

LEGEND

- BIM/GLO BRASS CAP MONUMENT RECOVERED THIS SURVEY
- ⊙ DOT CENTERLINE BRASS CAP RECOVERED
- ⊕ BIM/GLO BRASS CAP MONUMENT ESTABLISHED (COMPUTED POSITION) FROM DOT/PE HIGHWAY PROJECT STP-0943(22)
- ⊕ PRIMARY ALUMINUM CAP MONUMENT RECOVERED
- SECONDARY MONUMENT RECOVERED THIS SURVEY
- REBAR AND ALUM. CAP SET THIS SURVEY
- ⊕ BPR BRASS CAP MONUMENT RECOVERED
- (R) DATA OF RECORD
- (M) MEASURED DATA
- (C) CALCULATED DATA
- PK BOOK
- PG PAGE
- WRD WRANGELL RECORDING DISTRICT

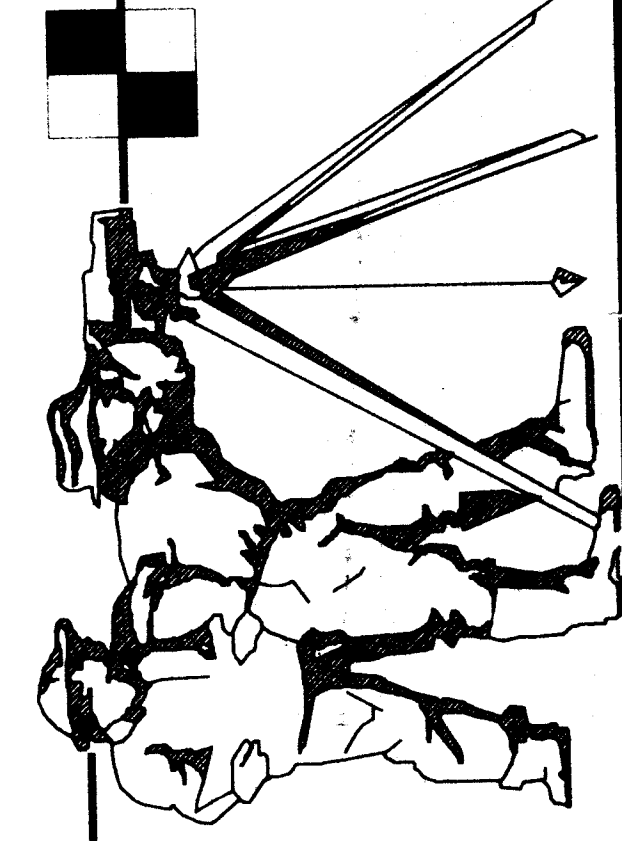
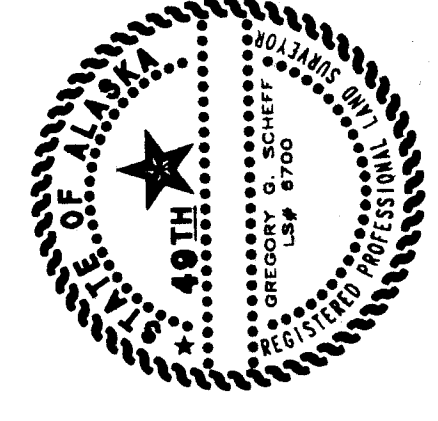
PLAT NOTES

REFERENCES WITHIN THE WRANGELL RECORDING DISTRICT UTILIZED FOR THIS SURVEY -

1. PLAT #63-6
 2. PLAT #71-253
 3. PLAT #74-13
 4. PLAT AND FIELD NOTES OF U.S.S. 2589
 5. PLAT AND FIELD NOTES OF U.S.S. 3534
 6. A.T.S. 1249 PLAT #83-13 EXPIRES 05/22/2000
 7. A.T.S. 1143 PLAT #80-10 EXPIRES 08/23/2036
 8. A.T.S. 604 AD 17487
 9. STATE OF AK. HIGHWAY PROJECT NO.'S
 - A. CIP-0943(22)
 - B. RS-0943(19)
 - C. 300K 13, PG 254-256, POWERLINE EASEMENT, AFFECTS LOT 4, S2589.
 - D. 300K 13, PG 317-319, POWERLINE EASEMENT, AFFECTS LOT 3, S2589.
 - E. BOOK 17, PG 215, WATER RIGHTS, AFFECTS LOT 11, S2589.
 - F. BOOK 3, PG 979, 984, 30' ACCESS EASEMENT, AFFECTS LOT 8, S2589.
 - G. BOOK 7, PAGE 967.
 - H. BOOK 11, PAGE 96.
 - I. BOOK 23, PAGE 274.
 - J. LOT 3 U.S.S. 2589 SOLD TO AK. WRANGELL LUMBER CO. BY RICHARD AND MKT. STOUGH IN 1990.
- THIS COMPANY WAS INFORMED BY ALASKA PULP CORPORATION AND MR. BILLY KREPPS, THAT ALP.C. HAS AGREED TO SUPPLY WATER AND MAINTAIN THE SUPPLY OF WATER FOR MR. KREPPS. THIS COMPANY WAS NOT PROVIDED A DOCUMENT, RECORDED OR UNRECORDED, TO THAT AGREEMENT.

DESIGNED: GGS
 DRAWN: TJS
 CHECKED: GGS
 DATE OF SURVEY: 7/97 THRU 8/97
 DATE OF PLAT: 08/04/97
 SCALE: 1"=200'
 SURVEYOR: GREGORY G. SCHEFF
 PROJECT NO. 51284-08-00

STATE OF ALASKA
 49TH ANNUAL MEETING
 AUGUST 1997
 I HEREBY CERTIFY THAT I AM A PROFESSIONAL SURVEYOR LICENSED IN THE STATE OF ALASKA, AND THAT IN JULY/AUGUST 1997 A SURVEY OF THE PLAT DESCRIBED ABOVE WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE FIELD NOTES OF SAID SURVEY, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT ACCORDING TO SAID FIELD NOTES.



GREG SCHEFF & ASSOCIATES
 LAND SURVEYORS
 BOX 1331 WRANGELL, ALASKA 99929
 PHONE (907) 874-2177
 FAX (907) 874-2187

PROJECT: **RECORD OF SURVEY**
 a. LOTS 3, 4A-1, 6-10, P.S.S. 11, 13-15 & 20, U.S.S. 2589
 b. LOTS 1-2 & 4-7, U.S.S. 3534
 c. U.S. SURVEY 3000
 d. A.T.S. 1143 & 1249
 WITHIN PROTRACTED SECS 17 & 20, T63S, R84E, C.R.M., AK.
 CLIENT: ALASKA PULP CORPORATION, BOX 301, ANCHORAGE, ALASKA 99501
 WRANGELL RECORDING DISTRICT

