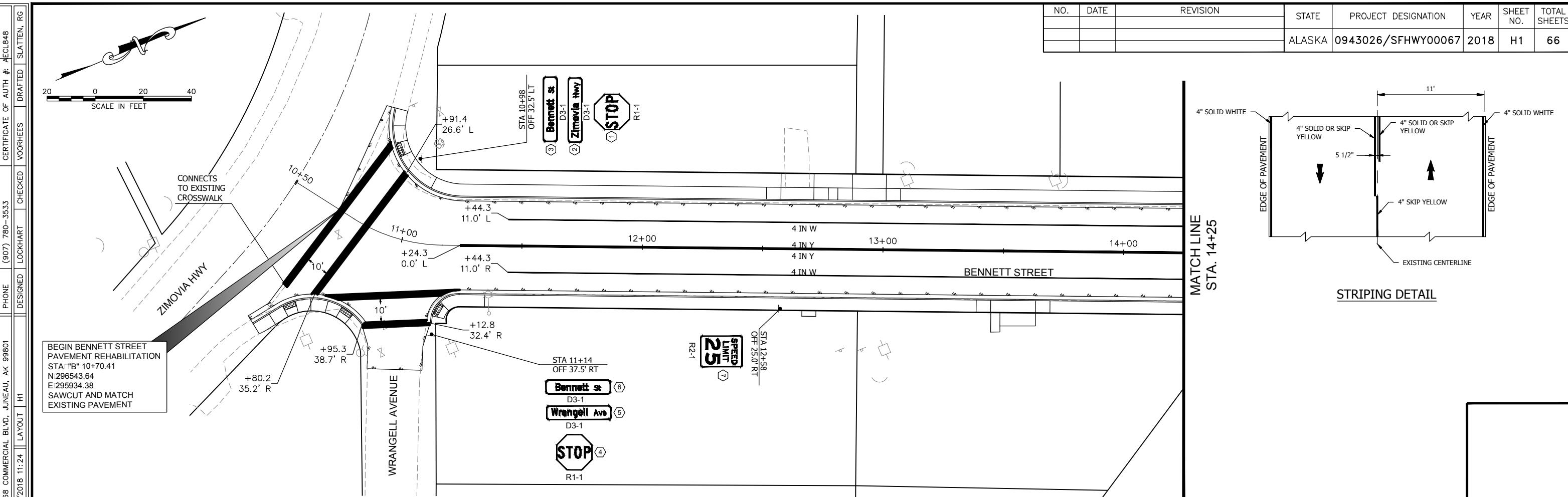
"S2" LT CURB RETURN PROFILE - SECOND AVENUE EAST



"S2" RT CURB RETURN PROFILE - SECOND AVENUE EAST



"S2" CENTERLINE PROFILE = SECOND AVENUE EAST



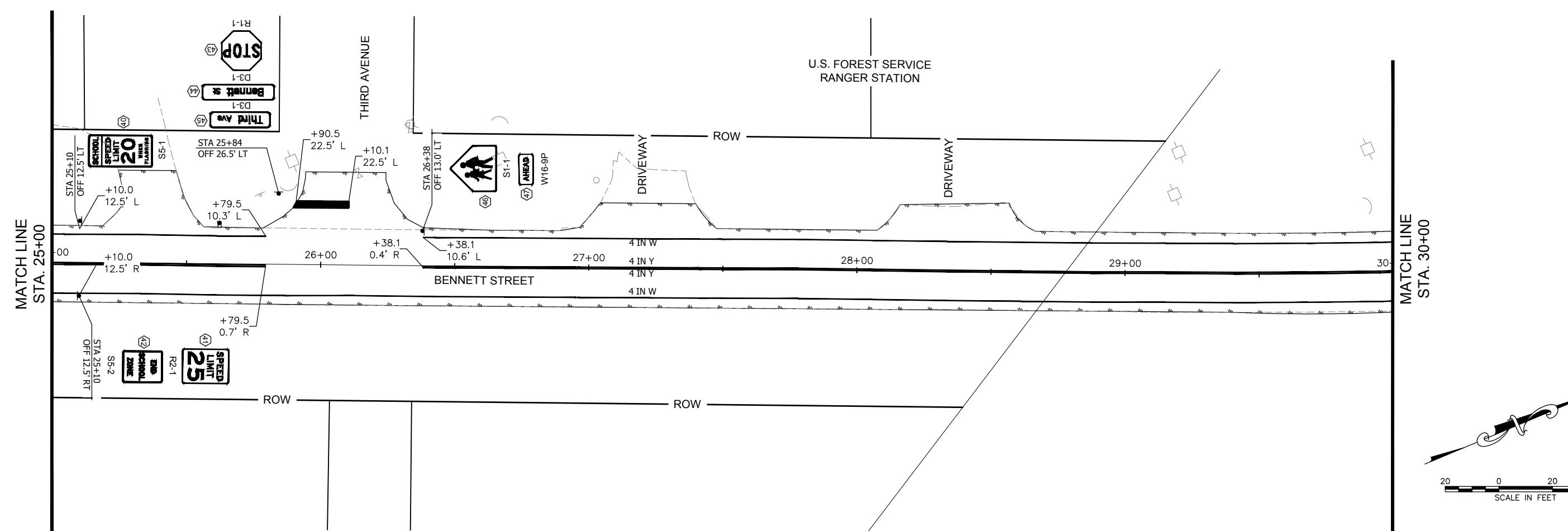
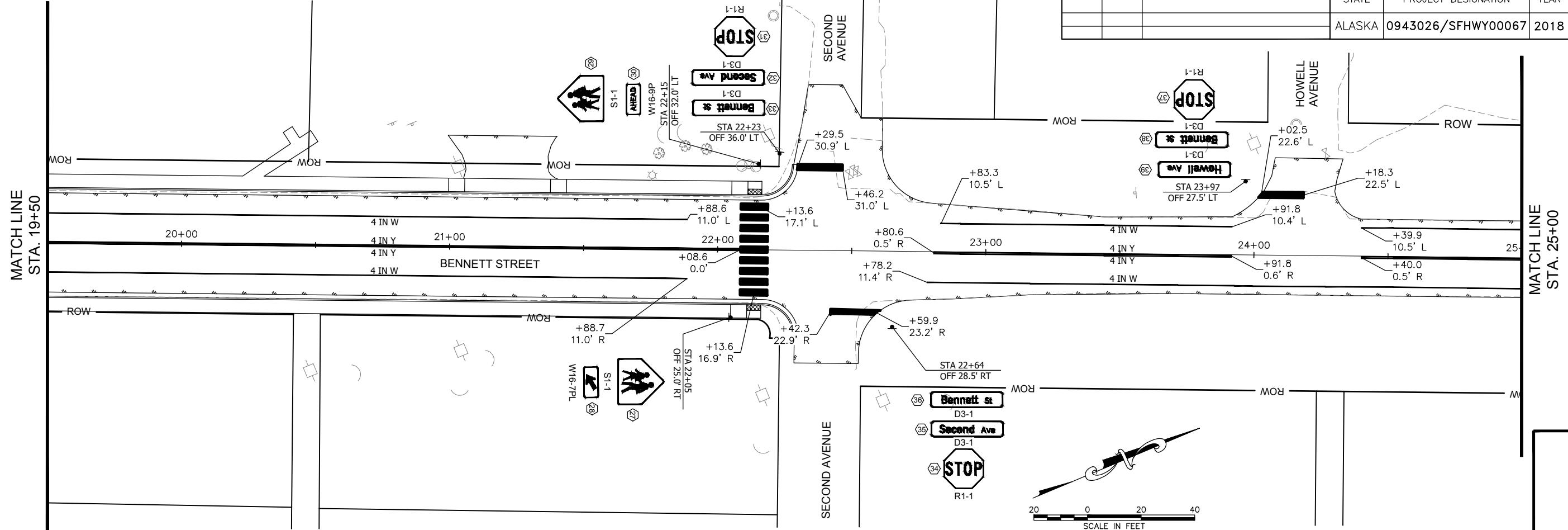
ECLB48
SLATTEN, RG

R-1-1

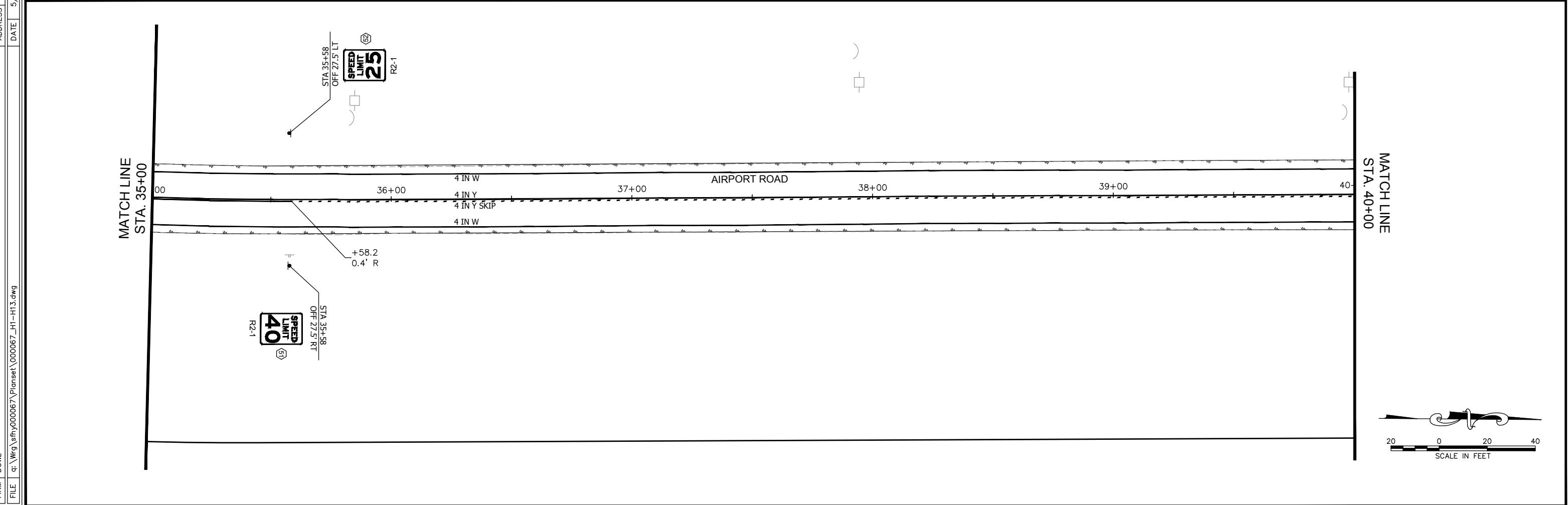
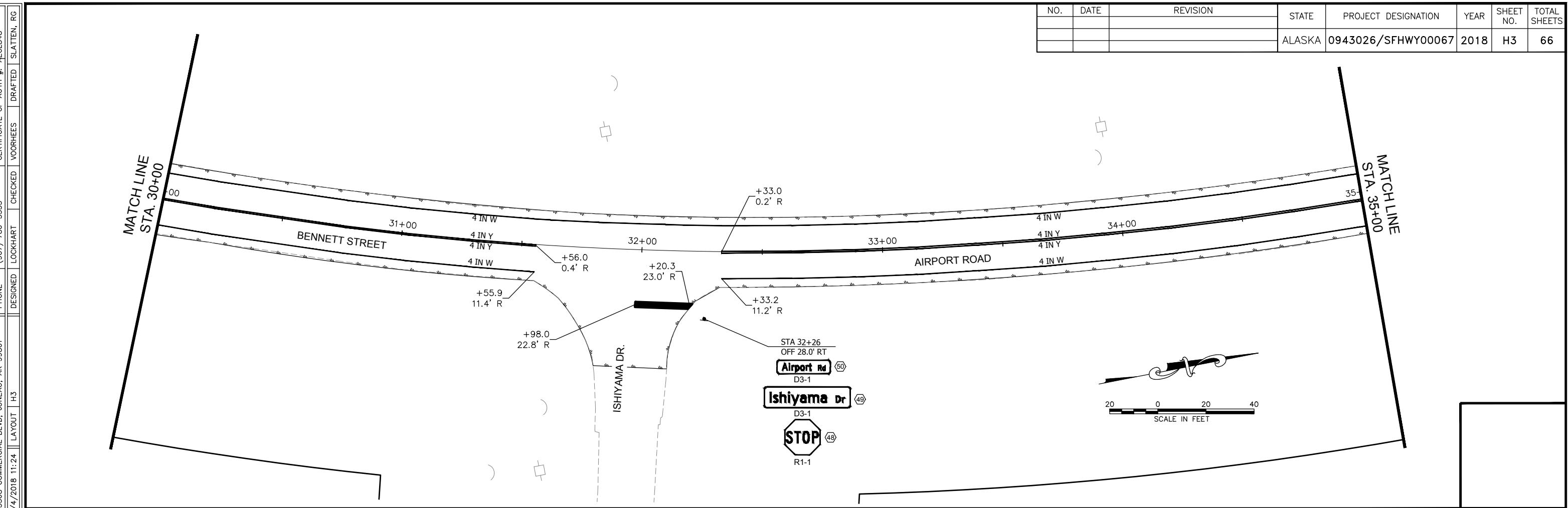
STOP

COND
AVENUE

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHWY00067	2018	H2	66



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H3	66

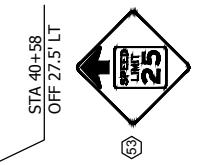


NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H4	66

FIRM DOWL
FILE 3:\Wwg\sfhy00067\Planset\000067.H4-H13.dwg

ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 PHONE (907) 780-3533 CERTIFICATE OF AUTH # AECI-848
DATE 5/4/2018 11:24 LAYOUT H4 DESIGNED LOCKHART CHECKED VOORHEES DRAFTED SLATTEN, RG

MATCH LINE
STA. 40+00



STA 40+58
OFF 27.5' LT

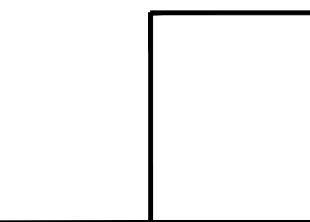
W3-5

AIRPORT ROAD

4 IN W 00 41+00 42+00 43+00 44+00 45+00
4 IN Y 4 IN Y SKIP
4 IN W

+87.0
0.6' R

MATCH LINE
STA. 45+00



MATCH LINE
STA. 45+00

AIRPORT ROAD

46+00 47+00 48+00 49+00 50+00
4 IN W 4 IN Y SKIP
4 IN Y 4 IN W

+92.0
1.5' R

MATCH LINE
STA. 50+00

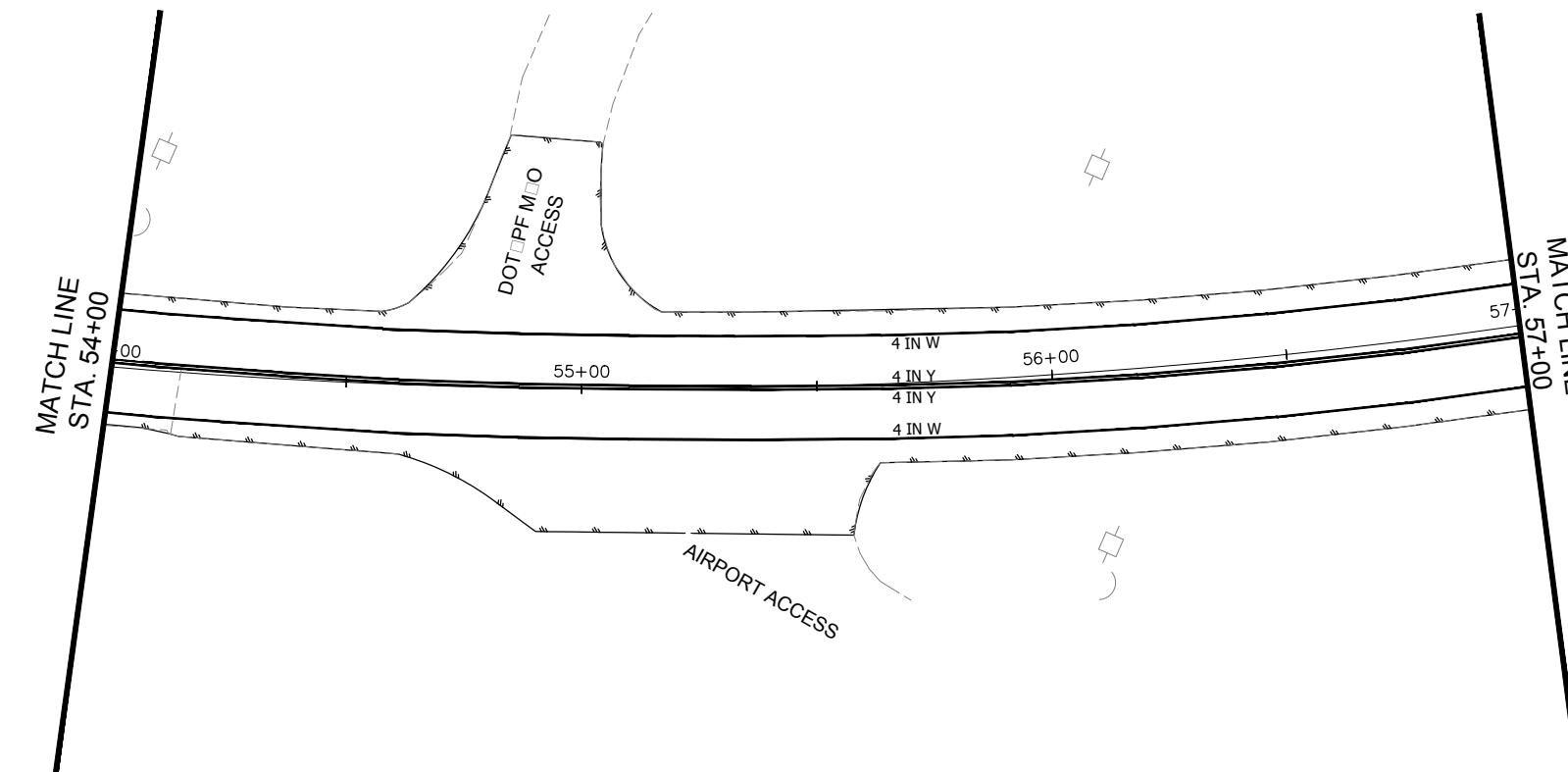
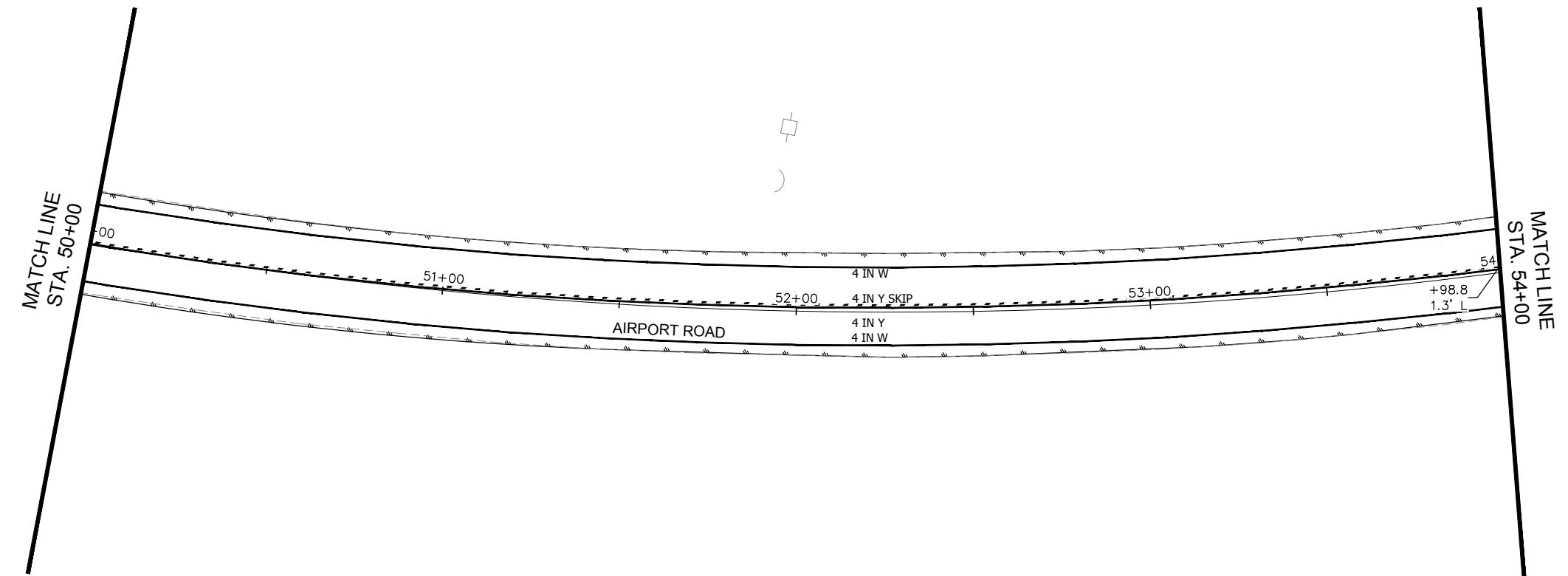


NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H5	66

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ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801
PHONE (907) 780-3533 CERTIFICATE OF AUTH # AECL848

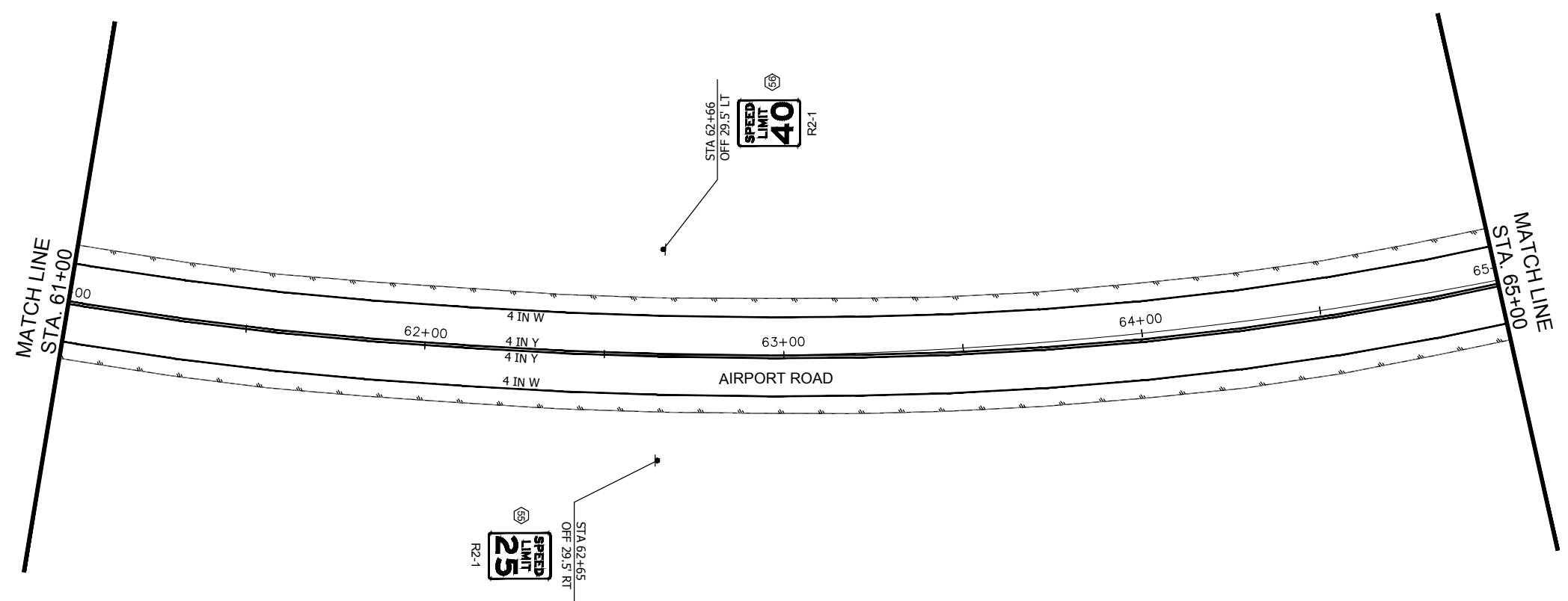
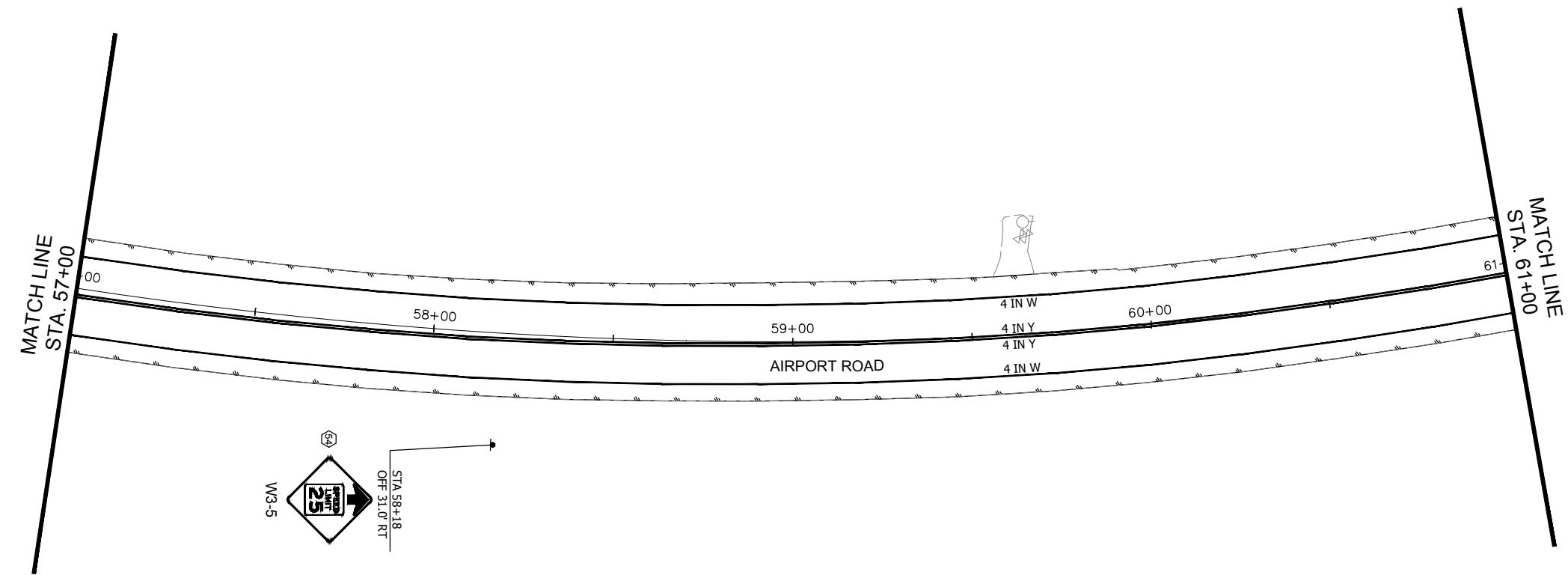
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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H6	66

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ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 PHONE (907) 780-3533 CERTIFICATE OF AUTH # AECL-848
DATE 5/4/2018 11:24 LAYOUT H6 DESIGNED LOCKHART CHECKED VOORHEES DRAFTED SLATTEN, RG



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H7	66

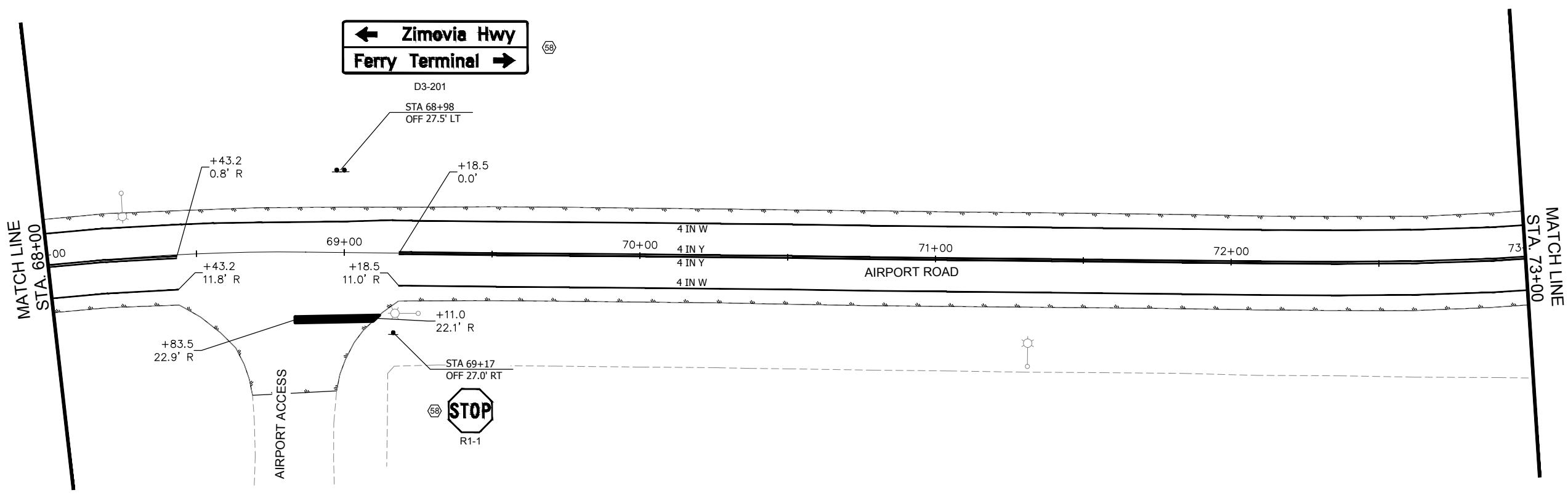
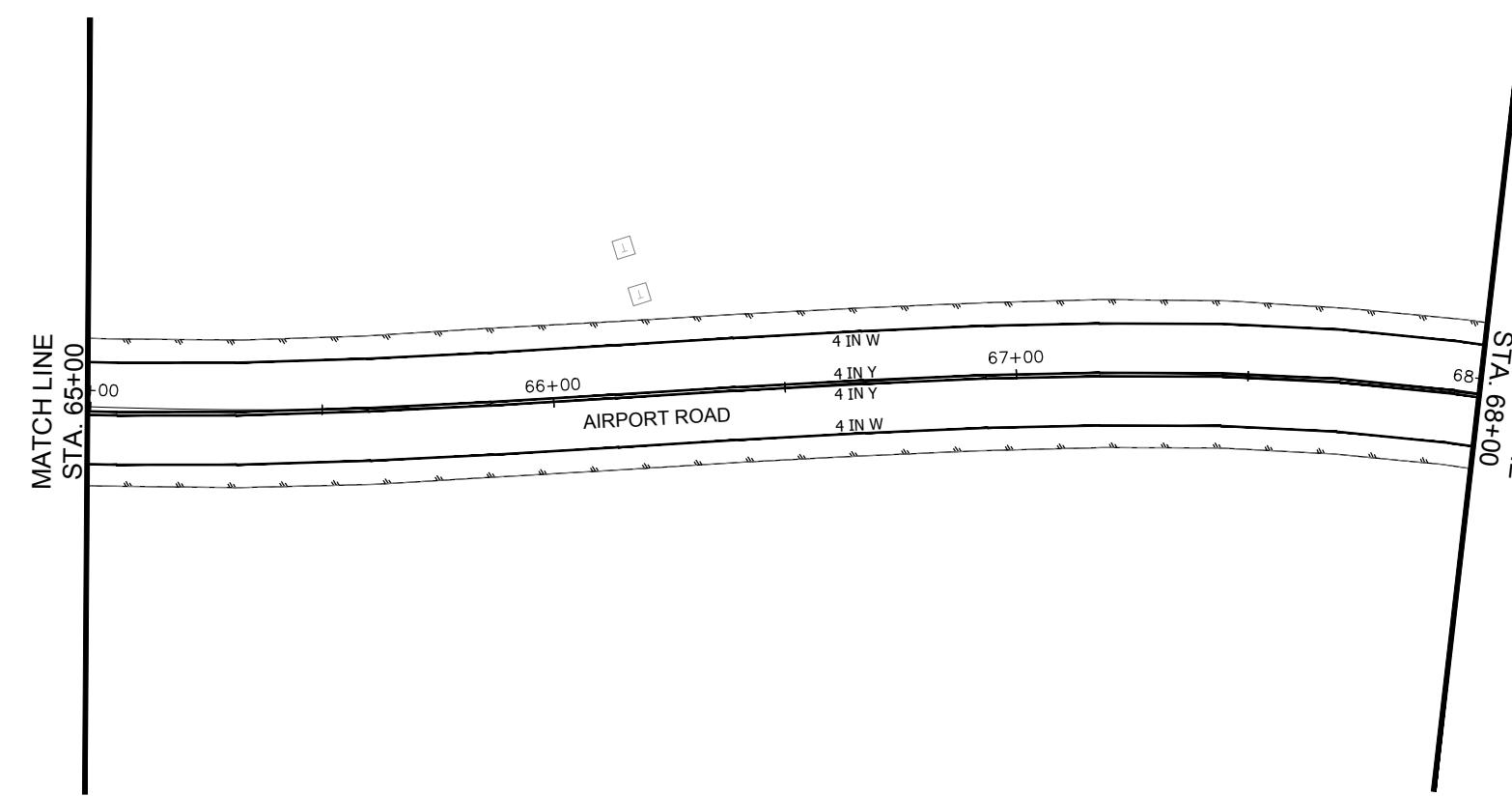
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DATE 5/4/2018 11:24 LAYOUT H7

DESIGNED LOCKHART

CHECKED VOORHEES

DRAFTED SLATTEN, RG

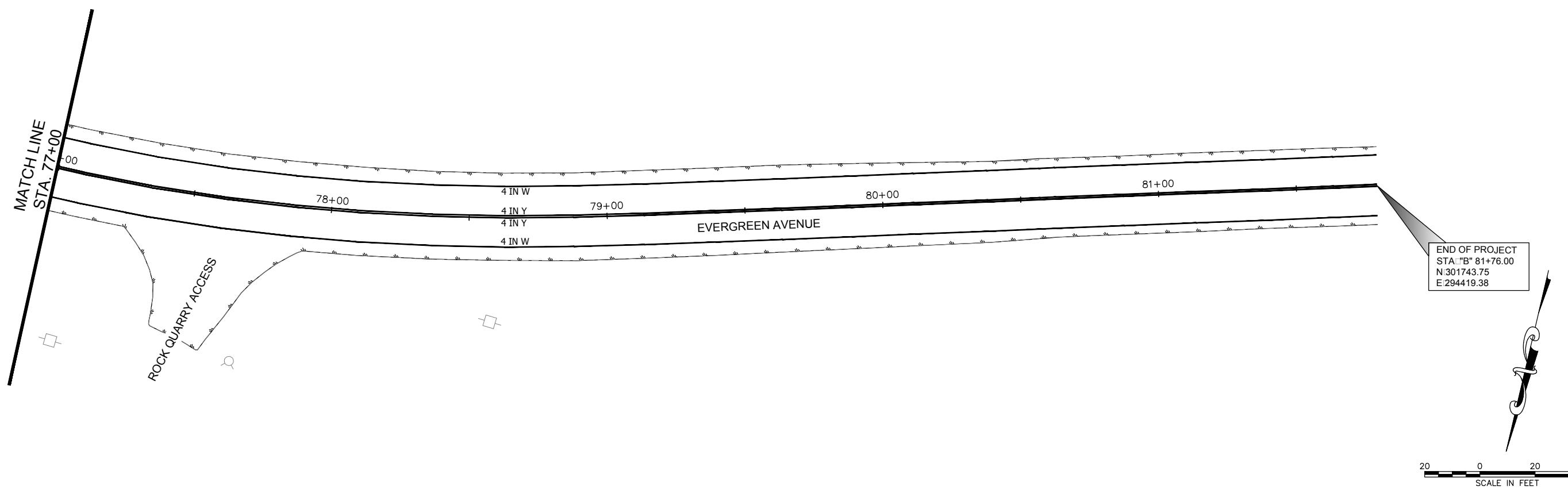
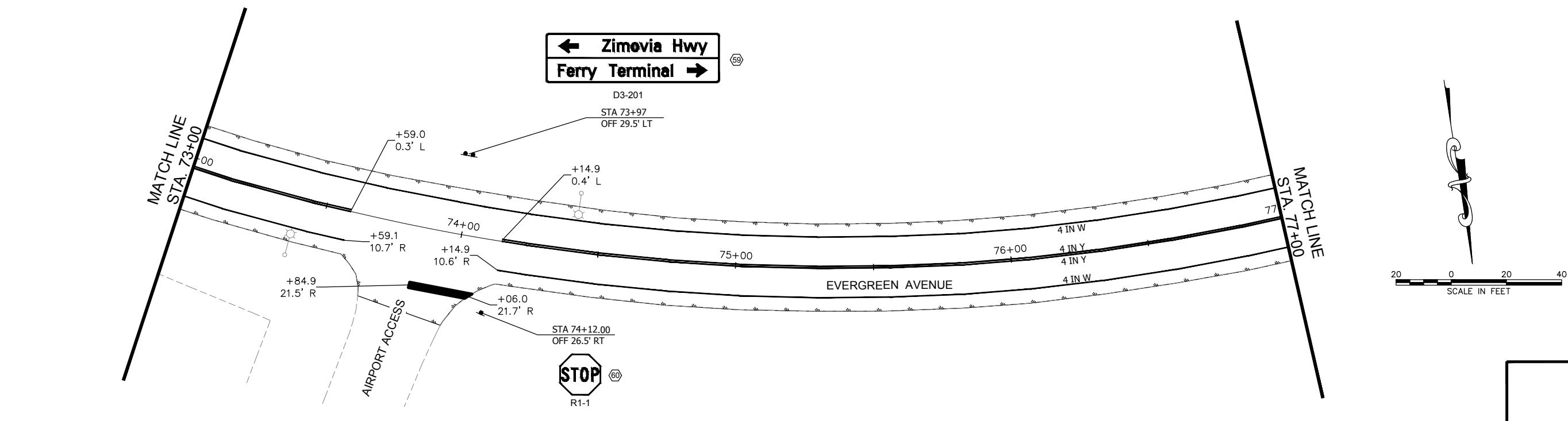


NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H8	66

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ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801
DATE 5/4/2018 11:24 LAYOUT H8

CERTIFICATE OF AUTH # AECL848
DESIGNED LOCKHART CHECKED VOORHEES DRAFTED SLATTEN, RG



CJS, RG	NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
				ALASKA	0943026/SFHwy00067	2018	H9	66

615 (1) STANDARD SIGN SUMMARY

SHEET	SIGN NO.	STATION	CL OFFSET (FT)	CL REF	TYPE	LEGEND	WIDTH (IN)	HEIGHT (IN)	AREA (SF)	SIGN FACES	SUPPORT	REMARKS
H1	1	10+98	32.5	LT	R1-1	STOP	30	30	6.25	N	2.5 PST	
H1	2				D3-1	Zimovia Hwy	42	8	2.33	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 1
H1	3				D3-1	Bennett St	30	8	1.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 2
H1	4	11+14	37.5	RT	R1-1	STOP	30	30	6.25	E	2.5 PST	
H1	5				D3-1	Wrangell Ave	42	8	2.33	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 4
H1	6				D3-1	Bennett St	30	8	1.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 5
H1	7	12+58	25.0	RT	R2-1	SPEED LIMIT 25	30	36	7.50	S	2.5 PST	
H1	8	14+38	25.0	RT	S1-1	SCHOOL SIGN (SYMBOL)	36	36	9.00	S	2.5 PST	
H1	9				W16-9P	AHEAD (PLAQUE)	36	24	6.00	S		MOUNT BELOW SIGN NO. 8
H1	10	14+63	36.5	LT	R1-1	STOP	30	30	6.25	W	2.5 PST	
H1	11				D3-1	Bennett St	42	8	2.33	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 10
H1	12				D3-1	Reid St	24	8	1.33	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 11
H1	13	14+95	36.5	RT	R1-1	STOP	30	30	6.25	W	2.5 PST	
H1	14				D3-1	Bennett St	42	8	2.33	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 13
H1	15				D3-1	Reid St	24	8	1.33	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 14
H1	16	15+58	32.0	RT	S5-1	SCHOOL SPEED LIMIT 20 WHEN FLASHING	24	48	8.00	S	2.5 PST	
H1	17	15+58	27.0	LT	R2-1	SPEED LIMIT 25	30	36	7.50	S	2.5 PST	
H1	18				S5-2	END SCHOOL ZONE	24	30	5.00	S		MOUNT BELOW SIGN NO. 17
H1	19	18+72	36.5	RT	R1-1	STOP	30	30	6.25	E	2.5 PST	
H1	20				D3-1	Bennett St	30	8	1.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 19
H1	21				D3-1	First Ave	30	8	1.67	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 20
H1	22	18+79	27.0	LT	S1-1	SCHOOL SIGN (SYMBOL)	36	36	9.00	N	2.5 PST	
H1	23				W16-7PL	LEFT DIAGONAL ARROW	24	14	2.33	N		MOUNT BELOW SIGN NO. 22
H1	24	18+83	25.0	RT	S1-1	SCHOOL SIGN (SYMBOL)	36	36	9.00	S	2.5 PST	
H1	25				W16-7PL	LEFT DIAGONAL ARROW	24	14	2.33	S		MOUNT BELOW SIGN NO. 24
H1	26	18+98	25.0	RT	R7P-107	NO PARKING BUS STOP	12	18	1.50	S	2.5 PST	
H2	27	22+05	25.0	RT	S1-1	SCHOOL SIGN (SYMBOL)	36	36	9.00	S	2.5 PST	
H2	28				W16-7PL	LEFT DIAGONAL ARROW	24	14	2.33	S		MOUNT BELOW SIGN NO. 27
H2	29	22+15	32.0	LT	S1-1	SCHOOL SIGN (SYMBOL)	36	36	9.00	N	2.5 PST	
H2	30				W16-9P	AHEAD (PLAQUE)	36	24	6.00	N		MOUNT BELOW SIGN NO. 29
H2	31	22+23	36.0	LT	R1-1	STOP	30	30	6.25	W	2.5 PST	
H2	32				D3-1	Second Ave	36	8	2.00	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 31
H2	33				D3-1	Bennett St	30	8	1.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 32
H2	34	22+64	28.5	RT	R1-1	STOP	30	30	6.25	E	2.5 PST	
H2	35				D3-1	Second Ave	36	8	2.00	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 34
H2	36				D3-1	Bennett St	30	8	1.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 35
H2	37	23+97	27.5	LT	R1-1	STOP	30	30	6.25	N	2.5 PST	
H2	38				D3-1	Bennett St	30	8	1.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 37
H2	39				D3-1	Howell Ave	36	8	2.00	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 38
H2	40	25+10	12.5	LT	S5-1	SCHOOL SPEED LIMIT 20 WHEN FLASHING	24	48	8.00	N	2.5 PST	
									181.17			



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H10	66

CJS, RG

DESIGNED

TAL

CHECKED

EMV

DRAFTED

RG

FILE : d:\Wrangler\09430267\Planset\000067\H1-H13.dwg

LAYOUT

H10

1:24

5/4/2018 11:24

DATE

5/4/2018 11:24

615 (1) STANDARD SIGN SUMMARY												
SHEET	SIGN NO.	STATION	CL OFFSET (FT)	CL REF	TYPE	LEGEND	WIDTH (IN)	HEIGHT (IN)	AREA (SF)	SIGN FACES	SUPPORT	REMARKS
H2	41	25+10	12.5	RT	R2-1	SPEED LIMIT 25	30	36	7.50	S	2.5 PST	
H2	42				S5-2	END SCHOOL ZONE	24	30	5.00	S		MOUNT BELOW SIGN NO. 41
H2	43	25+84	26.5	LT	R1-1	STOP	30	30	6.25	W	2.5 PST	
H2	44				D3-1	Bennett St	30	8	1.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 43
H2	45				D3-1	Third Ave	30	8	1.67	N/S		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 44
H2	46	26+38	13.0	LT	S1-1	SCHOOL SIGN (SYMBOL)	36	36	9.00	N	2.5 PST	
H2	47				W16-9P	AHEAD (PLAQUE)	36	24	6.00	N		MOUNT BELOW SIGN NO. 46
H3	48	32+26	36.5	RT	R1-1	STOP	30	30	6.25	E/W	2.5 PST	
H3	49				D3-1	Ishiyama Dr	48	8	2.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 48
H3	50				D3-1	Airport Rd	30	8	1.67	E/W		4" UC / 3" LC D-FONT; MOUNT ABOVE SIGN NO. 49
H3	51	35+58	27.5	RT	R2-1	SPEED LIMIT 40	30	36	7.50	N	2.5 PST	
H3	52	35+58	27.5	LT	R2-1	SPEED LIMIT 25	30	36	7.50	S	2.5 PST	
H4	53	40+58	27.5	LT	W3-5	SPEED LIMIT 25	36	36	9.00	S	2.5 PST	
H6	54	58+18	31.0	RT	W3-5	SPEED LIMIT 25	36	36	9.00	N	2.5 PST	
H6	55	62+65	29.5	RT	R2-1	SPEED LIMIT 25	30	36	7.50	W	2.5 PST	
H6	56	62+66	29.5	LT	R2-1	SPEED LIMIT 40	30	36	7.50	E	2.5 PST	
H7	57	68+98	27.5	LT	D3-201	<== Zimovia Hwy Ferry Terminal ==>	84	24	14.00	S	2.5 PST	6" YC.4.5" LC D.FONT
H7	58	69+17	27.0	RT	R1-1	STOP	30	30	6.25	S	2.5 PST	
H8	59	73+97	29.5	LT	D3-201	<== Zimovia Hwy Ferry Terminal ==>	84	24	14.00	S	2.5 PST	6" YC.4.5" LC D.FONT
H8	60	74+12	26.5	RT	R1-1	STOP	30	30	6.25	S	2.5 PST	
									136.17			

PLANS DEVELOPED BY:
DOWLLLC
5368 COMMERCIAL BLVD,
JUNEAU, AK 99801
(907) 780-3533
#AECL848

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H11	66

SALVAGE SIGN				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
H1	10+73	62' RT	1	S1-1
H1	10+73	53' LT	1	S1-1
H1	10+99	33' LT	1	R1-1
H1	11+14	42' RT	1	R1-1
H1	12+58	38' RT	1	R2-1
H1	14+46	35' RT	1	S1-1
H1	14+58	32' LT	1	R1-1, D3-1
H1	14+94	40' RT	1	R1-1
H1	18+75	38' RT	1	R1-1
H1	18+81	27' RT	1	D1-1
H1	18+87	27' LT	1	S1-1
H1	18+93	29' RT	1	S1-1, R8-2
H2	22+22	38' LT	1	R1-1
H2	22+59	27' RT	1	R1-1
H2	23+55	23' LT	1	S1-1
H2	24+01	26' LT	1	R1-1, D3-1, D3-1
H2	25+77	26' LT	1	R2-1
H2	25+91	26' LT	1	R1-1, D3-1
H2	27+05	34' LT	1	R1-1
H2	28+11	31' LT	1	R1-1
H3	32+28	49' RT	1	R1-1, D3-1
H3	35+58	23' RT	1	R2-1
H6	58+18	37' RT	1	R2-5C
H6	62+65	29' RT	1	R2-1
H6	62+66	33' LT	1	R2-1
H7	68+81	24' LT	1	D3-1C
H7	69+00	46' RT	1	R1-1
H8	73+79	27' LT	1	D3-1C
H8	74+00	46' RT	1	R1-1
H8	75+50	27' RT	1	R2-1
H8	80+29	29' RT	1	R2-1
TOTAL:			31	EA

SIGNING & STRIPING NOTES:

1. FROM ISHIYAMA TO EOP, INSTALL RECESSED PAVEMENT MARKERS ALONG CENTERLINE STRIPING. RECESSED PAVEMENT MARKERS AND CENTERLINE STRIPING SHALL BE CONSTRUCTED PER STANDARD DRAWING T-06.00.
 2. FROM BOP TO STA 22+85, STRIPING FOLLOW THE PROJECT ALIGNMENT. FROM STA 22+85 TO EOP, STRIPING SHALL BE BASED ON EXISTING ROADWAY CENTERLINE. FROM STA 22+85 TO 55+00, EXISTING CENTERLINE IS CALLED OUT EVERY 50' ON THE F SHEETS. FROM STA 55+00 TO EOP, CONTRACTOR TO REFERENCE EXISTING CENTERLINE STRIPING EVERY 50' PRIOR TO PAVEMENT PLANING.
 3. ALL STATION LOCATIONS FOR SIGN INSTALLATION ARE APPROXIMATE. INSTALL SIGNS AT LOCATIONS AS DIRECTED BY THE ENGINEER.
 4. USE THE FOLLOWING DEFINITIONS TO DECRYPT THE ABBREVIATED SIGN POST TYPES IN THE SIGN SUMMARY SHEETS.
 - A. PST MEANS A PERFORATED STEEL TUBE.
 - B. W MEANS TREATED WOOD.
 - C. T MEANS A SQUARE STEEL TUBE
 5. FABRICATE GUIDE SIGNS ACCORDING TO THE SHOP DRAWINGS INCLUDED IN THE APPENDIX D OF THE SPECIAL PROVISIONS.
 6. STATION/OFFSET FOR STRIPING IS CALLED OUT AT CENTER OF STRIPE WITH THE EXCEPTION OF THE LADDER CROSSWALKS. LADDER CROSSWALKS ARE CALLED OUT AT THE MIDPOINT OF THE OUTSIDE EDGE OF STRIPE.
 7. IF THE NEW AND EXISTING PAVEMENT MARKINGS ARE NOT ALIGNED AT MATCH LINE, TRANSITION BETWEEN THE TWO USING A 55:1 TAPER ON THE NEW PAVEMENT.
 8. SIGNS WITH BI-DIRECTIONAL "SIGN FACES" ENTRIES SHALL BE FABRICATED WITH LEGEND ON BOTH SIDES.

NOTE: SALVAGE SIGN IS SUBSIDIARY TO PAY ITEM 615(1), STANDARD SIGN.

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H12	66

CJS, RG

DRAFTED

EMV

CHECKED

TAL

DESIGNED

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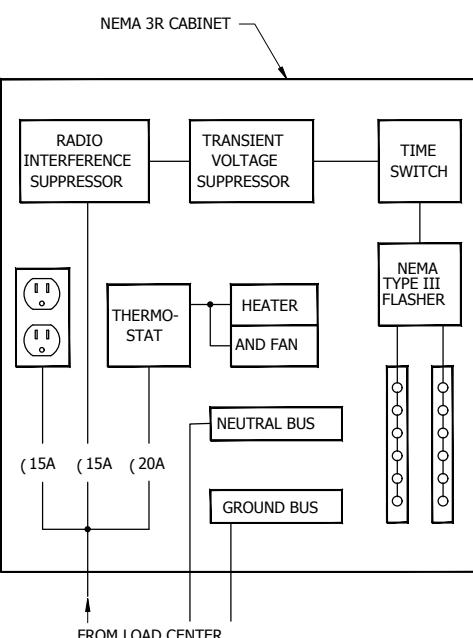
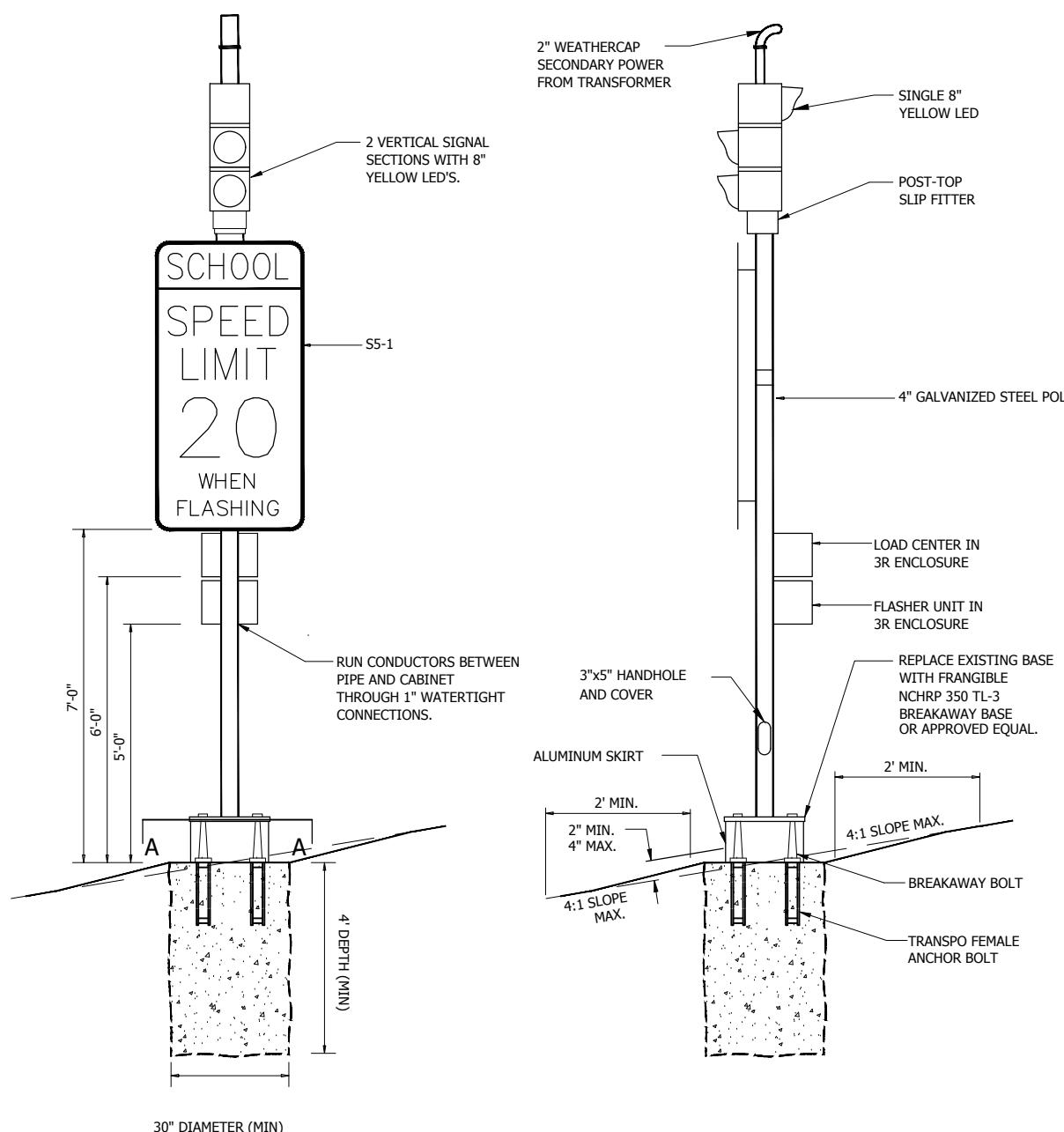
H12

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5/4/2018 11:24

GENERAL NOTES:

1. THE NEMA 3R CABINET HOUSING THE SCHOOL FLASHER CONTROLS SHALL BE MOUNTED ON A 4" GALVANIZED STEEL POLE, AND BE LARGE ENOUGH TO ACCOMMODATE THE FOLLOWING EQUIPMENT AND THE WIRING THEREOF.
 - A. THREE 120 VOLT SINGLE POLE BREAKERS: TWO 15A AND ONE 20A.
 - B. ONE TRANSIENT VOLTAGE SUPPRESSOR.
 - C. ONE RADIO INTERFERENCE SUPPRESSOR.
 - D. ONE TIME SWITCH AS DESCRIBED IN GENERAL NOTE 2.
 - E. ONE NEMA TYPE 3 DUAL CIRCUIT FLASHER.
 - F. TWO 30A SIX CIRCUIT TERMINAL BLOCKS.
 - G. NEUTRAL AND GROUND BUSSES.
 - H. THERMOSTAT AND 150 WATT HEATER.
2. THE TIME SWITCH SHALL BE A MODEL AP41-L AS MANUFACTURED BY RTC MANUFACTURING, OR AN APPROVED EQUAL CONFORMING TO THE FOLLOWING SPECIFICATIONS. THE TIME SWITCH SHALL BE A COMPACT, SOLID STATE, PROGRAMMABLE DEVICE WITH A LIQUID CRYSTAL DISPLAY (LCD) AND KEYBOARD, AND SHALL CONFORM TO THE FOLLOWING MINIMUM REQUIREMENTS:
 - A. THE LCD SHALL PROVIDE 2 LINES OF ALPHA-NUMERIC LEGEND WITH 16 CHARACTERS PER LINE AND SHALL BE BACKLIT. THE DISPLAY SHALL AUTOMATICALLY PROMPT THE OPERATOR DURING THE PROGRAMMING PROCESS FOR EASE OF USE.
 - B. THE TIME SWITCH SHALL BE PROGRAMMABLE THROUGH THE KEYBOARD AND BY DOWN LOADING THROUGH AN INPUT PORT. THE KEYBOARD SHALL BE PUSH BUTTON TYPE.
 - C. THE TIME SWITCH SHALL BE POWERED BY A NOMINAL 120 VOLTS AC, 60 HZ SINGLE PHASE LINE VOLTAGE. THE TIME AND PROGRAM MEMORY SHALL BE RETAINED FOR AT LEAST 48 HOURS UPON REMOVAL FROM AC POWER.
 - D. THE TIME SWITCH SHALL PROVIDE FOUR SINGLE POLE DOUBLE THROW RELAY CONTROLLED OUTPUTS, WHICH ARE RATED AT 15 AMPERES EACH. ALL OF THE RELAYS SHALL BE MANUALLY OPERABLE THROUGH THE KEYBOARD.
 - E. THE TIME SWITCH SHALL AUTOMATICALLY COMPENSATE FOR DAYLIGHT SAVINGS TIME CHANGES AND LEAP YEARS.
 - F. THE TIME SWITCH SHALL PROVIDE TEN BASIC PLANS FOR DAILY AND/OR WEEKLY USE, AND 20 ANNUAL PLANS WHICH ACTIVATE THE BASIC PLANS. EACH BASIC PLAN SHALL PROVIDE UP TO 20 STEPS. EACH STEP SHALL BE ASSIGNABLE TO A SINGLE DAY, A WEEKEND, A WEEKDAY, OR EVERYDAY.

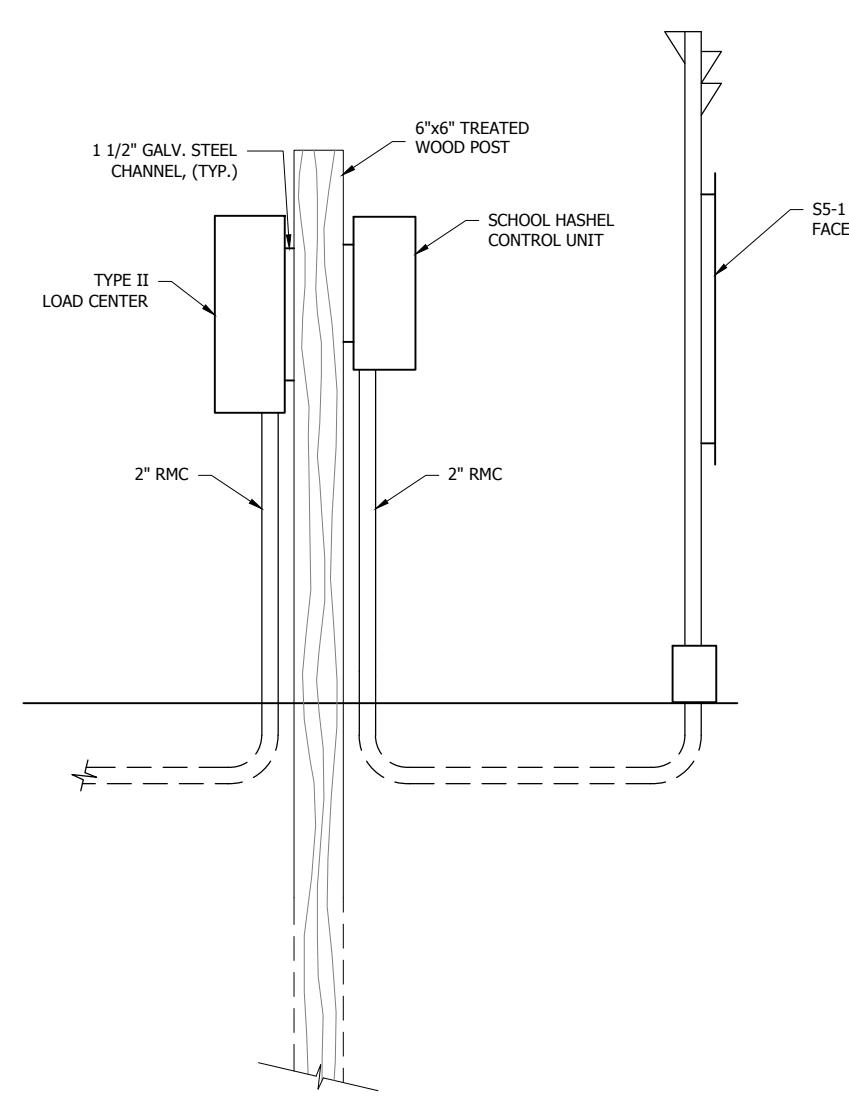
**WIRING DIAGRAM FOR CONTROL UNIT****(SCHOOL) FLASHER DETAIL**

BACK VIEW

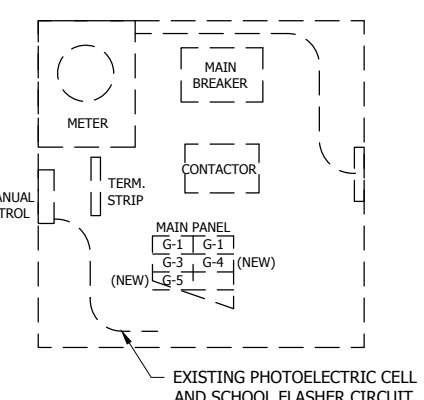
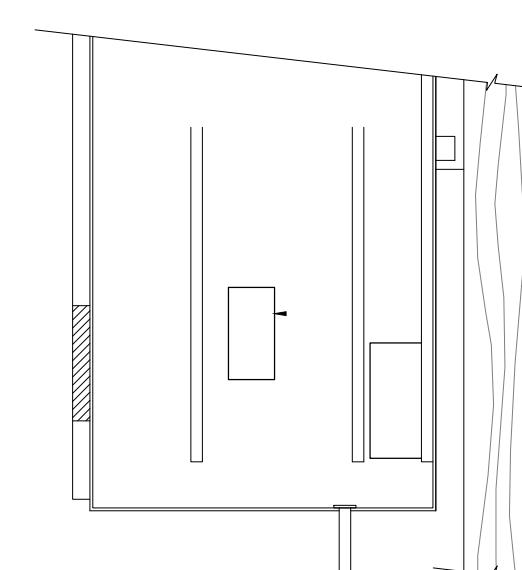
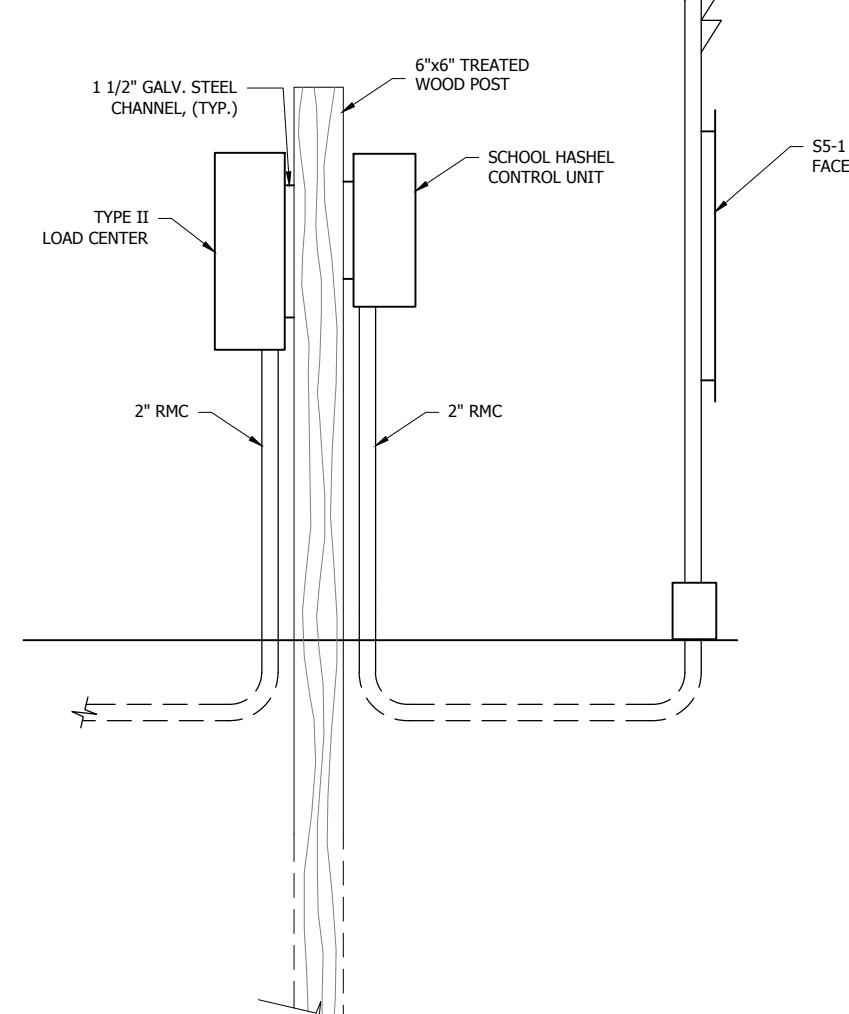
PLANS DEVELOPED BY:
DOW, LLC
5368 COMMERCIAL BLVD,
JUNEAU, AK 99801
(907) 780-3533
#AECL848

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	H13	66



ELEVATION
NTS



CIRCUIT
BREAKER PANEL

LOAD CENTER "G"
NTS

LOAD CENTER NOTES:

1. INSTALLATION SHALL CONFORM TO STANDARD DRAWING L-26.00. TYPE II LOAD CENTER-SINGLE POST STANDARD.
2. THE EXISTING SCHOOL FLASHER CIRCUIT IS WIRED TO THE 120V PHOTO ELECTRIC CIRCUIT. THE CONTRACTOR SHALL REWIRE THE NEW SCHOOL FLASHER CIRCUIT (WHICH INCLUDES THE TWO SCHOOL FLASHERS AND THE OVERHEAD FLASHING SIGNS) TO A NEW 120V CIRCUIT (G-5). THE CIRCUIT SHALL BYPASS THE PHOTOREFLECTIVE CONTROL.
3. THE CONTRACTOR SHALL PROVIDE A WEATHERPROOF LABEL FOR THE MAIN CIRCUIT PANEL.

NOTES:

1. LOAD CENTER AND CONTROL UNIT SHALL BE ATTACHED TO WOOD POST WITH 1 1/2" GALVANIZED STEEL CHANNEL.

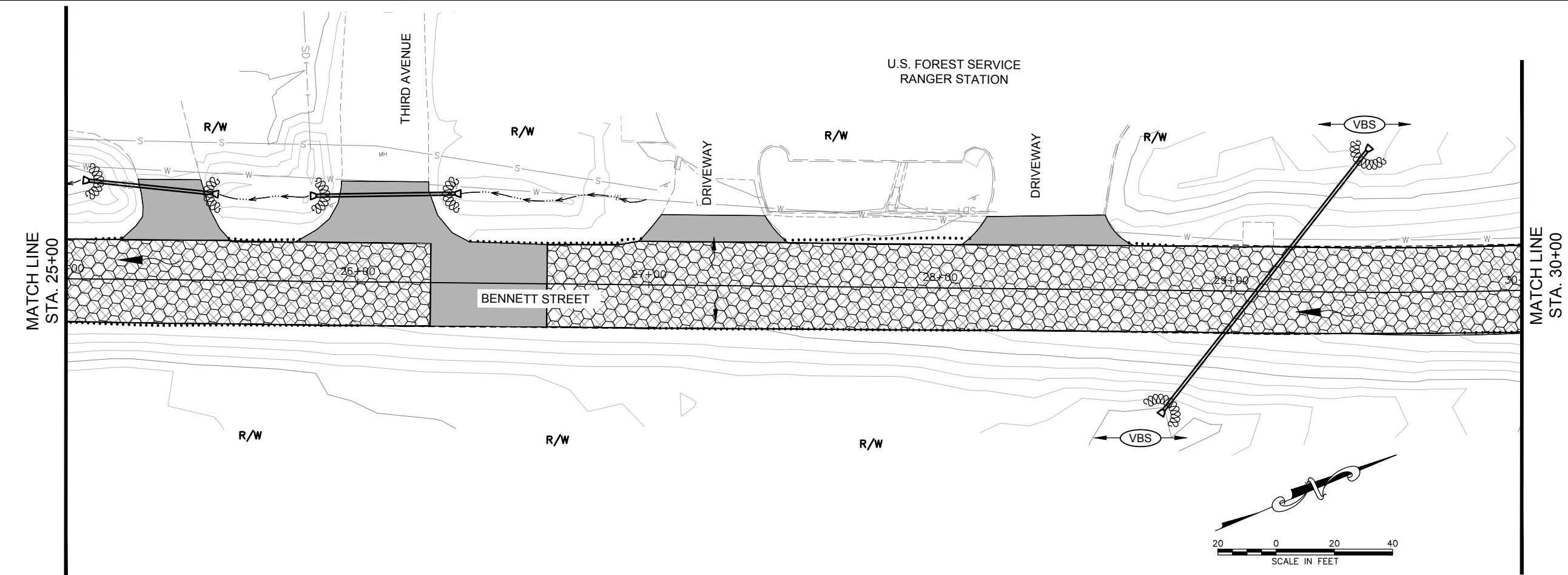
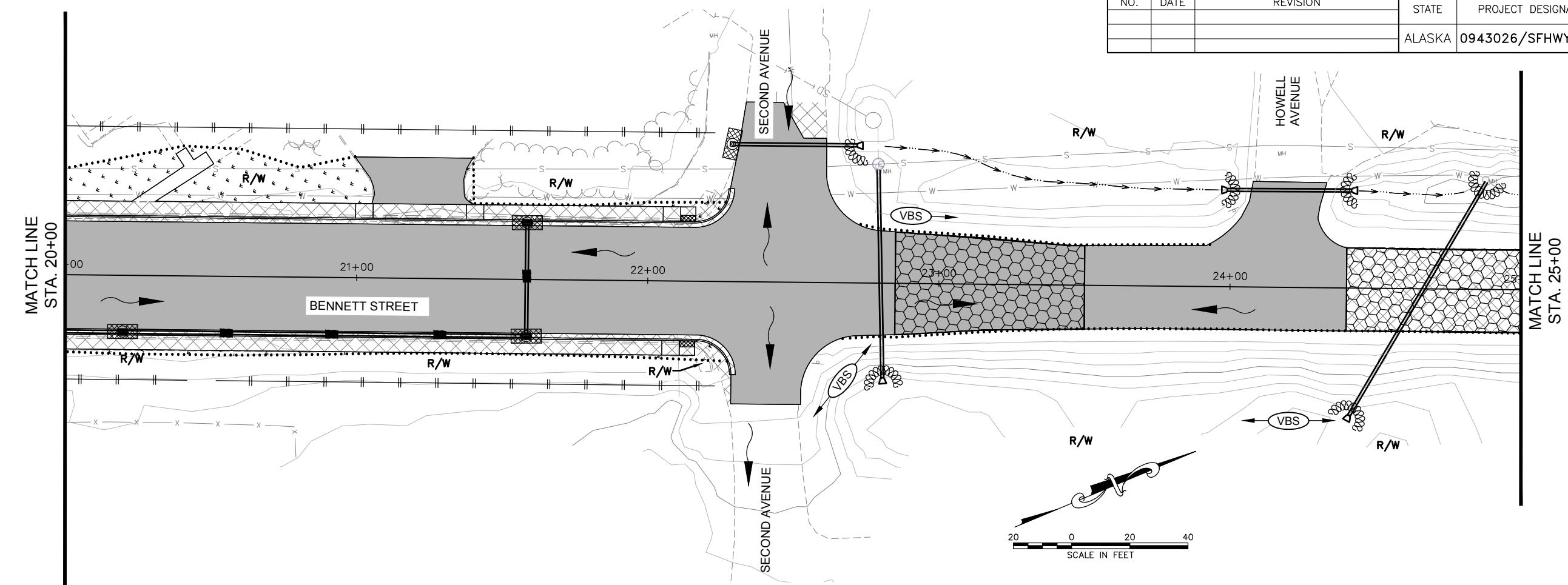
PLANS DEVELOPED BY:
DOW, LLC
5368 COMMERCIAL BLVD,
JUNEAU, AK 99801
(907) 780-3533
#AECL848

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**WRANGELL - BENNETT STREET
REHABILITATION AND
AIRPORT ROAD RESURFACING**

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	P2	66

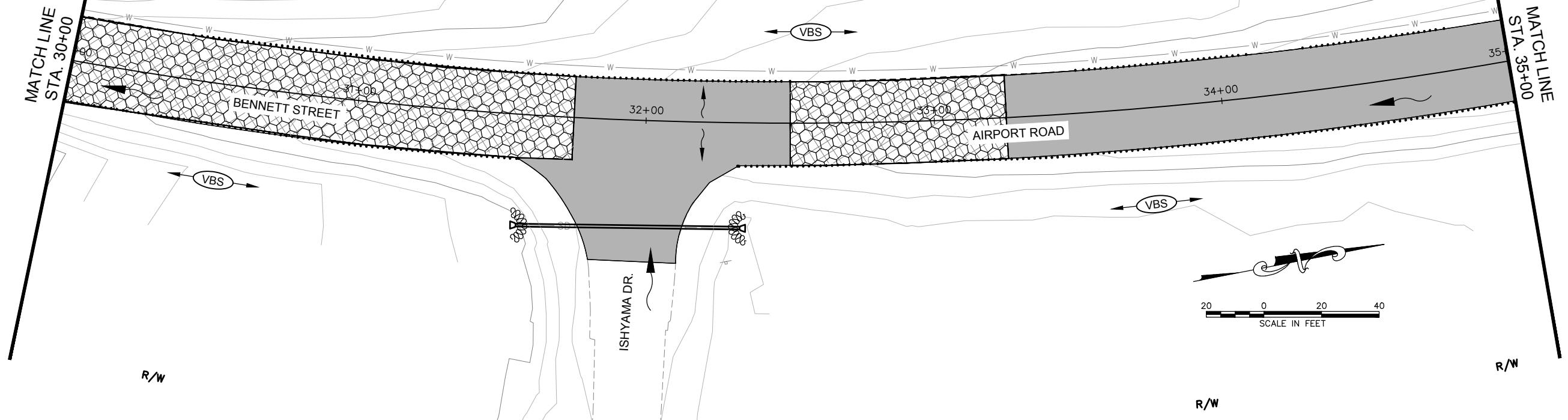
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FILE #: C:\Wrg\sfhy00067\Planset\000067.P1-P8.dwg

ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 PHONE (907) 780-3533 CERTIFICATE OF AUTH # AECI-88
DATE 5/4/2018 10:24 LAYOUT P2 DESIGNED LOCKHART CHECKED VOORHEES DRAFTED SLATTEN, RG

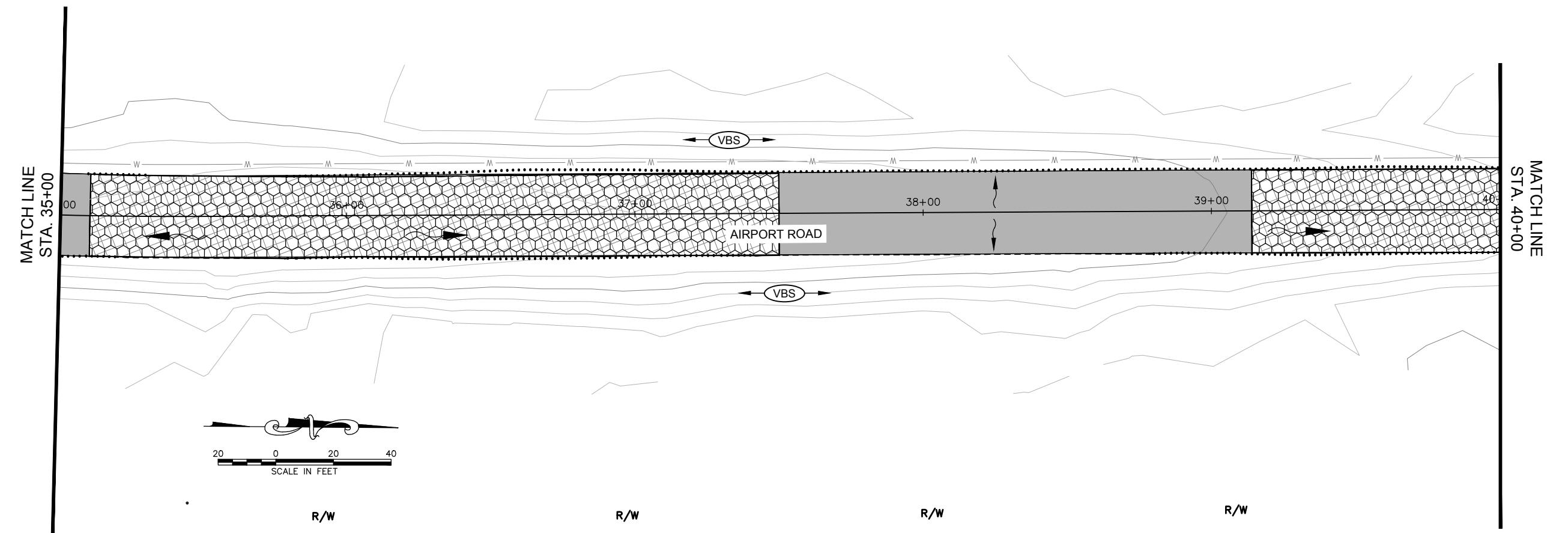


NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	P3	66

MATCH LINE
STA. 30+00



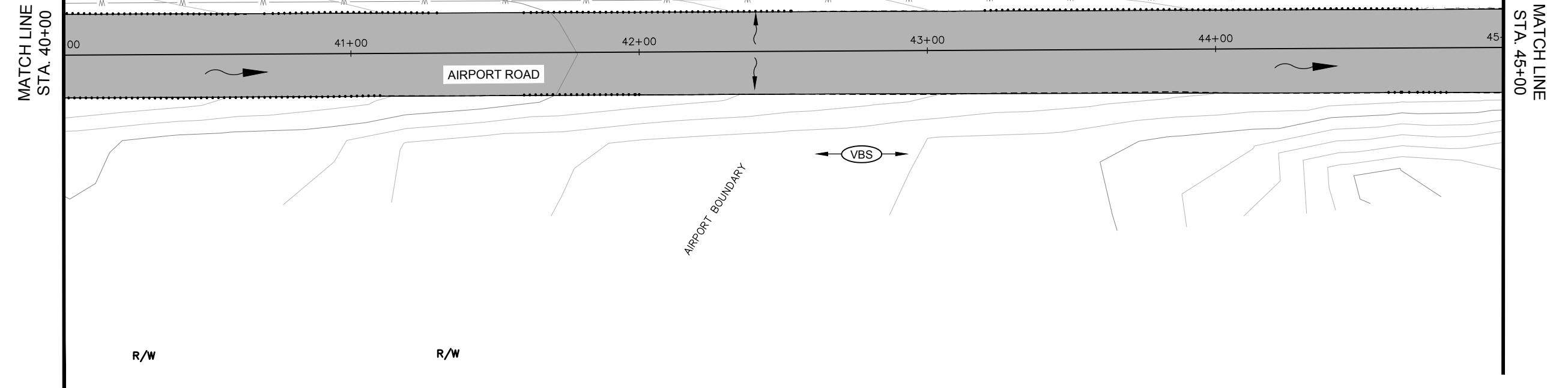
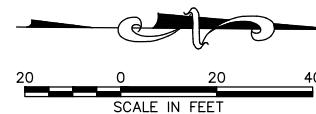
MATCH LINE
STA. 35+00



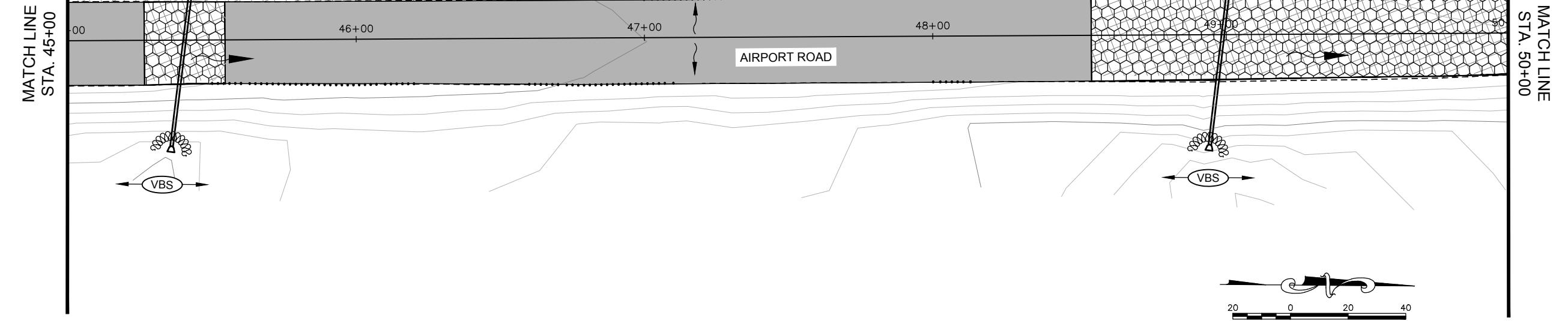
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FIRM / DOWL
FILE #: C:\Wwg\sfhwy00067\Planset\000067.P1-P8.dwg

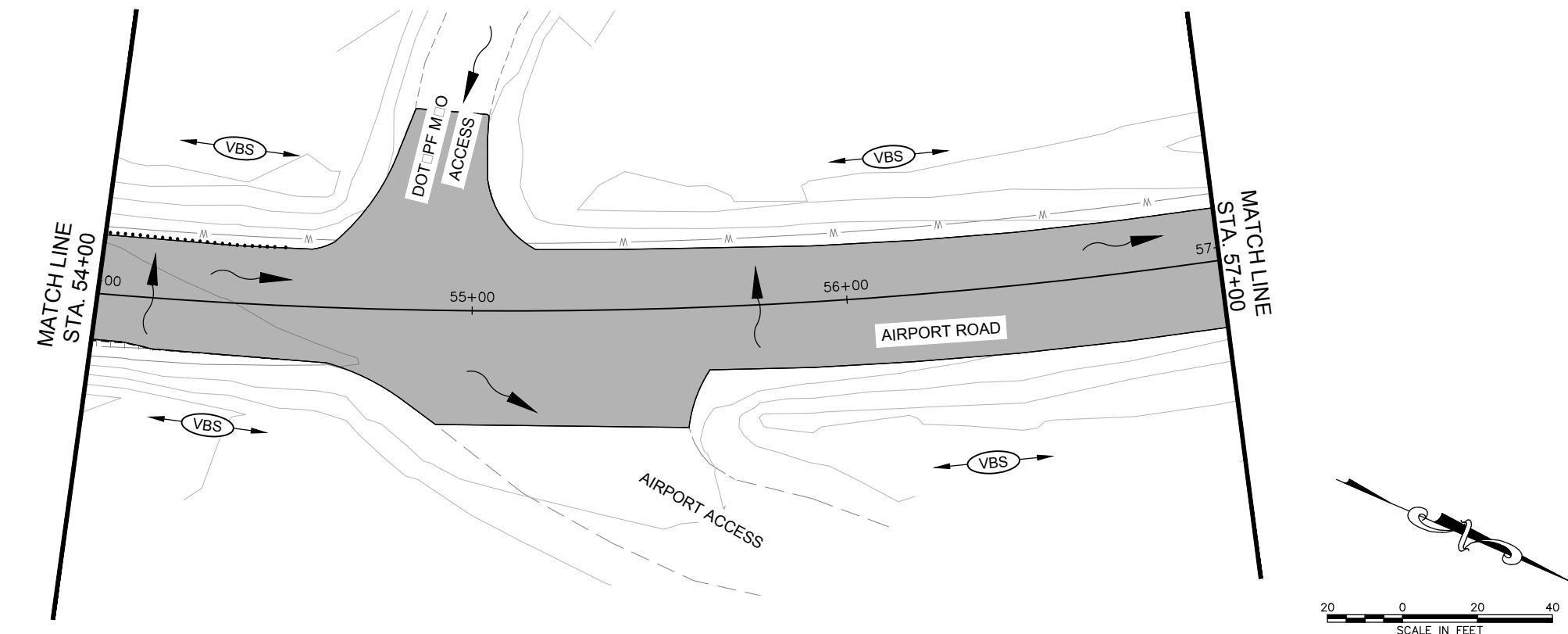
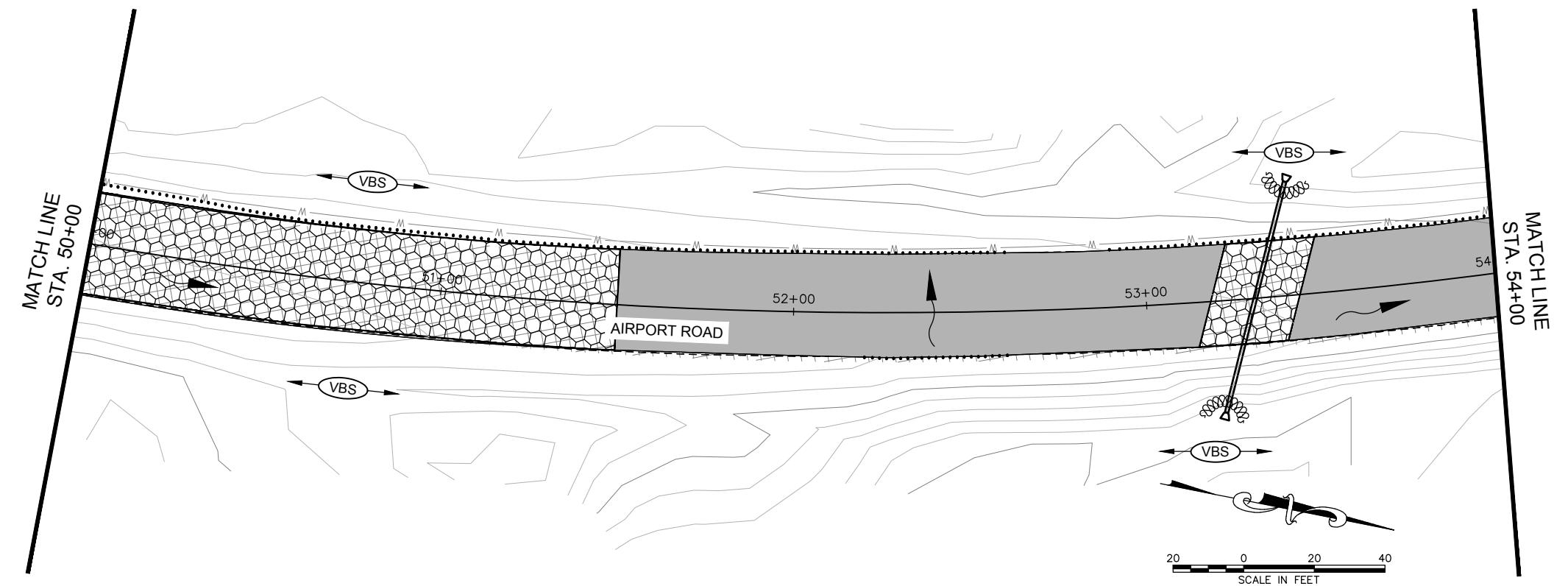
MATCH LINE STA. 40+00



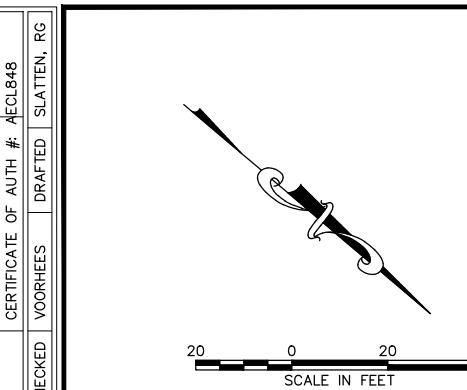
MATCH LINE STA. 45+00



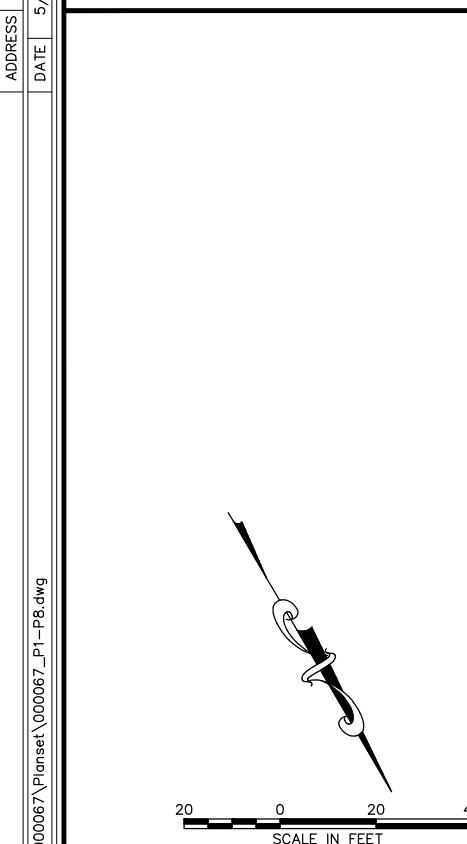
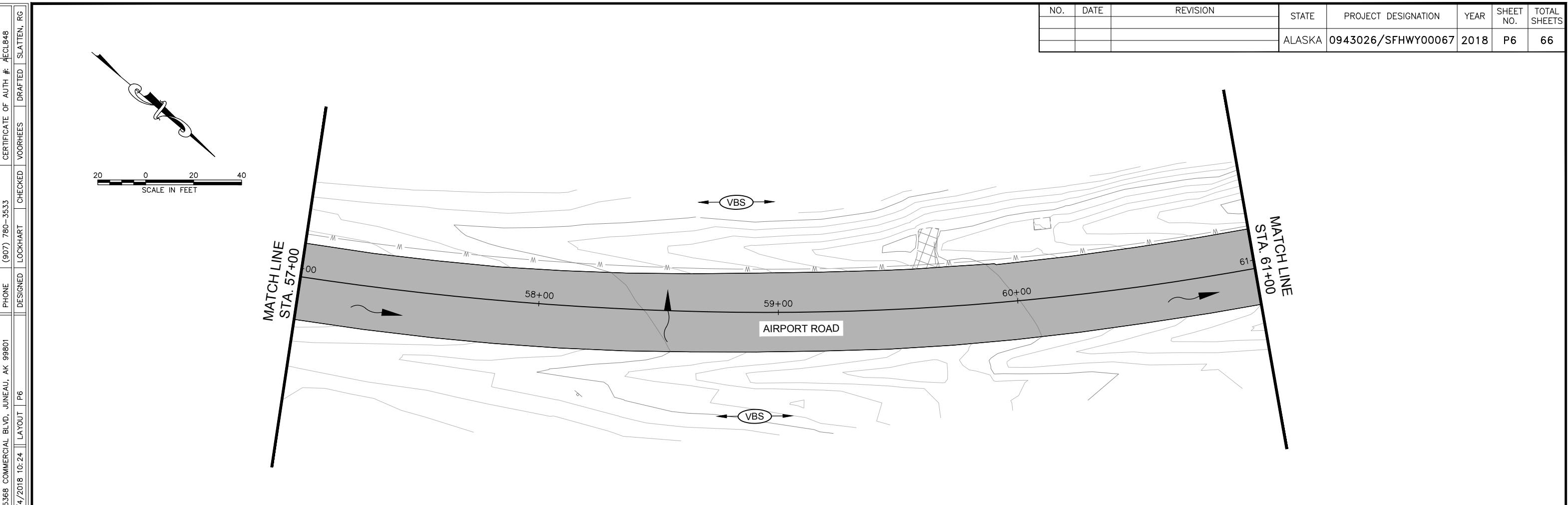
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			ALASKA	0943026/SFHwy00067	2018	P5	66



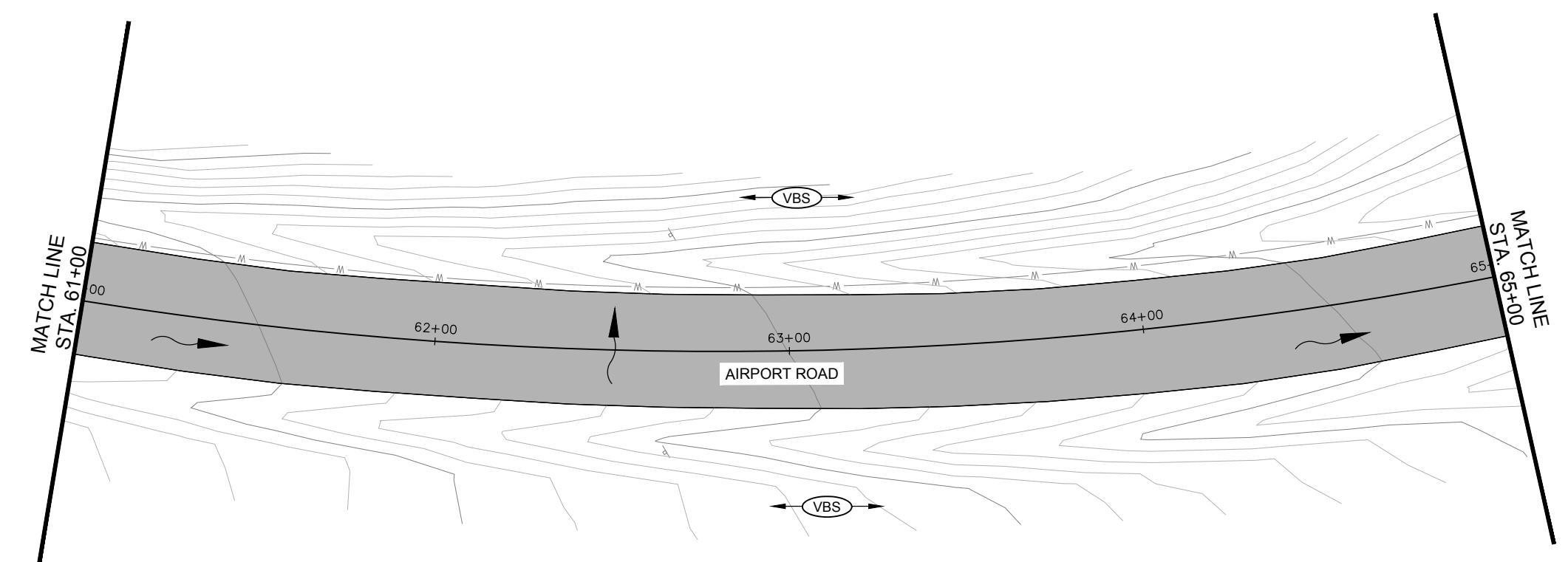
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			ALASKA	0943026/SFHwy00067	2018	P6	66



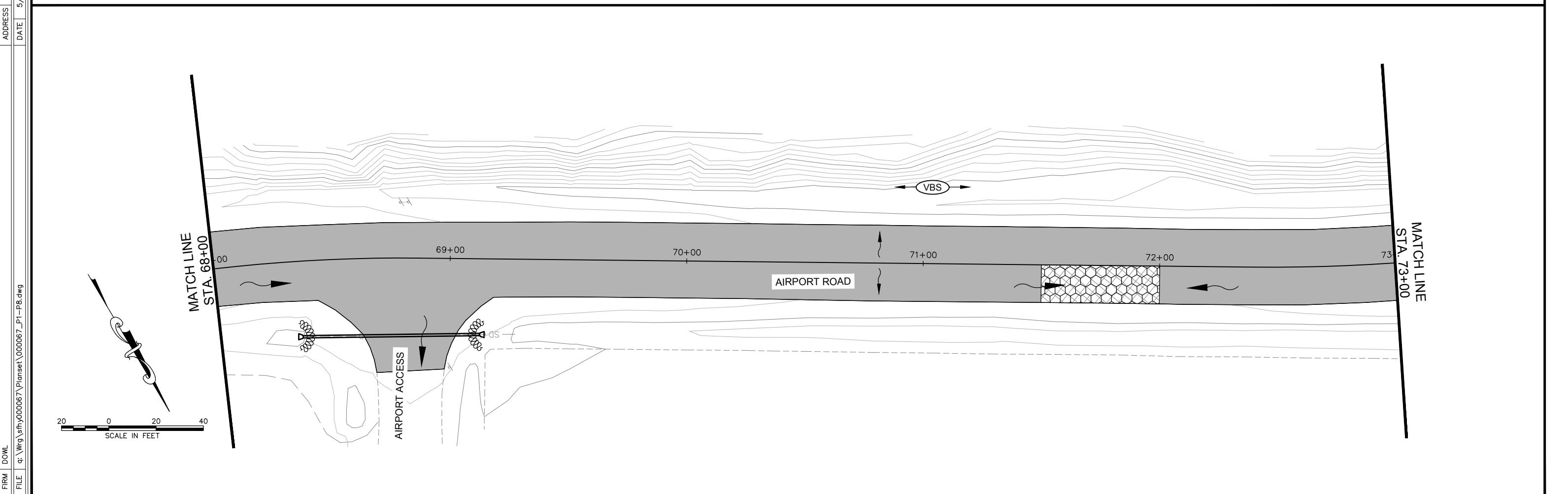
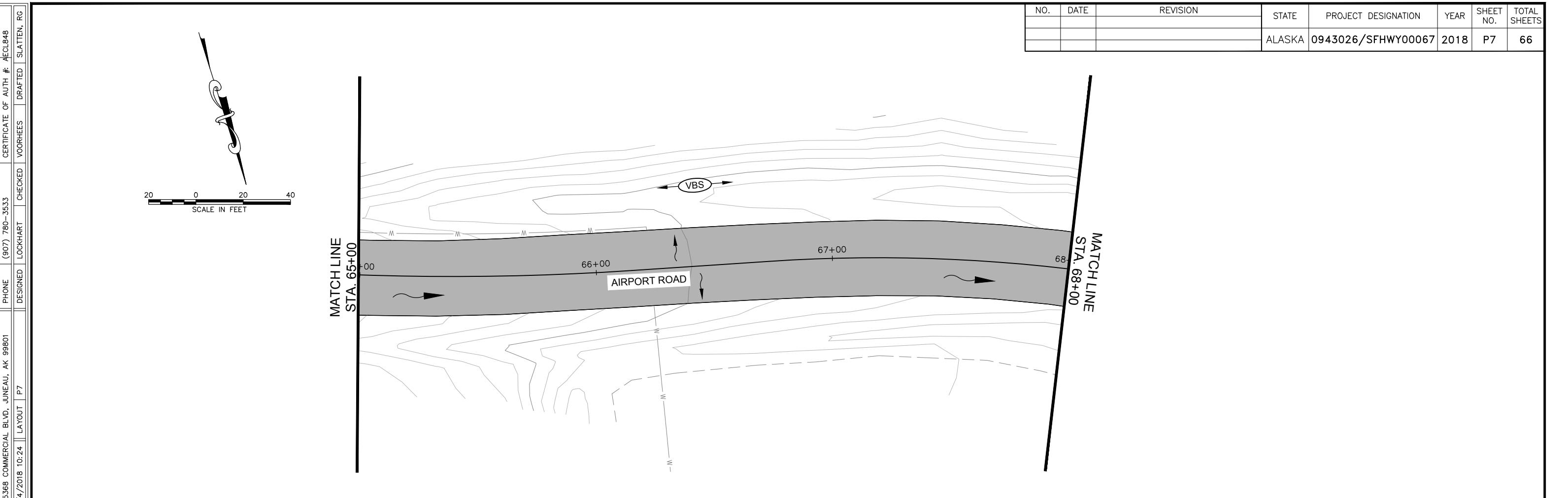
FIRM / DOWL
FILE : d:\Wwg\sfhwy00067\Planset\000067.P1-P8.dwg



FIRM / DOWL
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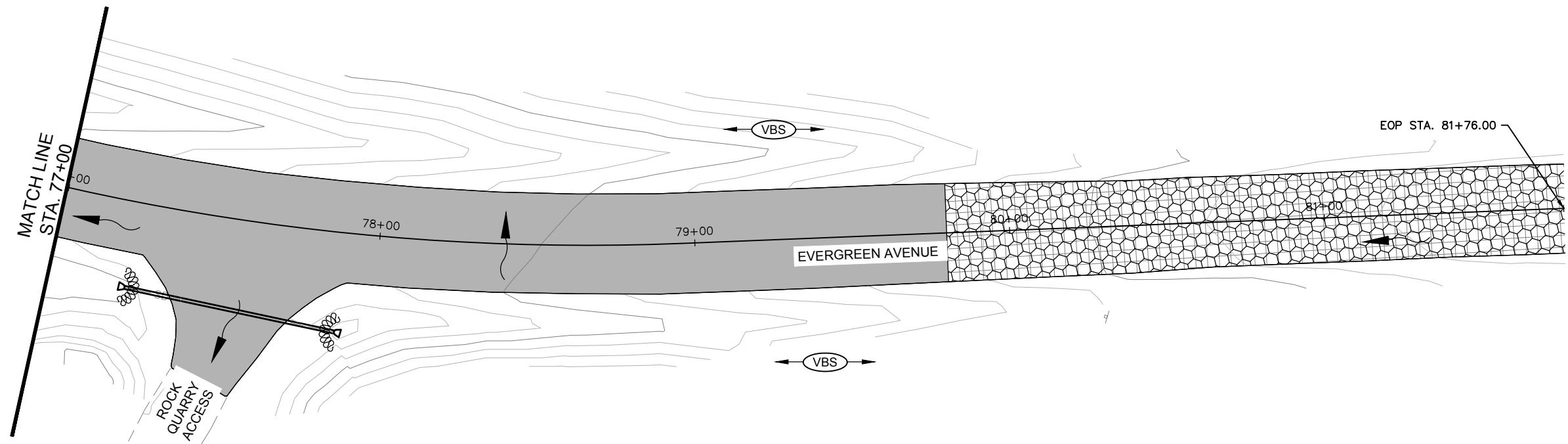
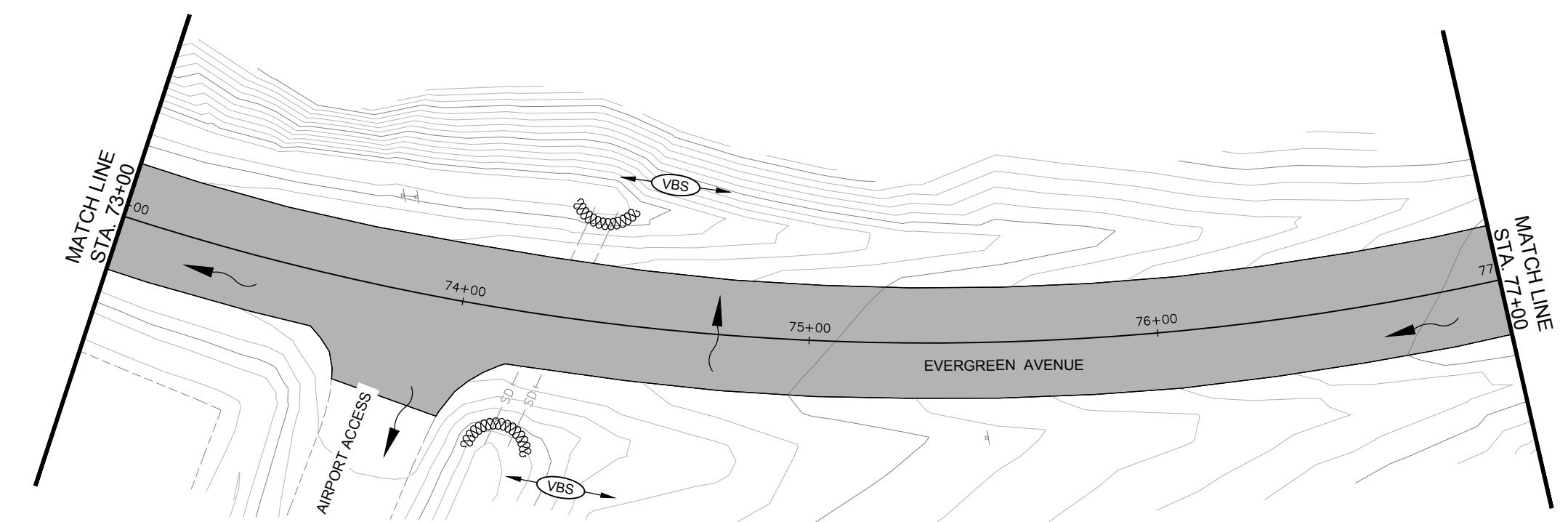
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			ALASKA	0943026/SFHwy00067	2018	P7	66



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0943026/SFHwy00067	2018	P8	66

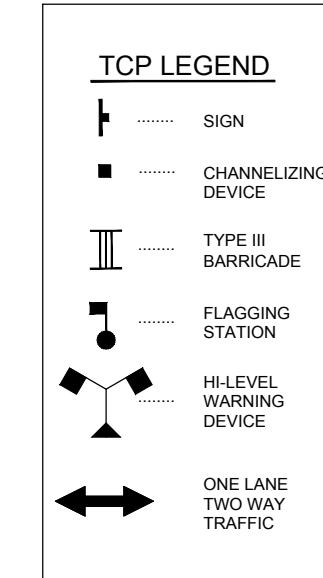
FIRM / DOW: FILE: d:\Wwg\sfhy00067\Planset\000067.P1-P8.dwg

ADDRESS 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 PHONE (907) 780-3533 CERTIFICATE OF AUTH # AECL-88
DATE 5/4/2018 10:24 DESIGNED BY LOCKHART CHECKED BY VOORHEES DRAFTED BY SLATTEN, RG



TRAFFIC CONTROL NOTES

- IT IS THE INTENT OF THIS TRAFFIC CONTROL PLAN (TCP) TO ILLUSTRATE SOME BUT NOT ALL OF THE TRAFFIC CONTROL CONFIGURATIONS THAT WILL BE REQUIRED BY THIS PROJECT. TRAFFIC CONTROL PLANS FOR CONFIGURATIONS NOT COVERED BY THIS TCP SHALL BE DEVELOPED BY THE CONTRACTOR. ALL TCP'S MUST BE SUBMITTED FOR APPROVAL BY THE ENGINEER PRIOR TO USE.
- TWO LANES SHALL BE MAINTAINED AT ALL TIMES IN NON-WORK AREAS AND DURING NON-WORKING HOURS. FLAGGERS MUST BE PRESENT FOR ANY LANE CLOSURES. FLAGGER STATIONS MUST BE ILLUMINATED AT NIGHT.
- TEMPORARY DRIVING LANES SHALL BE A MINIMUM WIDTH OF 10'-0" WIDE.
- THE UNEVEN LANES (CW8-11) SIGN SHOULD BE USED DURING OPERATIONS THAT CREATE A DIFFERENCE IN ELEVATION OF 2 INCHES OR GREATER BETWEEN ADJACENT LANES.
- CHANNELIZATION DEVICES USED AT NIGHT SHALL BE LIT IN ACCORDANCE WITH THE ALASKA TRAFFIC MANUAL.
- APPROACHES MAY BE CLOSED DURING ACTUAL WORK ON A GIVEN APPROACH, PROVIDED THAT THE CLOSURE DOES NOT EXCEED 4 HOURS AND THE AFFECTED RESIDENTS HAVE BEEN GIVEN 24 HOUR NOTICE OF THE CLOSURE.



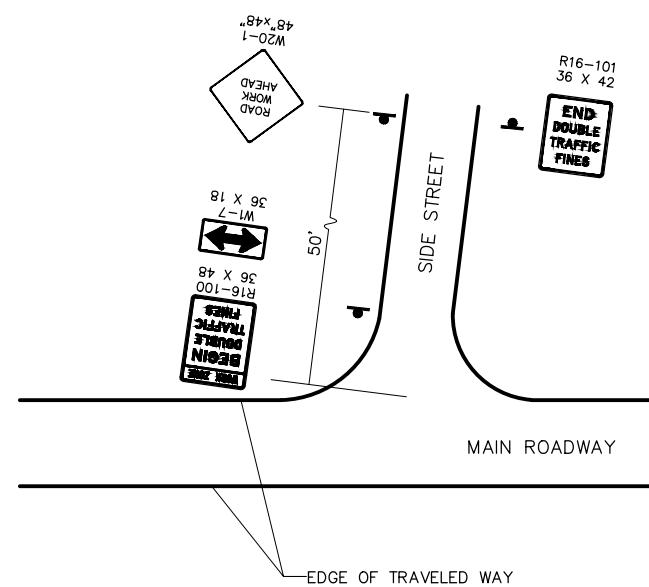
WARNING SIGN SPACING

ROADWAY TYPE	URBAN	RURAL
A	100	500
B	100	500
C	100	500

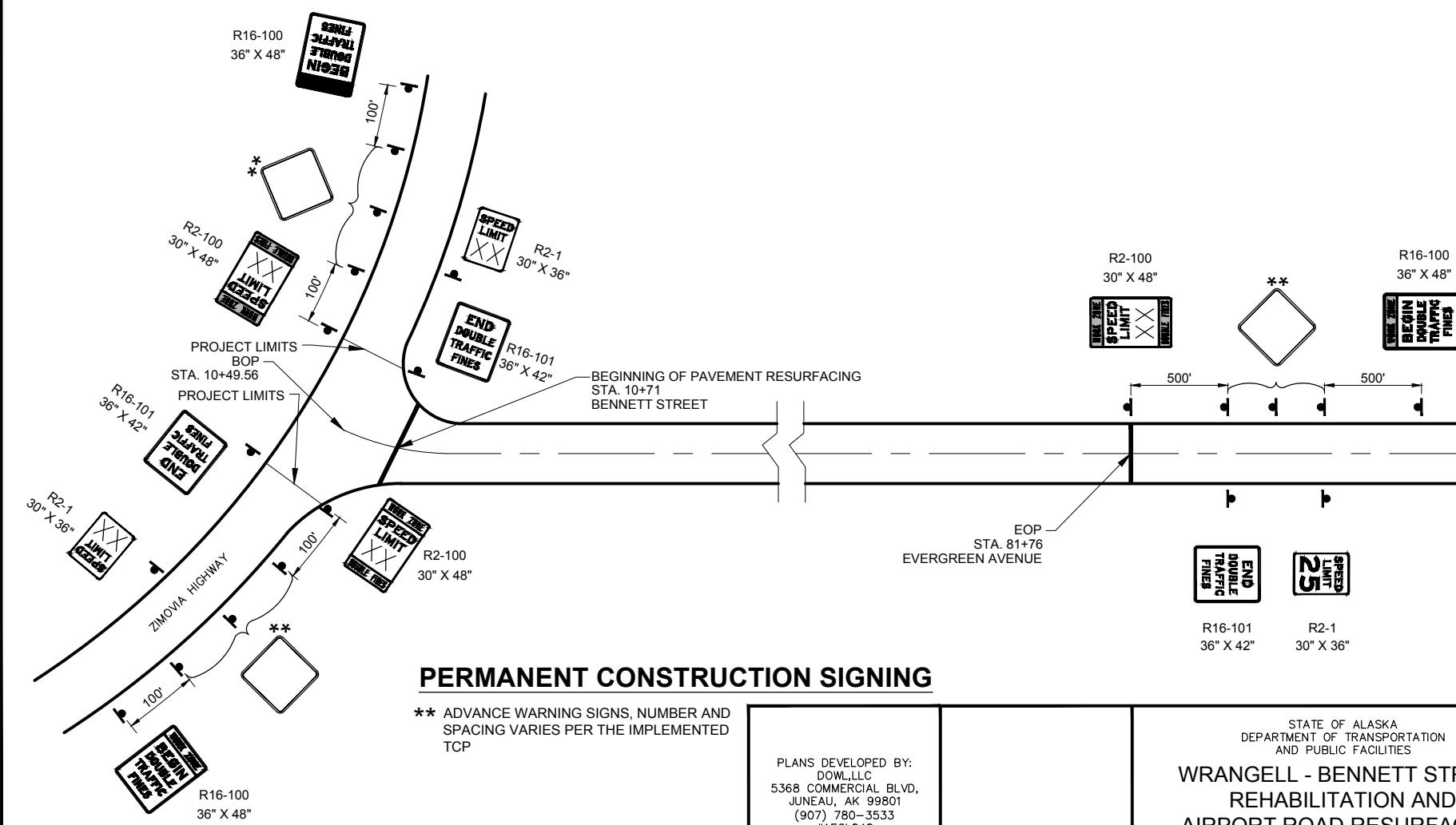
TCP SETUP TABLE

POSTED SPEED OR ANTICIPATED OPERATING SPEED (MPH)	MIN MERGING TAPER LENGTH (L) IN FEET FOR A GIVEN WIDTH OF OFFSET (W) IN FEET			MIN NUMBER OF DEVICES FOR A GIVEN WIDTH OF OFFSET (W) IN FEET			MAX DEVICE SPACING IN FEET		BUFFER SPACE (FT)
	10	11	12	10	11	12	ALONG TAPER	ALONG TANGENT	
20 OR BELOW	70	75	80	5	5	5	25	50	115
25	105	115	125	6	6	6	25	50	155
30	150	165	180	6	7	7	30	60	200
35	205	225	245	7	8	8	35	70	250
40	270	295	320	8	9	9	40	80	305
45	450	495	540	11	12	13	45	90	360
50	500	550	600	11	12	13	50	100	425

- SIDE STREETS:**
- WRANGELL AVENUE
 - REID STREET
 - REID STREET
 - FIRST AVENUE
 - SECOND AVENUE
 - SECOND AVENUE
 - HOWELL AVENUE
 - THIRD AVENUE
 - ISHIYAMA DRIVE
 - AIRPORT ACCESS (STA 68+83)
 - AIRPORT ACCESS (STA 73+85)



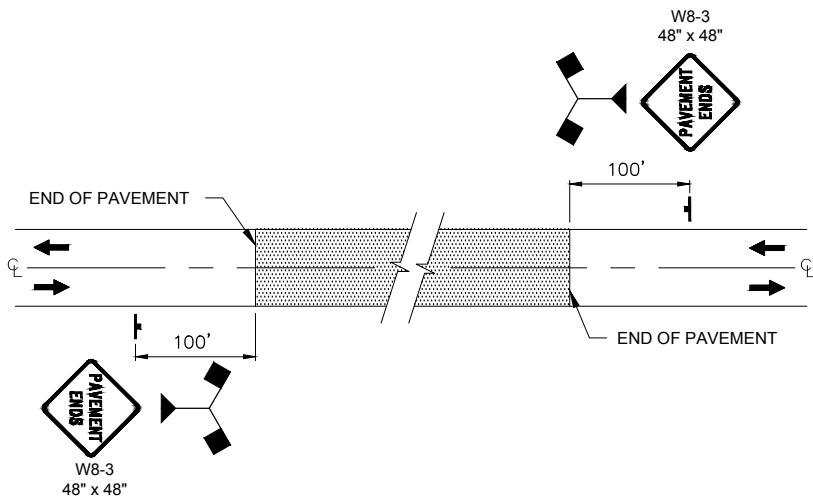
PERMANENT CONSTRUCTION SIGNING SIDE STREETS



PERMANENT CONSTRUCTION SIGNING

** ADVANCE WARNING SIGNS, NUMBER AND SPACING VARIES PER THE IMPLEMENTED TCP

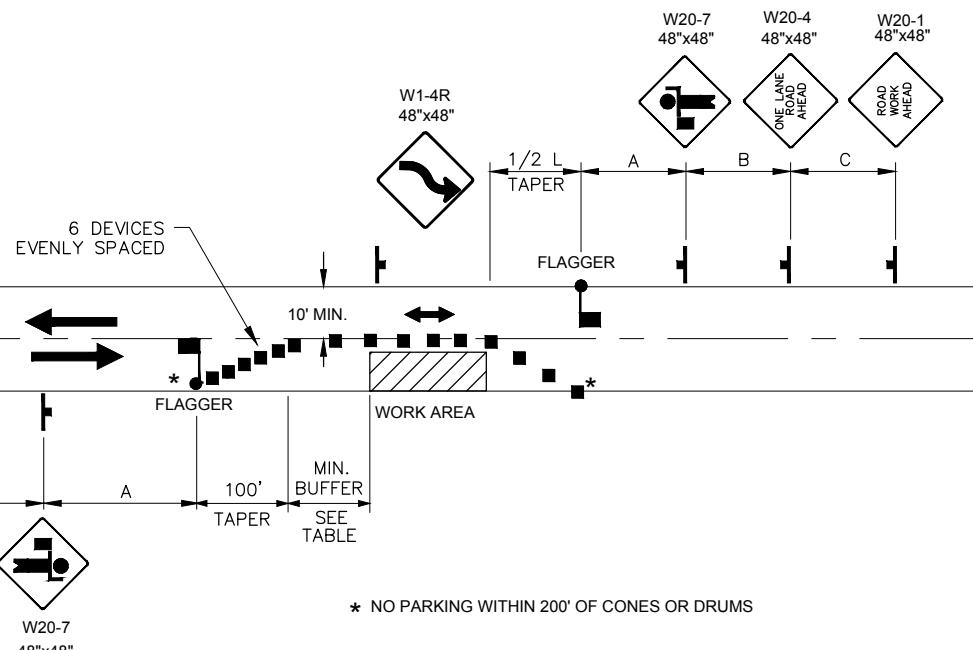
PLANS DEVELOPED BY: DOW, LLC 5368 COMMERCIAL BLVD, JUNEAU, AK 99801 (907) 780-3533 #AECL848	STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES	WRANGELL - BENNETT STREET REHABILITATION AND AIRPORT ROAD RESURFACING
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SIGNING FOR UNPAVED AREA

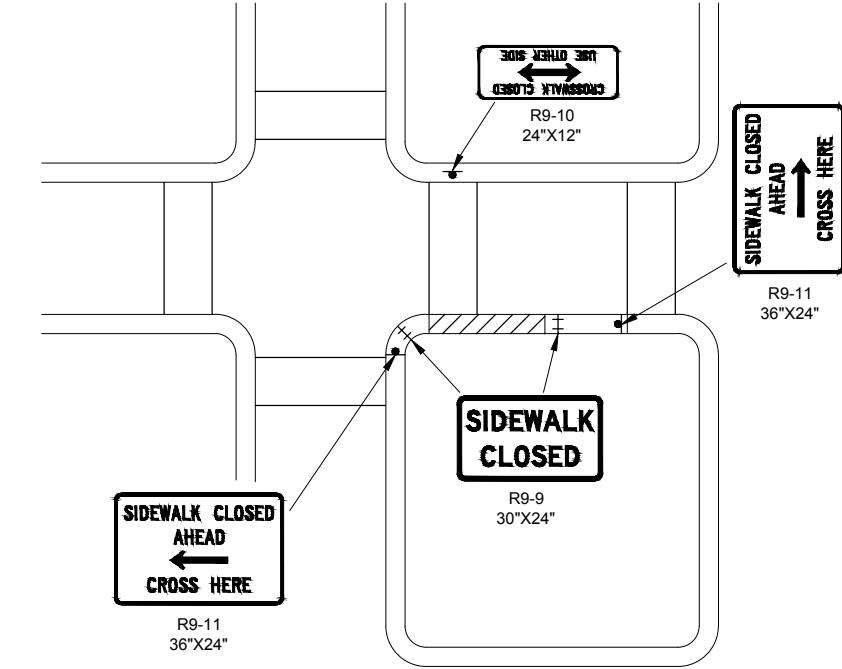
NOTE: IF ONLY ONE LANE IS AFFECTED BY ROAD WORK (THAT IS, THE CONES ALONG THE WORK AREA ARE NO CLOSER THAN 10' TO CENTERLINE) THE CENTERLINE CONES FOR THE OPPPOSING LANE SHALL BE DELETED.

* NO PARKING WITHIN 200' OF CHANNELING DEVICES.



TWO LANE ROAD - SINGLE LANE CLOSURE

DOUBLE FLAGGER



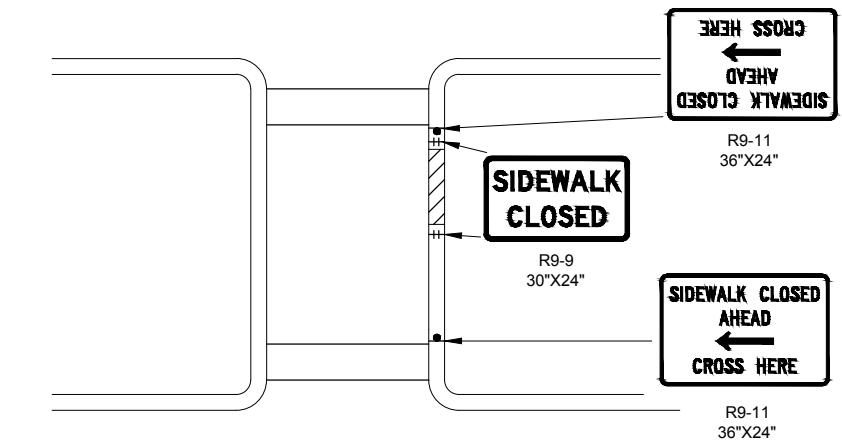
INTERSECTION SIDEWALK CLOSURE

LEGEND

TYPE II BARRICADE OR TUBULAR MARKER

SIGN

WORK AREA



MID-BLOCK SIDEWALK CLOSURE

PLANS DEVELOPED BY:
DOWL,LLC
5368 COMMERCIAL BLVD,
JUNEAU, AK 99801
(907) 780-3533
#AFCI 848

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

TRAFFIC CONTROL PLAN