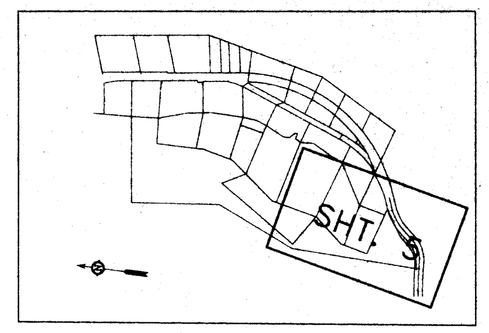

KEY MAP
NOT TO SCALE

LOT 10
130,995 S.F.
3.007 AC.

U.S.S. 2589

LOT 5
388,466 S.F.
8.918 AC.

U.S.S. 3534

LOT 6
242,843 S.F.
5.575 AC.

U.S.S. 3000
80,167 S.F.
1.840 AC.

LOT 7
145,429 S.F.
3.339 AC.

A.T.S. 1143
288,882 S.F.
6.632 AC.

A.T.S. 1249
1,341,985 S.F.
30.808 AC.

ZIMOVIA HIGHWAY

ZIMOVIA STRAIT
(SHOEMAKER BAY)

UNOCCUPIED TIDELANDS

M.H.W. LINE OF RECORD

TO COR 2
S2589

TO COR 1
ATS 1143

(C) S 37°19'38" E 1639.20
(R) S 37°13'16" E 1639.33

(C) N 60°33'00" E 528.53

(C) S 71°59'00" E 423.06
(C) 403.66

(C)N53°20'45"E 88.92 R.O.W.
(C)N58°12'00"E 94.38
(C)N63°08'00"E 94.38
(C)N68°04'00"E 95.502
(C)N70°32'00"E 63.954

(C) S 72°09'00" E 74.58

(C) S 13°15'00" W 312.71

(C) S 71°30'23" E 693.35
(R) S 71°30'00" E 693.46

(C) S 38°15'23" W 336.54
(R) S 57°32'20" W 337.90

(C) S 76°30'50" W 493.08
(R) S 76°30'00" W 493.35

(C) S 72°21'22" E 495.10
(R) S 72°10'00" E 495.00

(C) N 43°05'48" E 200.12
(R) N 43°05'48" E 200.12

(C) S 57°00'56" W 139.86
(R) S 57°00'56" W 139.86

(C) S 12°33'00" W 493.68
(C) S 12°33'00" W 545.29

(C) 5.94

(C) S 40°15'00" W 420.82

(C) N 56°44'29" W 415.91

(C)S13°22'00"W 38.87

(C) S 13°22'00" W 276.81
(C) S 13°22'00" W 315.678

(C) S 33°12'00" W 1086.27

(C) N 23°32'04" E 991.18
(R) N 23°32'04" E 991.18

(C) N 01°52'16" E 1455.45
(R) N 01°52'16" E 1455.45

(C)S78°42'44"W 104.77
(R)N78°38'03"E 104.77

266+36.20 AHD

PC "L" 267+39.68 PC.
NOTE: "L" IS CENTERLINE OF RIGHT OF WAY

"L" 270+65.05 PT

"L" 271+93.47 PC

"L" 274+84.61 PC

"L" 275+64.55 PC

50' 50'

"L" 276+95.11 PT

"L" 278+76.78 PC

R.O.W.

R.O.W.

℄ OF RIGHT OF WAY (R.O.W.)

60 45 30 15 0 60 120 180
SCALE IN FEET

SHEET 5 OF 6

DESIGNED: GGS
DRAWN: TLS
CHECKED: GGS
DATE OF SURVEY: 7/97 THRU 8/97
DATE OF PLAT: 08/04/97
SCALE: 1"=60'
SURVEYOR: GREGORY G. SCHEFF
PROJECT NO. 51284-08-00

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR, LICENSED IN THE STATE OF ALASKA, AND THAT IN JULY/AUGUST 1997 A SURVEY OF THE HEREIN DESCRIBED LANDS WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE FIELD NOTES OF SAID SURVEY, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT ACCORDING TO SAID FIELD NOTES.

DATE

GREGORY G. SCHEFF LS 6700

STATE OF ALASKA 49TH GREGORY G. SCHEFF LS# 6700 REGISTERED PROFESSIONAL LAND SURVEYOR

GREG SCHEFF & ASSOCIATES
LAND SURVEYORS

BOX 1331 WRANGELL, ALASKA 99929
PHONE (907) 874-2177
FAX (907) 874-2187

PROJECT: **RECORD OF SURVEY**

a. LOTS 3, 4A-1, 6-10, P.S.S., 11, 13-15 & 20, U.S.S. 2589
b. LOTS 1-2 & 4-7, U.S.S 3534
c. U.S. SURVEY 3000
d. A.T.S. 1143 & 1249

WITHIN PROTRACTED SECS 17 & 20, T63S, R84E, C.R.M., AK.

CLIENT: ALASKA PULP CORPORATION BOX 591, WRANGELL, ALASKA 99929

Plotted: Oct 10, 1997 - 8:43am