

U. S. SURVEY  
No. 3403, ALASKA

EMBRACING  
LOTS 1 TO 22 INCLUSIVE

SITUATED  
ALONG BOTH SIDES OF THE WRANGELL HIGHWAY  
ABOUT 4 MILES SOUTH OF WRANGELL, ALASKA  
ADJOINING U. S. SURVEYS NOS. 2321, 290Q AND 2906

Area: 192.20 Acres

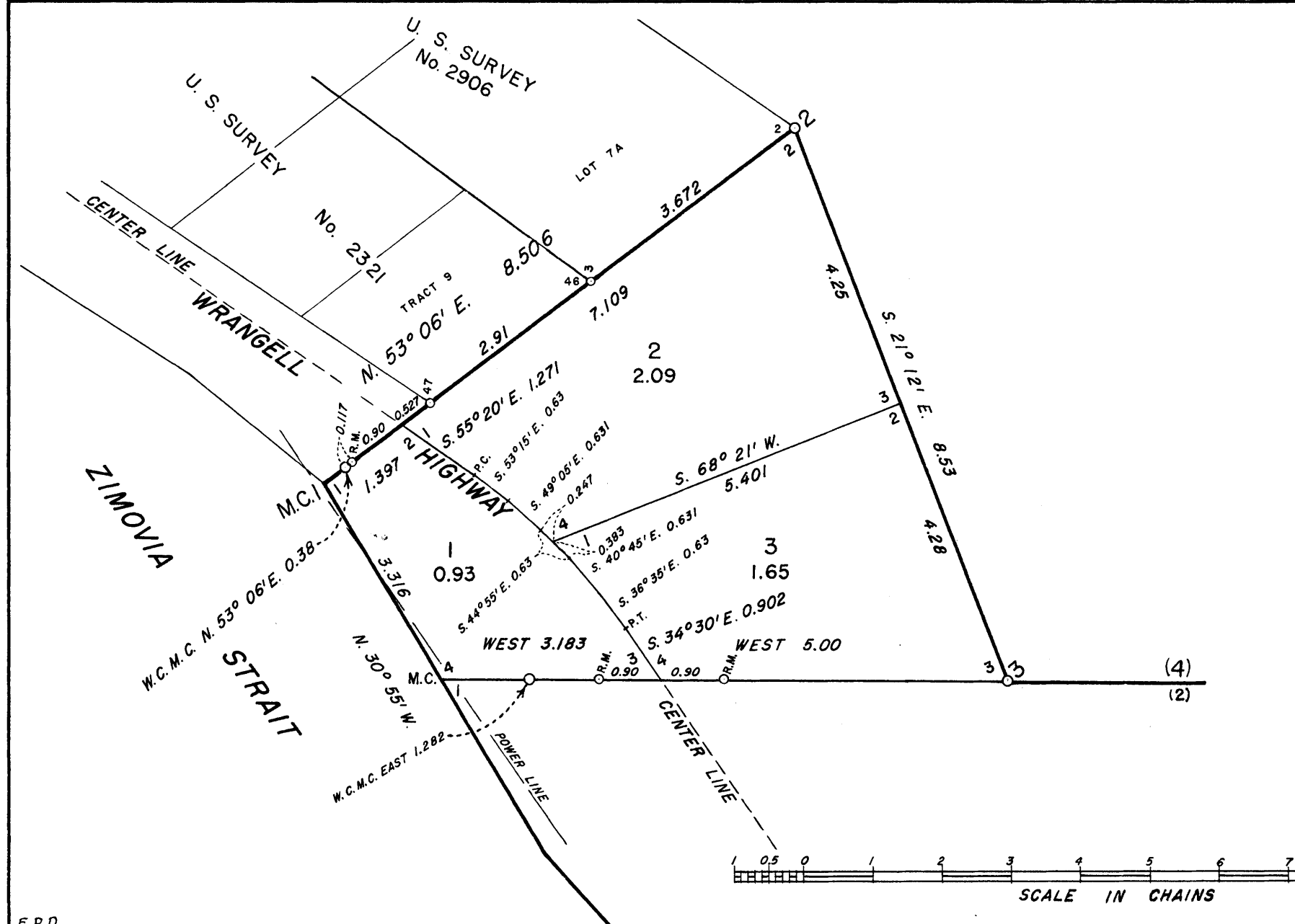
Latitude 56°25'16" N. Longitude 132°21'19" W.

At Meander Corner No. 1

Surveyed By:  
ROBERT Q. PICKERING, Cartographer (Cadastral)

April 25 to May 6, 1955

Under Special Instructions  
Dated April 15, 1955 and  
Approved April 20, 1955.



UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Washington, D. C. February 12, 1958

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director  
*Earl S. Harrington*  
Cadastral Engineering Staff Officer

D.S. 1089  
P. B-172  
Vol. 487 p. 230



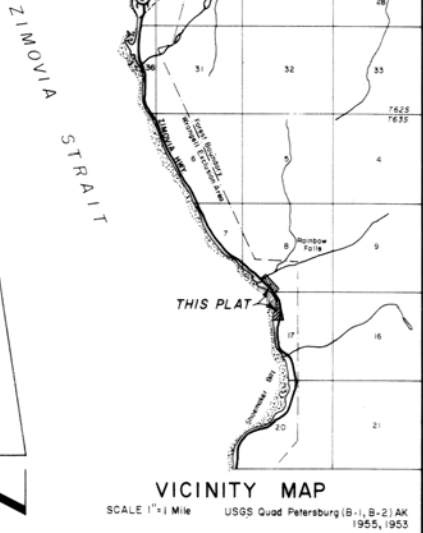
CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	39.29	6°14'55"	305.00	39.29	S 41°10'18" W	19.89
C2	88.00	12°48'27"	305.00	87.86	S 31°38'36" W	46.14
C3	84.00	15°48'47"	305.00	83.73	S 17°51'01" W	46.14
C4	49.58	12°48'09"	20.00	35.45	S 71°53'42" W	38.28
C5	71.85	8°01'41"	45.79	84.78	N 0°43'11" W	45.81
C6	31.45	8°05'30"	20.00	31.31	S 87°13'20" W	20.09
C7	23.87	4°28'02"	305.00	23.86	N 48°25'06" E	11.94
C8	113.73	21°21'52"	305.00	113.07	N 88°20'32" E	57.53
C9	208.22	5°02'43"	2941.83	208.15	N 38°20'43" W	103.18
C10	38.14	0°53'03"	2941.83	38.14	N 21°18'36" W	18.07
C11	44.50	8°45'24"	30.00	40.53	N 38°13'03" E	27.48
C12	58.89	10°41'17"	305.00	58.81	N 75°22'08" E	28.53
C13	88.01	12°48'36"	31.29	85.34	N 71°52'36" E	58.70
C14	37.38	10°01'11"	20.00	37.18	S 7°48'40" W	27.04
C15	83.08	18°25'28"	245.00	82.88	S 71°00'00" W	41.83
C16	58.48	1°22'50"	2941.83	58.42	N 45°00'48" W	28.21
C17	385.20	8°20'01"	2941.83	384.80	S 20°08'14" E	183.00
C18	98.80	1°25'12"	2941.83	98.80	S 44°58'38" E	29.40
C19	87.78	20°22'17"	275.00	87.12	N 20°10'11" E	48.41
C20	89.05	14°25'52"	274.18	88.88	N 38°23'04" E	34.71
C21	151.82	31°35'25"	275.00	148.98	N 85°17'48" E	77.78
C22	23.83	4°58'45"	278.00	23.80	N 44°10'35" E	11.92

**CURVE TABLE**

**SURVEYOR'S CERTIFICATE**

I hereby certify that I am a registered Surveyor licensed in the State of Alaska, and that in July, 1987 a survey of the herein described lands was conducted under my direct supervision and that this plat is a true and accurate representation of the field notes of said survey, and that all dimensions and other details are correct according to said field notes.

M. Scott McLane 7/22/87  
M. Scott McLane 4928-S



**LEGEND**

- BLM or GLO monument recovered
- Found official survey monument
- Set Berntsen 3 1/4" x 30" aluminum survey monument
- Set 5/8" x 24" rebar with plastic cap C263
- ( ) Indicates record data

**NOTES**

- Water supply and sewage disposal systems shall be permitted only in conformance with applicable requirements of 18 AAC 70, 18 AAC 72, and 18 AAC 80.
- A 20 ft. building setback is required from all state maintained rights-of-way.
- The Mean High Tide Line of Zimovia Strait forms the boundary of all waterfront lots. The meander line shown is for survey computations only.
- A soils investigation report for this subdivision is on file with A.D.E.C. at their Ketchikan Field Office.
- No direct access to state maintained ROWs permitted unless approved by State of Alaska Department of Transportation.
- Tract A and all lots in Block One, Two, and Three are served by the City of Wrangell sewer system.
- When Tract A is further subdivided an additional 5 ft. of right-of-way shall be dedicated along Bayview Street.
- A 25 ft. continuous lineal easement exists from the mean high tide line inland to provide access along the coastline of Zimovia Strait within Lots 1 thru 5 Block 4.
- The existing powerline paralleling the Zimovia Highway is the centerline of a 25 ft. power distribution easement.
- A drainage easement exists along the stream bed of Institute Creek and extends 5 ft. beyond the ordinary high water line of each side of said creek.
- The powerline easement situated along the existing O.H. electrical line located within Lots 3 and 5 Block I will be automatically vacated upon removal of said powerline.
- A 10' utility easmt exists along the centerline of the sewer line being More Particularly Described As Follows: Beginning at the northwest corner of Lot 5 Block One, thence along the westerly right-of-way of the Zimovia Highway, S 45°42'14" E, 205.46 feet to the True Point of Beginning; thence N 57°42'25" E, 172.84 feet; thence along a 44.17 foot radius curve thru a central angle of 78°30'40" clockwise for an arc length of 80.53 feet; thence S 43°46'55" E, 81.55 feet; thence S 45°18'31" E, 654.83 feet to the existing manhole in Lot 2 Block 3.

Mon. No.	Object No.	Bearing	Distance	Description
1	1	N04°W	25.00	20" Hemlock
1	2	N32°E	21.18	7" Hemlock
1	3	N74°E	25.64	8" Alder
2	1	S46°E	28.44	6" Hemlock
2	2	S32°W	11.37	8" Hemlock
2	3	N42°W	17.81	10" Hemlock
3	1	S88°E	27.94	18" Hemlock
3	2	S62°E	35.88	24" Hemlock
3	3	S24°E	39.54	6" Alder
4	1	N18°E	10.49	16" Hemlock
4	2	S83°E	11.25	18" Hemlock
4	3	S36°E	12.70	12" Hemlock
5	1	N32°W	16.94	4" Hemlock
5	2	N60°E	9.79	14" Hemlock
5	3	S50°W	40.53	4" Hemlock
6	1	N48°E	92.97	8" Alder
6	2	S88°E	73.81	x in Handrail
6	3	S29°E	30.31	6" Double Alder
7	1	N11°W	60.85	16" Hemlock
7	2	N49°W	68.24	Power Pole
7	3	S36°W	22.09	Power Pole
8	1	N25°W	95.69	Power Pole
8	2	S27°E	96.00	Power Pole
8	3	S08°E	43.67	5" Hemlock
9	1	S23°E	19.10	7" Hemlock
9	2	N90°W	12.85	12" Hemlock
9	3	N56°W	15.05	8" Hemlock
10	1	S49°E	7.34	Power Pole
10	2	S15°E	50.44	12" Spruce
10	3	N55°W	38.91	18" Spruce
11	1	S90°W	8.72	18" Hemlock
11	2	S51°W	11.88	12" Cedar
11	3	N48°E	12.29	6" Hemlock
12	1	S10°W	5.40	5" Hemlock
12	2	N06°W	8.53	4" Cedar
12	3	N86°E	34.39	12" Hemlock
13	1	N28°E	10.82	12" Hemlock
13	2	N05°E	21.14	7" Hemlock
13	3	N70°W	7.58	24" Hemlock

LINE	BEARING	DISTANCE
L1	S 44°10'35" W	81.29
L2	S 88°58'45" W	92.51
L3	S 88°58'32" W	99.40
L4	N 20°18'39" E	83.77
L5	N 48°38'11" E	36.00
L6	N 44°17'48" E	85.00
L7	N 80°42'45" E	32.00
L8	S 88°58'32" W	6.89
L9	S 15°29'14" E	19.35
L10	S 15°29'14" E	141.42
L11	N 17°45'00" E	81.22
L12	N 9°28'37" E	80.89
L13	N 9°28'37" E	157.57
L14	N 44°17'48" E	183.88
L15	N 80°42'45" E	60.72
L16	N 80°42'45" E	99.58
L17	N 44°10'35" E	137.05

**LINE TABLE**

**CERTIFICATE STATE OF ALASKA (FIRST JUDICIAL DISTRICT)SS**  
The undersigned, being duly appointed and qualified, and an acting assessor for the City of Wrangell hereby certify, that according to the records in my possession, the following described property is carried on the tax records of the City of Wrangell, in the name of Lois Bales Carpenter, Inc and that according to the records in my possession, all taxes assessed against said lands and in favor of the City of Wrangell are paid in full, that current taxes for the year 1987, will be due on or before July 31, 1987, dated this 12th day of August, 1987.  
Janice K. Henderson  
City Clerk, City of Wrangell

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
We hereby certify that we are the owners of the property shown and described hereon and that we hereby adopt this plan of subdivision with our free consent and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as noted.  
Date July 22, 1987  
Owner - Frank Klett, President  
CIRI Land Development Co.

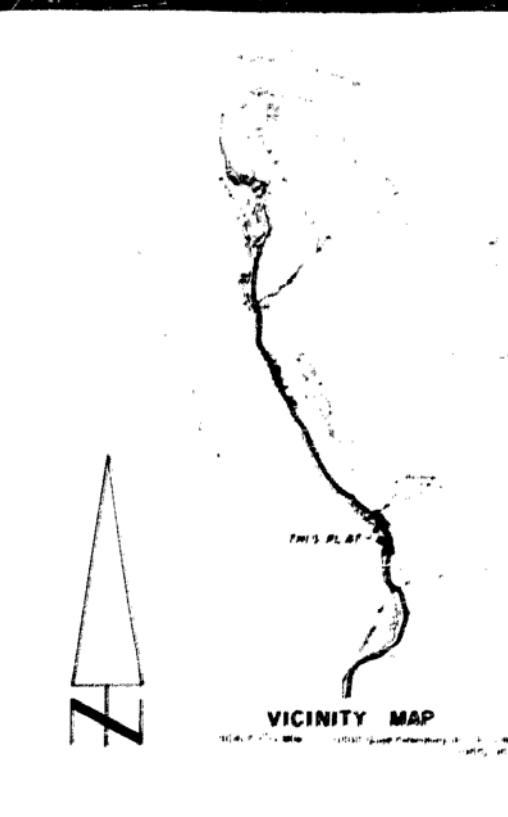
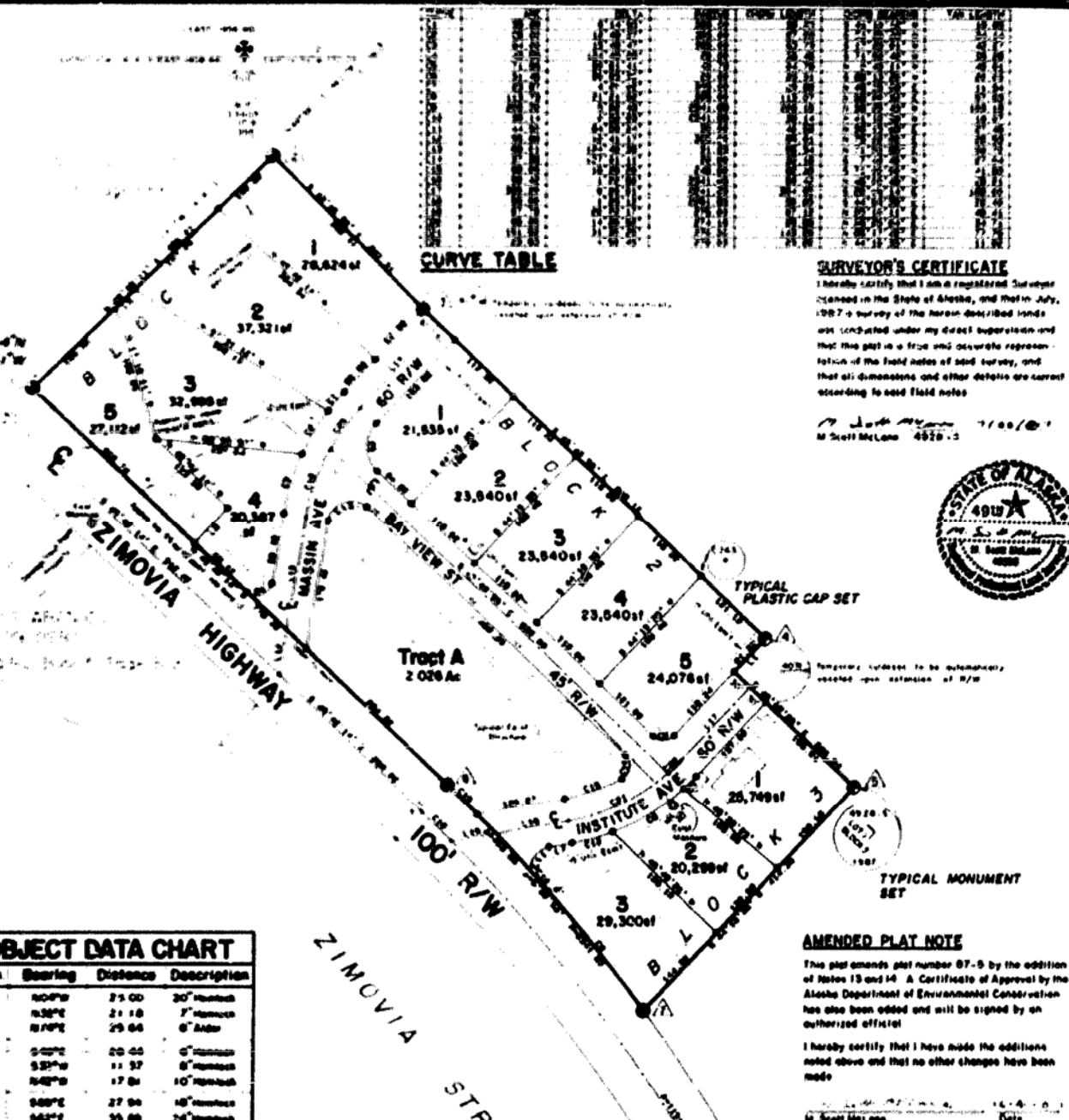
**NOTARY'S ACKNOWLEDGEMENT**  
U.S. of America  
State of Alaska  
City of Wrangell  
This is to certify that on this 23 day of July, 1987, before me, the undersigned, a notary public in and for the State of Alaska, duly commissioned and sworn, personally appeared Frank Klett to me known to be the identical individual(s) mentioned and who executed the within plan and acknowledged to me that Frank Klett signed the same freely and voluntarily for the uses and purposes therein specified.  
Witness my hand and notarial seal the day and year in this certification first herein written.  
Janice K. Henderson  
Notary Public in and for the State of Alaska  
My commission expires 11/1/87

**CERTIFICATE OF APPROVAL BY THE BOARD**  
I hereby certify that the subdivision plan shown hereon has been found to comply with the subdivision regulations of the City of Wrangell Planning Commission and that the said plan has been approved by the commission by Resolution No. 10, dated August 10, 1987, and that the plan shown hereon has been approved for recording in the office of the District Magistrate Ex-Officio Recorder, Ketchikan, Alaska.  
Date August 10, 1987  
Linda M. Schmitz  
Chairman, Planning Commission  
ATTEST:  
Janice K. Henderson  
Secretary

**CERTIFICATE OF APPROVAL BY THE COUNCIL**  
I hereby certify that the subdivision plan shown hereon has been found to comply with the subdivision regulations of the City of Wrangell Council as recorded in Minute Book 16, Page 287, dated 8-11-1987, and that the plan shown hereon has been approved for recording in the office of the District Court Ex-Officio Recorder, Ketchikan, Alaska.  
Date 8-12-87  
Janice K. Henderson  
City Clerk

RECORDED - FILED 20  
WRANGELL REC. DIST.  
DATE 8-28 1987  
TIME 2:00 P.M.  
Requested by City of Wrangell  
Address 101 5th  
Wrangell, Alaska 99929

**SHOEMAKER BAY SUBDIVISION**  
A SUBDIVISION OF A PORTION OF LOT 4 OF USS 3403  
CIRI Land Development Co.  
Post Office Box 93330  
Anchorage, AK 99509-3330  
LOCATION  
18.666 ACRES M/L LOCATED IN SECTIONS 8 AND 17, T63S, R84E, COPPER RIVER MERIDIAN, ALASKA.  
Surveyed by: McLANE AND ASSOCIATES, INC.  
P.O. Box 468 Soldotna, AK 99669  
Date July 12-17, 1987 Scale 1"=100' Sheet 1 of 1  
Drawn by HP-GT, MT Book No. 87-25 Wrangell Recording District  
Checked by MSM Job No. 87-2034



Mon No	Object No	Bearing	Distance	Description
1	1	N04°W	25.00	30" Monument
1	2	N38°E	21.18	7" Monument
1	3	N74°E	29.64	6" Anchor
1	4	S00°E	20.40	6" Monument
1	5	S33°W	11.37	6" Monument
1	6	N48°W	17.84	10" Monument
1	7	S48°E	27.94	10" Monument
1	8	S65°E	35.88	24" Monument
1	9	S24°E	39.54	6" Anchor
1	10	N44°E	10.48	16" Monument
1	11	S05°E	11.25	16" Monument
1	12	S36°E	12.70	12" Monument
1	13	N52°W	16.94	6" Monument
1	14	N05°E	9.79	14" Monument
1	15	S30°W	40.53	6" Monument
1	16	N48°W	31.97	6" Anchor
1	17	S48°E	73.40	6" in Monument
1	18	S27°E	30.31	6" Double Anchor
1	19	N11°W	40.69	16" Monument
1	20	N05°E	68.24	Power Pole
1	21	S34°W	22.08	Power Pole
1	22	N05°E	95.00	Power Pole
1	23	S27°E	36.00	Power Pole
1	24	S05°E	43.67	5" Monument
1	25	S23°E	19.10	7" Monument
1	26	N05°E	12.85	12" Monument
1	27	N55°E	15.05	6" Monument
1	28	S48°E	7.34	Power Pole
1	29	S15°E	30.44	12" Spruce
1	30	N05°E	38.94	16" Spruce
1	31	S05°E	8.72	16" Monument
1	32	S51°E	11.80	12" Cedar
1	33	N48°E	12.29	6" Monument
1	34	S10°E	5.40	5" Monument
1	35	N05°E	6.53	4" Cedar
1	36	N05°E	24.30	12" Monument
1	37	N05°E	10.82	12" Monument
1	38	N05°E	21.14	7" Monument
1	39	N70°E	7.59	24" Monument

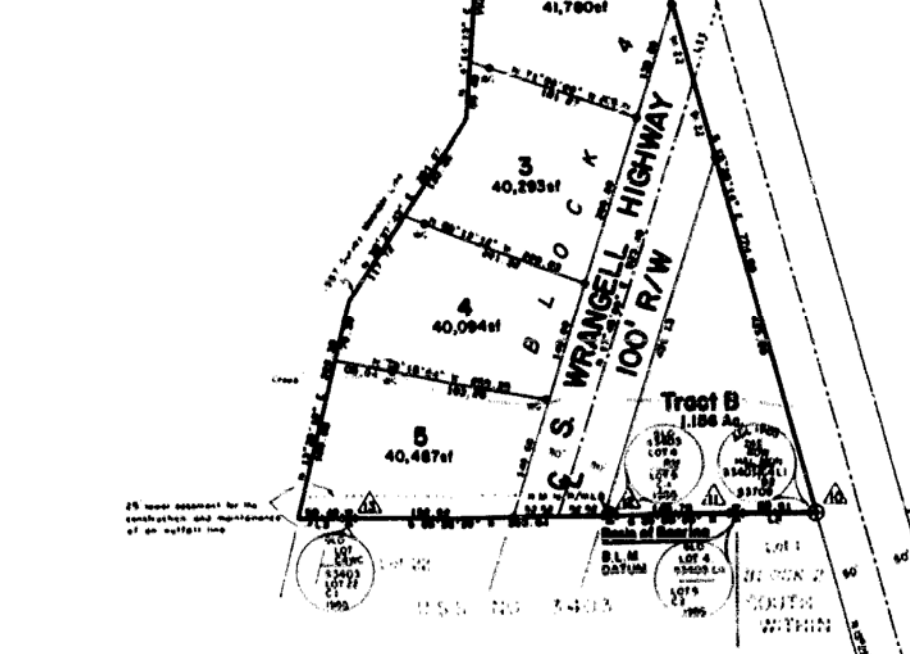
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1	13	N52°W	16.94	6" Monument
1	14	N05°E	9.79	14" Monument
1	15	S30°W	40.53	6" Monument
1	16	N48°W	31.97	6" Anchor
1	17	S48°E	73.40	6" in Monument
1	18	S27°E	30.31	6" Double Anchor
1	19	N11°W	40.69	16" Monument
1	20	N05°E	68.24	Power Pole
1	21	S34°W	22.08	Power Pole
1	22	N05°E	95.00	Power Pole
1	23	S27°E	36.00	Power Pole
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1	25	S23°E	19.10	7" Monument
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1	29	S15°E	30.44	12" Spruce
1	30	N05°E	38.94	16" Spruce
1	31	S05°E	8.72	16" Monument
1	32	S51°E	11.80	12" Cedar
1	33	N48°E	12.29	6" Monument
1	34	S10°E	5.40	5" Monument
1	35	N05°E	6.53	4" Cedar
1	36	N05°E	24.30	12" Monument
1	37	N05°E	10.82	12" Monument
1	38	N05°E	21.14	7" Monument
1	39	N70°E	7.59	24" Monument

**CERTIFICATE OF APPROVAL BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION**  
 The Alaska Department of Environmental Conservation has reviewed the plans for this subdivision, and subject to noted restrictions, finds them to be in compliance with Section 66 of the Water Pollution Control Act (AS 15 AAC 72). The approval of this subdivision is based on criteria for single-family residential development.

**CERTIFICATE STATE OF ALASKA (FIRST JUDICIAL DISTRICT) SS**  
 The undersigned, being duly appointed and qualified, and an acting officer for the City of Wrangell hereby certify, that according to the records in my possession, the following described property is owned by the City of Wrangell, in the name of \_\_\_\_\_, and that according to the records in my possession, all taxes assessed against said lands and in favor of the City of Wrangell are paid in full, that current taxes for the year 1987, will be due on or before July 31, 1987, dated this 23rd day of \_\_\_\_\_, 1987.

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
 We hereby certify that we are the owners of the property shown and described herein and that we hereby adopt this plan of subdivision with our free consent and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as noted.

**NOTARY'S ACKNOWLEDGEMENT**  
 U.S. of America  
 State of Alaska  
 City of Wrangell  
 This is to certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 1987, before me, the undersigned, a notary public in and for the State of Alaska, duly commissioned and sworn, personally appeared \_\_\_\_\_, to be known to be the identical individual(s) mentioned and who executed the within plan and acknowledged to me that \_\_\_\_\_ signed the same freely and voluntarily for the uses and purposes therein specified.



**CERTIFICATE OF APPROVAL BY THE BOARD**  
 I hereby certify that the subdivision plan shown herein has been found to comply with the subdivision regulations of the City of Wrangell Planning Commission and that the said plan has been approved by the Commission by Resolution No. \_\_\_\_\_ dated August 10, 1987, and that the plan shown herein has been approved for recording in the office of the District Magistrate Ex-Officio Recorder, Ketchikan, Alaska.

- LEGEND**
- BLM or OLD monument recovered
  - Found official survey monument
  - 60' Barometer 3 1/4" 25' aluminum survey monument
  - 60' B.M.'s 74" near with plastic cap 1/2" 25'
  - Indicated record data
- NOTES**
- Water supply and sewage disposal systems shall be permitted only in accordance with applicable requirements of 15 AAC 70, 15 AAC 72, and 15 AAC 81.
  - A 20 ft. building setback to be required from all state maintained rights-of-way.
  - The Mean High Tide Line of Zimovia Strait forms the boundary of all waterfront lots. The meander line shown is for survey computations only.
  - A geologic investigation report for this subdivision is on file with A.D.E.C. at their Ketchikan Field Office.
  - No direct access to state maintained roads permitted unless approved by State of Alaska Department of Transportation.
  - Tract A and all lots in Block One, Two, and Three are served by the City of Wrangell sewer system.
  - When Tract A is further subdivided an additional 5 ft. of right-of-way shall be dedicated along Zimovia Strait.
  - A 25 ft. continuous 1200' easement exists from the mean high tide line inland to provide access along the coastline of Zimovia Strait within Lots 1 thru 5 Block 4.
  - The existing powerline paralleling the Zimovia Highway is the centerline of a 20 ft. power distribution easement.
  - A drainage easement exists along the stream bed of Institute Creek and extends 5 ft. beyond the ordinary high water line of each side of said creek.
  - The powerline easement situated along the existing GM electrical line located within Lots 3 and 5 Block 7 will be automatically vacated upon removal of said powerline.
  - A 10' utility easement exists along the centerline of the sewer line being more particularly described as follows: Beginning at the northeast corner of Lot 1 Block One, thence along the westerly right-of-way of the Zimovia Highway, 8' 2 1/2" to 20' 0" feet to the true point of beginning, thence S 27° 27' E, 372.94 feet, thence along a 44 1/2' radius curve with a central angle of 78° 20' 40" clockwise for an arc length of 80.93 feet, thence S 43° 40' 11" E, 85.94 feet, thence S 47° 18' 21" E, 85.85 feet to the existing method in Lot 4 Block 3.
  - Tract B and Lots 1-5 in Block 4 have been approved by the Alaska Department of Environmental Conservation for on-lot treatment systems with individual marine sulfates, provided plans for such systems are submitted for review and approved in accordance with 15 AAC 72.050 prior to construction. Caution: permits from other agencies may be required prior to the construction of such systems.
  - No person may construct any part of a wastewater disposal system within the separation distances called out in 15 AAC 72.021.

**CERTIFICATE OF APPROVAL BY THE COUNCIL**  
 I hereby certify that the subdivision plan shown herein has been found to comply with the subdivision regulations of the City of Wrangell Council as recorded in Block 22, Page 1, dated \_\_\_\_\_, 1987, and that the plan shown herein has been approved for recording in the office of the District Magistrate Ex-Officio Recorder, Ketchikan, Alaska.

8-12-87  
 Date  
 ATTEST  
 \_\_\_\_\_ Mayor  
 \_\_\_\_\_ City Clerk

**AMENDED SHOEMAKER BAY SUBDIVISION**  
 A SUBDIVISION OF A PORTION OF LOT 4 OF UBB 3403

CIRI Land Development Co  
 Post Office Box 83330  
 Anchorage, AK 99509-3330

**LOCATION**  
 18.666 ACRES M/L LOCATED IN SECTIONS 6 AND 17, T.33, N.84E, COPPER RIVER MERIDIAN, ALASKA

Surveyed by: **McLANE AND ASSOCIATES, INC.**  
 P.O. Box 468 Soldotna, AK 99669

Date	Scale	Sheet
July 12-17, 1987	1" = 100'	Page 1
Drawn by: MP-GT, NT	Book No. 87-28	Wrangell Recording District
Checked by: NSM	Job No. 87-2034	

5-18-87-5



TRAIL CENTERLINE

through Lot 25	a. N 58° 49' E; 72.4 ft.	through Lot 26	h. S 87° 34' E; 138.7 ft.
	b. N 27° 16' E; 51.8 ft.		j. N 30° 32' E; 286.7 ft.
	c. N 72° 41' E; 141.4 ft.		k. N 10° 15' E; 33.5 ft.
	d. S 77° 12' E; 57.1 ft.		q. N 88° 53' E; 28.3 ft.
	e. N 54° 57' E; 155.5 ft.		r. N 54° 06' E; 92.0 ft.
	f. N 70° 00' E; 87.7 ft.		s. N 60° 05' E; 67.4 ft.
	g. S 87° 34' E; 60.9 ft.		t. S 86° 09' E; 33.6 ft.
	m. N 10° 15' E; 69.4 ft.		u. N 66° 34' E; 92.3 ft.
	n. N 45° 10' E; 47.4 ft.		v. N 52° 07' E; 74.0 ft.
	p. S 72° 17' E; 48.4 ft.		w. N 70° 09' E; 201.4 ft.

OWNER'S CERTIFICATE - CITY OF WRANGELL

I certify that the City of Wrangell is the owner of Lot 25 of U.S. Survey No. 3403. For the City of Wrangell, I approve this plat.

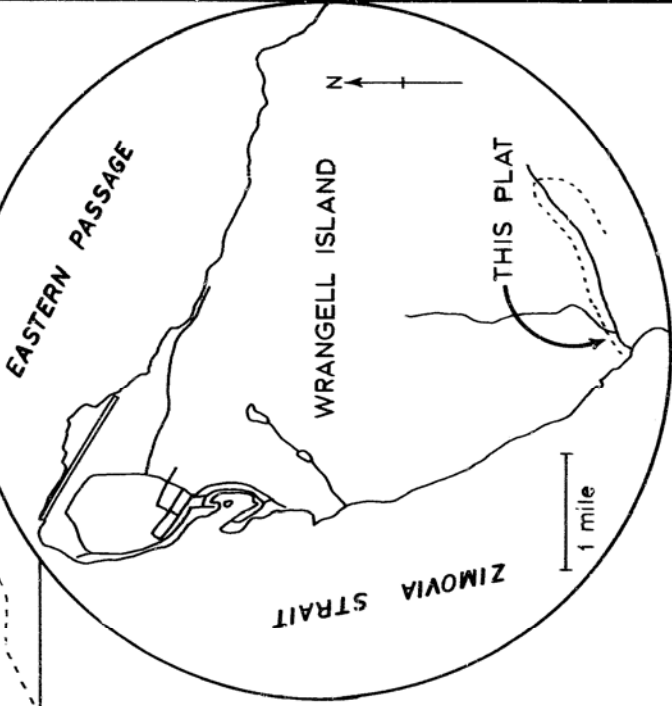
*Donald J. House*  
DONALD J. HOUSE  
Mayor, City of Wrangell  
11/20/90  
date

NOTARY'S ACKNOWLEDGEMENT

This is to certify that on the 30th day of November, 1990, before me, the undersigned, a public notary in and for the State of Alaska, duly commissioned and sworn, personally appeared DONALD J. HOUSE, Mayor, who signed the certificate above, and he acknowledged full authority as mayor to do so, and that he signed said certificate voluntarily and as the free act of the City of Wrangell.

In WITNESS WHEREOF, my signature and seal:  
*Christina G. Jansson*  
Christina G. Jansson  
Notary Public in & for Alaska  
My commission expires 7-2-94

U.S. No. 3709, Lot 3  
State of Alaska, Book 7, page 1



NOTES

- The bearings of this plat are based on the bearings shown on the plat of Shoemaker Bay Subdivision, dated 11 Aug. 1987, filed in Minute Book 16, page 2881, District Court Office, Ketchikan.
- Lots 25 and 26 together were formerly called Lot 4 of U.S. Survey No. 3403.

LAND SURVEYOR'S CERTIFICATE

I, Mr. Samuel Bunge, certify that I am a land surveyor registered by the State of Alaska and that I performed this survey of the Rainbow Falls Trail easement. The monuments shown on this plat actually exist on the ground. The dimensions and other details are correct, to the best of my professional knowledge and belief.



U. S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE, ALASKA REGION  
TONGASS NATIONAL FOREST, STIKINE AREA

RECORD OF SURVEY  
WRANGELL RECORDING DISTRICT

EASEMENT CENTERLINE OF  
RAINBOW FALLS TRAIL No. 536  
THROUGH

LOTS 25 & 26, U. S. SURVEY No. 3403

WITHIN  
UNSURVEYED

SEC. 8, T. 63 S., R. 84 E.  
COPPER RIVER  
MERIDIAN

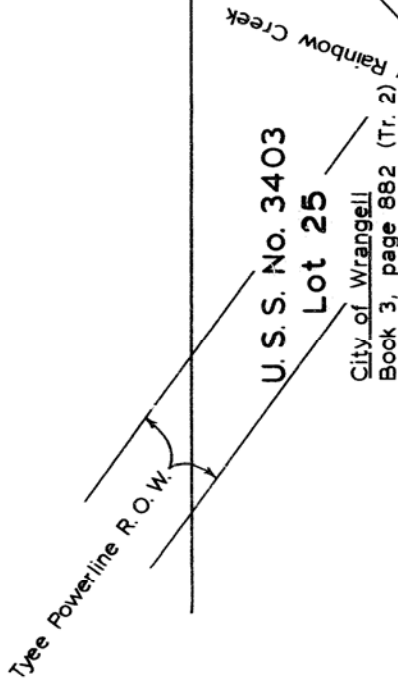
Surveyed  
March 1990

Wm. Samuel Bunge  
R. L. S. 5687

1 August 1990

Drawing  
No. 59

WRANGELL 90-3RS

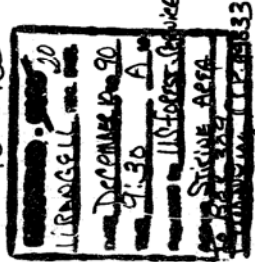


U.S. No. 3403  
Lot 25  
City of Wrangell  
Book 3, page 882 (Tr. 2)

U.S. No. 3403  
Lot 26  
Cook Inlet Region, Inc.  
Book 5, page 84

Shoemaker Bay Subdivision

90-3RS



FOREST SUPERVISOR'S CERTIFICATE

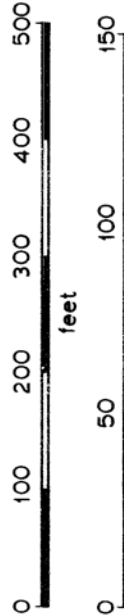
I certify that this survey was executed to support the management of National Forest land, at my direction. The Forest Service, U.S.D.A. shall be responsible for this survey. For the United States, I approve this plat.

*Ronald R. Humphrey*  
RONALD R. HUMPHREY  
Forest Supervisor  
11/1/90  
date

PLATTING AUTHORITY APPROVAL

I certify that this record of survey of the Rainbow Falls Trail easement has been examined by the Planning and Zoning Board of the City of Wrangell. It is approved for filing in the Office of the District Recorder, Ketchikan.

*Malcolm Schmidt*  
Chairman, Planning & Zoning Board  
4-28-90  
date

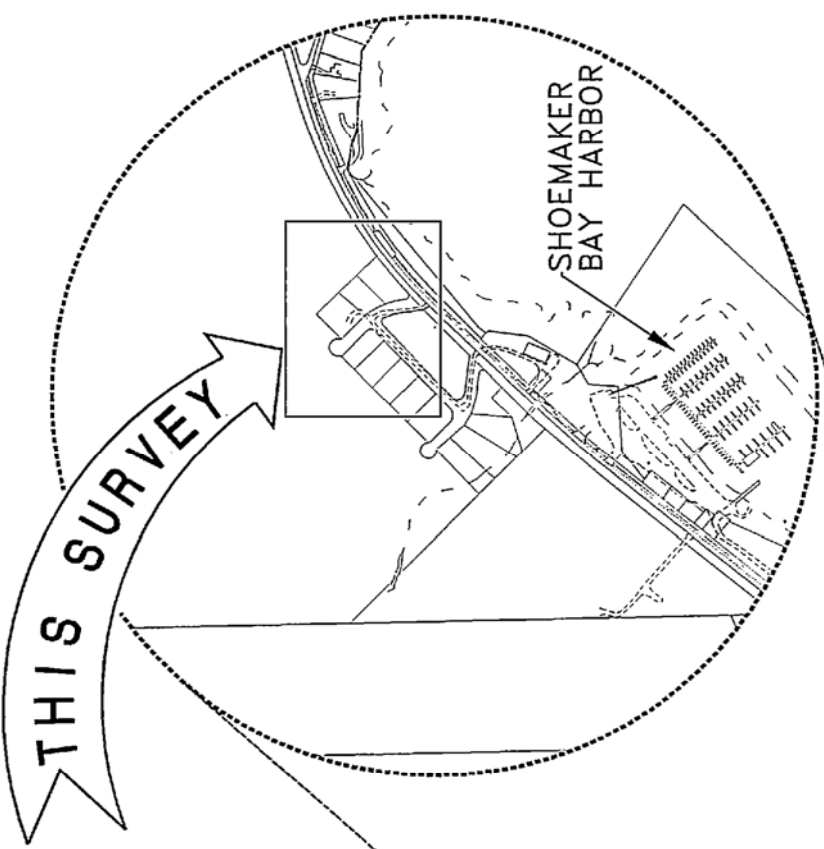


One meter = 3.280833 U.S. survey feet.

U.S. Forest Service  
Stikine Area  
P.O. Box 209  
Petersburg, AK 99833

tie:  
N 46° 44' 25" W  
208.9 ft.

4.3 miles  
to Wrangell



McCORMACK CREEK

PATS CREEK

SHOEMAKER BAY HARBOR

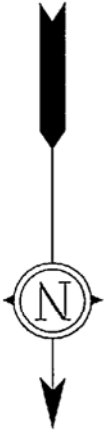
ZIMOVIA STRAIT

WRANGELL ISLAND

CITY OF WRANGELL

AIRPORT

EASTERN PASSAGE



CLIENT: SHANNON AND WILSON, INC.  
5430 FAIRBANKS STREET SUITE 3  
ANCHORAGE, AK. 99518

VICINITY AND LOCATION MAP  
NOT TO SCALE

SHEET 1 OF 2

2009-4

WRANGELL RECORDING DISTRICT

**GREG SCHEFF & ASSOCIATES**

**LAND SURVEYORS**  
BOX 1331 WRANGELL, ALASKA 99929

**PROJECT: RECORD OF SURVEY**

WITHIN A PORTION OF LOT 4, U.S. SURVEY 3403  
AND WITHIN THE AMENDED SHOEMAKER BAY  
SUBDIVISION, WRANGELL, ALASKA.



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR, LICENSED IN THE STATE OF ALASKA, AND THAT IN Aug 2008 A SURVEY OF THE HEREIN DESCRIBED LANDS WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE FIELD NOTES OF SAID SURVEY, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT ACCORDING TO SAID FIELD NOTES.

4-21-09  
DATE

*Gregory G. Scheff*  
GREGORY G. SCHEFF LS 6700

DRAWN BY: TL  
CHECKED BY: GGS  
DATE PLATTED: MARCH 2009  
DATE SURVEYED: AUGUST 2008  
SCALE: 1"=300'  
SURVEYOR: GREGORY G. SCHEFF  
PROJ NO.: 51563-01-00

SCREEN # LS-6700  
HAZARD  
SITE NO. 2  
DO NOT DISTURB  
2008

SCREEN # LS-6700  
HAZARD  
SITE NO. 1  
DO NOT DISTURB  
2008

3" DIA. PRIMARY ALUM CAP MONUMENT SET THIS SURVEY

- LEGEND**
- PRIMARY MONUMENT RECOVERED
  - HAZARD SITE MONUMENT SET THIS SURVEY
  - SECONDARY MONUMENT RECOVERED
  - DATA OF RECORD
  - DATA MEASURED OR CALCULATED

**PLAT NOTES**

1. PETROLEUM CONTAMINATED SOIL IS SUSPECTED TO BE PRESENT TO THE NORTHWEST OF MONUMENT NO. 1 AND TO THE SOUTH AND SOUTHWEST OF MONUMENT NO. 2 AND EXTENDING ALONG THE LINE BETWEEN THE TWO MONUMENTS TOWARD THE SOUTHEAST. IF SOIL IS TO BE EXCAVATED, ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION REGULATIONS AND GUIDANCE MUST BE FOLLOWED. FOR ADDITIONAL INFORMATION CONTACT ADEC 907-465-5390. REFERENCE CONTAMINATED SITES FILE NUMBER 1529.38.002.
2. REFERENCE PLAT #87-9, WRANGELL RECORDING DISTRICT AND LOT 4, U.S. SURVEY 3403.
3. THE PURPOSE OF THIS PLAT IS TO IDENTIFY ENVIRONMENTAL CONCERNS (CONTAMINATED SOIL) AREA WITHIN PLAT #87-9, WRANGELL RECORDING DISTRICT AND WITHIN AN UNSUBDIVIDED PORTION OF LOT 4, U.S. SURVEY 3403.
4. THE SURVEY DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY AS 40.15.190(2).
5. THE CITY OF WRANGELL IS THE OWNER OF THIS PROPERTY BY VIRTUE OF A DEED RECORDED WITHIN THE WRANGELL RECORDING DISTRICT, BOOK 26, PAGE 433-435.

CLIENT: SHANNON AND WILSON, INC.  
5430 FAIRBANKS STREET SUITE 3  
ANCHORAGE, AK. 99518

DRAWN BY: TJS  
CHECKED BY: GGS  
DATE PLATTED: MARCH 2009  
DATE SURVEYED: AUGUST 2008  
SCALE: 1"=80'  
SURVEYOR: GREGORY G. SCHEFF  
PROJ NO.: 51563-01-00

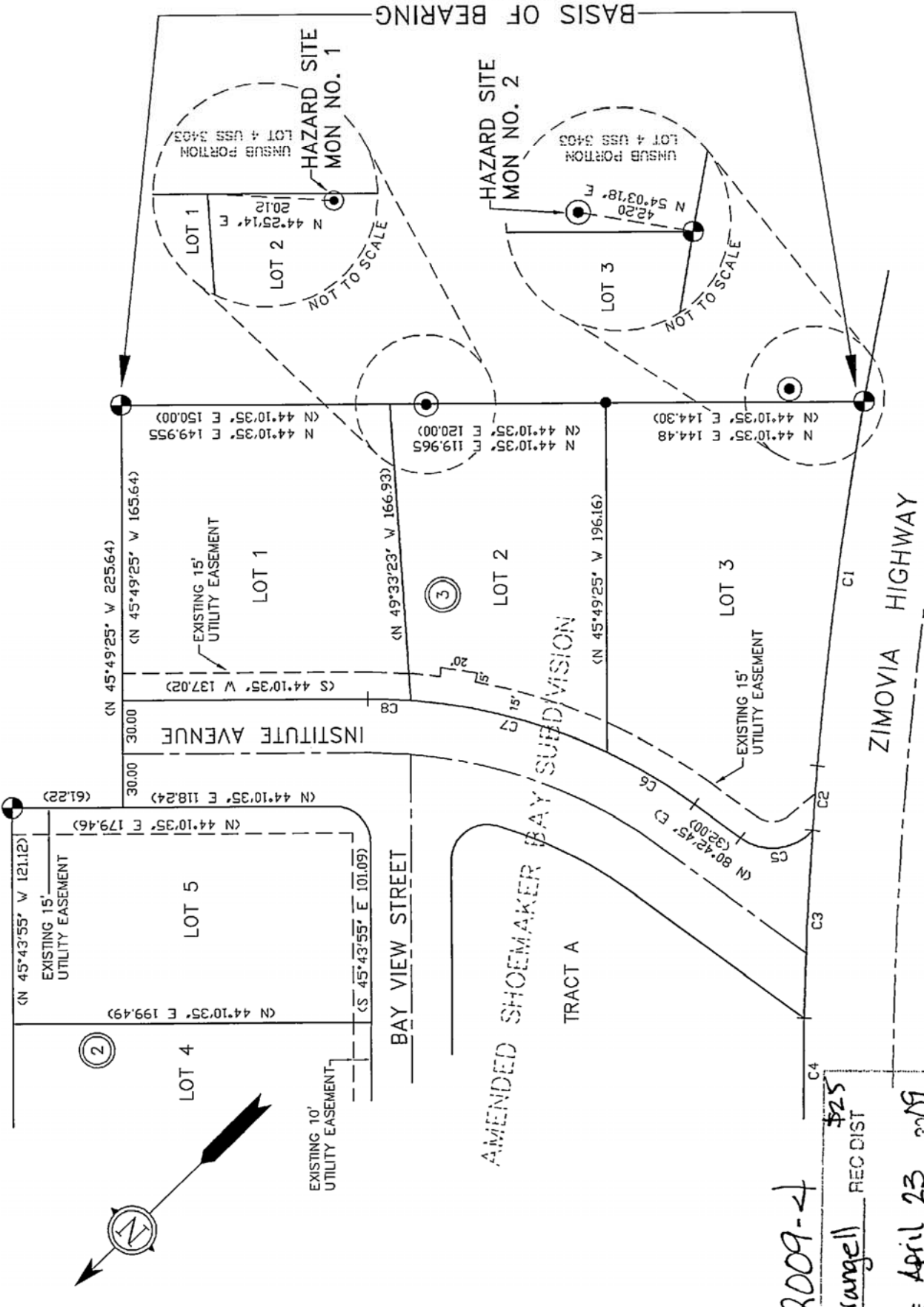
**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR, LICENSED IN THE STATE OF ALASKA, AND THAT IN MARCH 2008 A SURVEY OF THE HEREIN DESCRIBED LANDS WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE FIELD NOTES OF SAID SURVEY, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT ACCORDING TO SAID FIELD NOTES.

4-21-09  
DATE

GREGORY G. SCHEFF LS 6700

**CURVE DATA OF RECORD**

NUMBER	C1	C2	C3	C4	C5	C6	C7	C8
DELTA ANGLE	05°02'44"	00°53'03"	01°22'50"	84°59'10"	10°41'15"	21°21'52"	04°29'04"	
CHORD DIRECTION	N 38°19'57" W	N 41°17'50" W	N 43°01'52" W	S 38°13'03" W	N 75°22'06" E	N 59°20'38" E	N 46°25'25" E	
TANGENT	103.1768	18.0707	52.8089	28.2120	27.4832	28.5290	57.5326	11.9422
RADIUS	2341.8300	2341.8300	2341.8300	305.0000	305.0000	305.0000	305.0000	305.0000
ARC LENGTH	206.2202	36.1407	105.5999	56.4214	44.4986	56.8924	113.7289	23.8721
CHORD LENGTH	206.1536	36.1403	105.5910	56.4200	40.5300	56.8100	113.0712	23.8660



2009-4  
Wrangell REC DIST #25  
DATE April 23 2009  
TIME 12:53 P  
Requested By Gregory Scheff  
Address \_\_\_\_\_

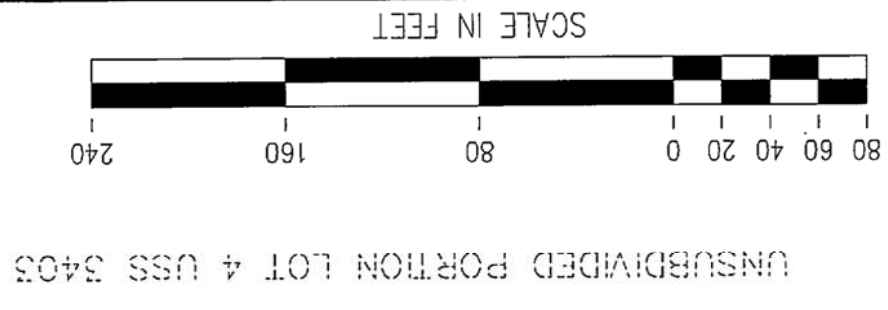
SHEET 2 OF 2

WRANGELL RECORDING DISTRICT

**GREG SCHEFF & ASSOCIATES**  
LAND SURVEYORS  
BOX 1331 WRANGELL, ALASKA 99929

**PROJECT: RECORD OF SURVEY**

WITHIN A PORTION OF LOT 4, U.S. SURVEY 3403 AND WITHIN THE AMENDED SHOEMAKER BAY SUBDIVISION, WRANGELL, ALASKA.



UNSUBDIVIDED PORTION LOT 4 U.S.S. 3403

BASIS OF BEARING

NOT TO SCALE

NOT TO SCALE