



# Summer Reading Program Rules

For Grades K-9 (2026-2027 school year)

**Registration begins May 1**

**Reading begins May 15**

**Testing May 26 – August 1**

## HOW TO PLAY

- Read books that have an Accelerated Reader (AR) test available, then take the corresponding test on the computers provided at the library.
- Books selected must be appropriate to the participant's reading ability and/or interest level and provide a level of challenge.
- Each book is worth a certain number of points, and for every point earned, participants receive one ticket to enter into the cash or prize drawing of their choice.
- Reach 10 points to unlock the end-of-summer party and begin collecting special one-of-a-kind 3D print rewards!
- Earn a new 3D print for every additional 10 points accumulated, up to 100 points.
- Print books, audiobooks, and eBooks all count, as long as they have an AR test.
- Participants who are not yet reading independently may have books read to them.
- To check if a book has an AR test, look inside the front cover or visit [www.arbookfind.com](http://www.arbookfind.com).

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## TESTING INFORMATION - First day of testing: May 26

- Only books read between May 15, 2026, and August 1, 2026, are eligible to test on.
- Participants who attend Wrangell Public Schools will use their school AR login. All other participants will have an AR account created for them.
- Participants who are not yet reading independently may have test questions read aloud to them but must select the answers themselves.
- If a test is not passed on a book that was read, consult a staff member.
- Books and other outside resources may not be referenced during tests.
- Points earned for books far below the participant's reading and interest level will not be awarded tickets.
- Any participant who takes a test for someone else or receives answers from another person may be ruled ineligible for prizes.

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## TICKETS

- Staff processes tickets each Tuesday morning based on points earned during the previous week. Tickets may be picked up any time after Tuesday morning.
- Please pick up tickets once per week. Stockpiling tickets until the end of the program is not allowed.
- Tickets may not leave the library.
- Tickets may not be folded, torn, or altered.
- Tickets are non-transferable and must be filled out with the first and last name of the participant who earned them.

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## PRIZES

- Prizes are non-transferable and non-exchangeable.
- A participant may win no more than \$100 total in cash prizes during the program. Once a participant has won \$100, any additional cash prizes drawn in their name will be redrawn.
- Participants must be present when prizes are picked up from library, unless prearranged with staff.
- Prizes must be picked up from the library within 30 days of the drawing.
- Unclaimed item prizes will be redrawn. Unclaimed cash prizes return to the Summer Reading Program Fund.
- The library reserves the right to revise rules or prizes as needed.



# IRENE INGLE PUBLIC LIBRARY

## 2026 Summer Reading Program

### Registration Form

Participant Name: \_\_\_\_\_

Grade (2026-2027): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

PO Box: \_\_\_\_\_

Phone: \_\_\_\_\_

**I have received and read a copy of the rules and will abide by them.**

\_\_\_\_\_  
Participant Signature

#### Publication of Photographs, Videotape and Audiotape Release Form

PERMISSION AND RELEASE FOR CITY AND BOROUGH OF WRANGELL (CBW) USE AND PUBLICATION OF PHOTOGRAPHS, VIDEOTAPE, AND AUDIOTAPE I give the City and Borough of Wrangell (CBW) permission to take, use, and publish in print, electronic format, including the Internet, video format, and audio format, the likeness or image of the above participant, their voice, and/or property. I understand that their identity may be revealed in the publication, and I give the CBW permission to include, within the publication, their name, either in descriptive text or by commentary. I release the CBW from all claims with respect to publication or copyright ownership, including any claim I may have for compensation relating to the use of any of these materials. I have read and understand this statement and I am competent to execute this agreement.

I hereby certify that I have read, understand, and agree to the above statements.

\_\_\_\_\_  
Parent/Guardian Signature of Above Participant

\_\_\_\_\_  
Date