

**ALTA COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

**EXHIBIT "A"  
LEGAL DESCRIPTION**

**PARCEL I:**

Lots 10, Public Service Site (PSS), 11 and 20, all in U.S. Survey 2589, Wrangell Recording District, First Judicial District, State of Alaska.

**PARCEL II:**

All and entire U.S. Survey 3000, Wrangell Recording District, First Judicial District, State of Alaska.

**PARCEL III:**

Lots 4, 5, 6 and 7, U.S. Survey 3534, as shown on Plat 65-152, Wrangell Recording District, First Judicial District, State of Alaska.

**PARCEL IV:**

Lots 6B and 9B of Mitchell-Buhler Replat according to Plat No. 2015-13, Records of the Wrangell Recording District, First Judicial District, State of Alaska.

Excepting therefrom: That portion conveyed to the Territory of Alaska by Deed recorded March 4, 1957 in Book 11 at Page 97.

Excepting therefrom: Any portion of the above described Parcels I thru IV within the Right of Way of South Wrangell Highway Right of Way and Zimovia Highway Right of Way as disclosed by Plat No. 98-2 records of the Wrangell Recording District.

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.*

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