

**CITY AND BOROUGH OF WRANGELL, ALASKA**  
**Wrangell Courthouse: Upgrades to Judge's Bench & Witness Stand**

**ADDENDUM TO THE PROJECT DRAWINGS**

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<b>Addendum No:</b>	<b>1</b>	<b>Current Bid Opening Date:</b>
<b>Addendum Date:</b>	<b>October 19, 2015</b>	<b>October 30, 2015 at 2:00PM</b>
Pages This Addendum:	One (1)	
Previous Addenda:	None	

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To: All Proposers

The following corrections, changes, additions, deletions, revisions and/or clarifications are hereby made a part of the Documents for the Wrangell Courthouse Upgrades to Judge's Bench & Witness stand, dated October, 2015. In case of conflicts between this Addendum and previously issued documents, this Addendum shall take precedence. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

**Item No. 1**

SHEET A-001, FINISH LEGEND: Change Solid Surface Color from "LG Viatera Solano" to "To Be Selected." Under Notes column add "From Formica Solid Surfacing full range".

**Item No. 2**

SHEETS A-401, A-402, AND A-403: Change all references to "1/2 inch Level 1 Ballistic Panel" to read "1/2 inch Level III Ballistic Panel".

**Item No. 3**

SHEET A-701 - SPECIFICATIONS, DIVISION 6: WOOD AND PLASTIC, PARAGRAPH 2.E.3:  
Delete paragraph as written and replace with:

"3. Fiberglass Ballistic Panel: 1/2 inch Level III Ballistic Panel consisting of multiple layers of woven roving ballistic grade fiberglass cloth impregnated with a thermoset polyester resin and compressed into flat rigid sheets, as manufactured by North American Bullet Proof, ArmorCo, or approved equal."

**Item No. 4**

SHEET A-702 – SPECIFICATIONS, DIVISION 6: WOOD AND PLASTIC, PARAGRAPHS 3.B.2.C, PARAGRAPH C.10, D.1, AND D.2: Delete paragraph requirements for AWI membership and participation in AWI Quality Certification Program. Replace with the following requirement:

"Fabricator and installer must self-certify compliance to AWI specifications for the desired quality level of casework. Casework to be Premium Level."

**END OF ADDENDUM NO. 1**