| Wrangell Harbor Basin Revitalization & Transportation Resiliency | | | | | | | | | |
|--|---|--------------|--------------|------|------|------|------|------|------|
| Proj | ect Lead: City and Borough of Wrangell | | | | | | | | |
| | | Chard | rists. | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| WBS Task Name | | Start | Finish | | | | | | |
| ▶ 1 | Professional Service for Condition Assessme | Tue 01/02/24 | Tue 01/09/24 | | | | | | |
| ▶ 2 | Data Collection & Concept Alternatives Deve | Wed 01/10/24 | Tue 01/30/24 | | | | | | |
| ▶ 3 | Public Meeting Soliciting Project Input | Wed 01/31/24 | Wed 01/31/24 | | | | | | |
| ▶ 4 | Site Survey and Condition Assessment | Thu 02/01/24 | Fri 02/23/24 | | | | | | |
| ▶ 5 | Owner Selection of Preferred Alternatives | Thu 02/01/24 | Fri 02/09/24 | | | | | | |
| ▶ 6 | RAISE Grant Application Submission | Wed 02/28/24 | Wed 02/28/24 | | | | | | |
| ▶ 7 | RAISE Award Notification | Mon 07/01/24 | Mon 07/01/24 | | | | | | |
| ▶ 8 | Preaward Meetings with DOT | Thu 08/01/24 | Fri 08/30/24 | | | | | | |
| ▶ 9 | Alaska DOT STIP Inclusion | Mon 07/15/24 | Tue 11/12/24 | | | | | | |
| ▶ 10 | Revenue Bond Issuance | Thu 08/01/24 | Sat 11/30/24 | | | | | | |
| ▶ 11 | Solicit, Contract and Issue NTP for Professio | Mon 09/02/24 | Mon 12/02/24 | | | | | | |
| ▶ 12 | 35% Design | Thu 01/16/25 | Wed 06/11/25 | | | | | | |
| 1 3 | Public Review at 35% Design / Owner Review | Thu 06/12/25 | Wed 06/25/25 | | | | | | |
| ▶ 14 | Permit Applications, Agency Reviews, and Pe | Mon 05/26/25 | Mon 05/25/26 | | | | | | |
| ▶ 15 | 65% Design | Mon 06/23/25 | Fri 11/21/25 | | | | | | |
| ▶ 16 | Public Meeting at 65% Design / Owner Revie | Mon 11/24/25 | Fri 12/05/25 | | | | | | |
| ▶ 17 | 95% Design | Fri 12/12/25 | Fri 06/12/26 | | | | | | |
| ▶ 18 | Public Meeting at 95% Design / Owner Revie | Mon 06/15/26 | Thu 06/25/26 | | | | | | |
| ▶ 19 | Stamped, Bid-Ready Contract Documents | Mon 06/29/26 | Tue 09/22/26 | | | | | | |
| > 20 | RAISE Project Obligation | Tue 05/26/26 | Thu 06/11/26 | | | | | | |
| > 21 | Reproduce Plan Sets, Advertise & Open Con | Wed 09/23/26 | Thu 10/22/26 | | | | | | |
| > 22 | Assembly Award Contract, NTP for Construc | Fri 10/23/26 | Fri 11/13/26 | | | | | | |
| > 23 | Submittals, Material Fabrication & Delivery | Mon 11/16/26 | Tue 07/20/27 | | | | | | |
| > 24 | On Site Construction | Mon 07/26/27 | Wed 08/22/29 | | | | | | |
| > 25 | Public Meeting to Review Project Progress a | Tue 06/13/28 | Tue 06/13/28 | | | | | | |
| > 26 | Substantial Completion & Owner Occupy | Thu 08/23/29 | Thu 08/23/29 | | | | | | |
| > 27 | Final Completion | Fri 08/24/29 | Mon 09/24/29 | | | | | | |
| > 28 | Contract and Grant Closeout | Tue 09/25/29 | Fri 12/20/29 | | | | | | |