

| Memorandum | Date: 4/23/2012 | <u>)</u> |
|------------------|--|----------|
| To: | All Plan Holders | |
| Cc: | | |
| From: | Julia Covington - DEJA | |
| Project: | Wrangell Medical Center (10528.00) - Replacement Facility (00) | |
| Owner Project #: | | |
| Subject: | Addendum #3 - Volume 3 Architectural and MPE Set | |

ADDENDUM NO. 3

| Volume 3 | | | |
|---|----------------------|--|--|
| State Fire Marshal Review Set – Architectural and MPE | | | |
| Wrangell Medical Center | 188888 | | |
| Wrangell, Alaska | TATEOFALAST | | |
| David E. Johnson Architect | * 49TH * * | | |
| Project No. 10528.00 | And the | | |
| April 23, 2012 | NO.12691 | | |
| | PROFESSIONAL 4-23-12 | | |

This Addendum forms a part of the Contract Documents and modifies the original State Fire Marshal Review Set, dated March 21, 2012, as noted below.

This Addendum consists of two (2) pages and four (4) attachments.

CLARIFICATIONS:

- AutoCad drawings may be provided to bidders upon receipt of the attached Indemnification Form. Those interested in receiving AutoCad Files, shall complete the attached form letter and email it to Julia Covington at <u>jcovington@jjca.com</u>. Upon receipt, requested files will be emailed or uploaded for retrieval.
- 2. See attached file entitled "Owner Furnished Equipment 3-29-12.zip" for Listing of Owner Furnished Equipment and Equipment Cutsheets.
- 3. Due to the complexity of the project, bidders should review all Volumes of Drawings and Specifications, for all scope, including the following:
 - a. Volume 1 Early Release Package Site, dated March 21, 2012 with Revisions issued as part of Addendum #2, dated April 13, 2012.
 - b. Volume 2 Early Release Package Structural, dated March 28, 2012 with Revisions issued as part of Addendum #2, dated April 13, 2012.
 - c. Volume 4 Final Checkset Vendor Package, dated March 21, 2012.

DRAWING CHANGES:

1. Substitute existing "Volume 3 - State Fire Marshal Review Set" dated March 21, 2012, with the attached "Volume 3 – Architectural & MPE Set", dated April 23, 2012.

David E. Johnson Architect 4551 Trousdale Dr. Nashville, TN 37204 tel 615-837-0656 fax 615-837-0657 4/23/2012 Addendum #3 - Volume 3 Architectural and MPE Set Page 2



SPECIFICATION CHANGES:

1. Substitute existing Project Manual entitled "Volume 3 - State Fire Marshal Review Set" dated March 21, 2012, with the attached "Volume 3 – Architectural & MPE Set", dated April 23, 2012.

ADDENDUM NO. 3

List of Enclosures:

- 1. Indemnification Letter for Wrangell Medical Center.pdf
- 2. Owner Furnished Equipment (.zip file)
- 3. Volume 3 Drawings, dated April 23, 2012
- 4. Volume 3 Project Manual, dated April 23, 2012

DEJA

(Date)



(Recipient Name and Address)

Re: Wrangell Medical Center (10528.00) - Replacement Facility (00) Subject: Indemnification Letter for Wrangell Medical Center

Dear _

(Recipient)

It is understood and agreed that the calculations, drawings, and specifications prepared by David E. Johnson Architects, (hereafter, DEJA), whether in hard copy or machine readable form, are instruments of professional service intended for use in the documentation and construction of projects. They are and shall remain the property of DEJA and shall be deemed the author of these documents and shall retain all common law, statutory, and other reserved rights, including copyright.

___ (hereafter, Recipient) may retain copies stored on disk or

(Recipient Company)

other digital means, for bidding, design and construction documentation of **Wrangell Medical Center.** Because of the possibility that information and data delivered in machine readable form may be altered, whether inadvertently or otherwise, DEJA reserves the right to retain the original documents, which shall be referred to and shall govern in the event of any inconsistency between the two.

Recipient understands that the automated conversions of information and data from the system and the format used by DEJA to an alternate system or format may result in the introduction of inexactitudes, anomalies, and errors. In consideration of this, Recipient agrees to assume all risks associated therewith and, to the fullest extent permitted by law, to hold harmless and indemnify DEJA from and against all claims, liabilities, losses, damages, and costs, including but not limited to attorney's fees, arising therefrom or in connection therewith.

Recipient recognizes that changes or modifications to DEJA's instruments of professional service introduced by anyone other than DEJA may result in adverse consequences which DEJA can neither predict nor control. Therefore, Recipient agrees, to the fullest extent permitted by law, to hold harmless and indemnify DEJA from and against all claims, liabilities, losses, damages, and costs, including but not limited to attorney's fees, arising out of or in any way connected with the modification, misinterpretation, misuse, or reuse by others of the machine readable information and data provided by DEJA to Recipient. The foregoing indemnification applies, without limitation, to

David E. Johnson Architect 4551 Trousdale Dr. Nashville, TN 37204 *tel* 615-837-0656 *fax* 615-837-0657 Page 2

any use of the project documentation on other projects, excepting only such use as may be authorized, in writing, by DEJA.

Sincerely,

nhalkorgh

Julia M. Covington Architect AIA

Recipient accepts terms as stated above.

Recipient Name and Company

Date