



| CURRENT OWNER  |                  | Property Identification |             |               |                 |               |
|--|------------------|-------------------------|-------------|---------------|-----------------|---------------|
| CITY AND BOROUGH OF WRANGELL<br>CITY AND BOROUGH OF WRANGELL |                  | Parcel                  | 02-031-361  | Us            | V - Vacant Land |               |
|  |                  | City                    | 1177        | Building      |                 |               |
|  |                  | Mobile Home             |             | Service       | R               |               |
| Property Information   |                  |                         |             |               |                 |               |
| Improvement  |                  | Year Built              |             | Land          | 8,000 SF        |               |
| Basement   |                  | Effective Age           |             | Zone          | OS              |               |
| Garage   |                  | Taxable                 | Non-Taxable |               |                 |               |
| Legal Description  |                  |                         |             |               |                 |               |
| Plat #   | 68-81            | Lot #                   | 4           | Block         |                 |               |
|  |                  | Tract                   |             | Doc #         |                 |               |
|  |                  |                         |             | Rec. District | Wrangell - 104  |               |
| Describe:  |                  |                         |             |               | Date recorded:  |               |
| PROPERTY HISTORY   |                  |                         |             |               |                 |               |
| Year   | Taxable Interest | Land                    | Improvement | Assessed      | Exempt Value    | Taxable Value |
| 2022   | Non-Taxable      | \$16,000                |             | \$16,000      | -\$16,000       | \$0           |
| 2021   | Non-Taxable      | \$16,000                |             | \$16,000      | -\$16,000       | \$0           |
| 2020   | Non-Taxable      | \$16,000                |             | \$16,000      | -\$16,000       | \$0           |
| 2019   | Non-Taxable      | \$16,000                |             | \$16,000      | -\$16,000       | \$0           |
| NOTES  |                  |                         |             |               |                 |               |
|  |                  |                         |             |               |                 |               |

LAND DETAIL

Market Neighborhood

Site Area

8,000

S

Topo

Vegetatio

Acces

Frontage

Ft

View

Soil

Utilities

☐ Typical

☐ Water

☐ Sewer

☐ Telephone

☐ Electric

☐ All

☐ None

LQC

Comment:

SITE IMPROVEMENTS

Site Improvement

Total

| Description | Area  | Unit Value | Adj. | Value               | Comments |
|-------------|-------|------------|------|---------------------|----------|
|             | 8,000 | SF         | X    | \$2.00              |          |
|             |       | SF         | X    |                     |          |
|             |       | SF         | X    |                     |          |
|             |       | SF         | X    |                     |          |
|             |       | SF         | X    |                     |          |
| Total       | 8,000 | SF         |      | Fee Value: \$16,000 |          |

OTHER IMPROVEMENTS

SUMMARY FEE SIMPLE VALUATION

Inspected

Date

Valued

Date

| VALUATION CHECK  | FEE VALUE SUMMARY                             |
|--|---|
| The Total Fee Value  | Other   |
| Income Value =                      NOI Ratio                      = NOI                      /                      = | Total Residential                             |
| Comment: <div></div>   | Total Commercial                              |
|  | Total Improvement                             |
|  | Land & Site imp                      \$16,000 |
|  | Total Property Value \$16,000                 |







### EXEMPTION DETAIL

Type **GOVERNMENT**      Percen **100%**

|               | Land     | Improvement | Total     | Comment: |
|---------------|----------|-------------|-----------|----------|
| Fee Value     | \$16,000 |             | \$16,000  |          |
| Exempt Amount |          |             | -\$16,000 |          |
| Taxable Value | \$16,000 |             | \$16,000  |          |

### POSSESSORY INTEREST DETAIL

