CITY AND BOROUGH OF WRANGELL, ALASKA Wrangell Courthouse: Upgrades to Judge's Bench & Witness Stand

ADDENDUM TO THE PROJECT DRAWINGS

Addendum No: 2 Previous Bid Opening Date: Addendum Date: October 28, 2015 October 30, 2015 at 2:00PM

Pages This Addendum: Three New Bid Opening Date:
November 2, 2015 at 2:00PM

Previous Addenda: 1

To: All Proposers

The following corrections, changes, additions, deletions, revisions and/or clarifications are hereby made a part of the Documents for the Wrangell Courthouse Upgrades to Judge's Bench & Witness stand, dated October, 2015 and Addendum No. 1 dated October 19, 2015. In case of conflicts between this Addendum and previously issued documents, this Addendum shall take precedence. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

DRAWINGS

Item No. 1

SHEET A-401, DETAILS 1 AND 3: 1-1/2 inch steel handrails to be Schedule 40 stainless steel pipe, #4 satin finish.

Item No. 2

SHEETS A-401 AND A-404: Add Notes to these sheets reading:

"Notes:

- 1. General: All framing per IBC Chapter 23. Framing Lumber shall comply with 2008 Edition of the National Design Specification. Maximum Moisture Content Shall not exceed 19 Percent. All Sawn Lumber shall be stamped with the grade mark of an approved lumber grading agency. All sawn lumber shall be minimum grade H.F. #2. All plywood shall conform to PS-1 or APA PRP-108, and shall bear the stamp of an approved testing agency. Lay plywood with face grain perpendicular to supports and stager joints.
- 2. 18" Platforms: 5/8" T&G Plywood. 40/20 span/index ratio. 10d at 6" o.c. edge attachment. 10d at 12" o.c. intermediate attachment. Two (2) Perpendicular Layers 2x10 Joists @ 24" o.c. blocking between joists as required to resist anticipated shear force.
- 3. 6" Platforms: 5/8" T&G Plywood. 40/20 span/index ratio. 10d at 6" o.c. edge attachment. 10d at 12" o.c. intermediate attachment. 2x6 Joists @ 24" o.c. Blocking between joists as required to resist anticipated shear force."

Item No. 3

SHEET A-404, DETAILS 1 AND 2: Finish on 1-1/2 inch Schedule 40 stainless steel pipe handrail to be #4 satin finish.

Item No. 4

SHEET A-406, NOTE 7: Change note to read as follows:

"7. NEW PUSH BUTTON DOOR OPENERS. RETROFIT DOOR WITH NEW HARDWARE REQUIRED FOR ADA OPERATION. BASIS FOR DESIGN: NORTON ADA DOOR OPERATOR 6060/6070 SERIES, AND NORTON ADA ACT. SWITCHES 661."

Item No. 5

SHEET E-001, SECTION 11: Revise to read as follows, "WIRING DEVICES SHALL BE SPECIFICATION GRADE. COLOR SELECTED BY THE CONTRACTING AGENCY. SUBMIT FOR APPROVAL. CONNECT A MAXIMUM OF FOUR DUPLEX RECEPTACLES TO A SINGLE CIRCUIT, UNLESS OTHERWISE INDICATED ON THE DRAWINGS."

Item No. 6

SHEET A-101, DEMOLITION NOTE 14: Modify to read "REMOVE AND DISPOSE OF WATER CLOSET PARTITION AND TOILET ACCESSORIES".

Item No. 7

SHEET A-406, ENLARGED PLAN KEY NOTES 2, 3, 10, and 12: Delete "REUSE EXISTING," and replace with "NEW"

Item No. 8

SHEET A-001, FINISH LEGEND, CPT-1 NOTES: Delete "OFCI".

Item No. 9

SHEET A-701, Division 2, 1. G. 3.: Modify to read: "Remove floor finish and base. Patch or otherwise repair floor and install new flooring. Removed carpet tiles may be reused, upon approval of the Owner."

Item No. 10

SHEET A-103, Key Notes 10: Modify to read: "Not Used."

SPECIFICATIONS

Item No. 11

NOTICE INVITING BIDS, Modify to read: "COMPLETION OF WORK. The OWNER will open the work site to the CONTRACTOR immediately following the Notice to Proceed. All WORK under the contract documents for the Base Bid shall be completed six weeks after commencing work. Other interim completion dates are outlined in the contract documents.

Item No. 12

Section 00030-2 NOTICE INVITING BIDS, RECEIPT OF BIDS, Modify to read:

"RECEIPT OF BIDS. Sealed bids will be received by the City and Borough of Wrangell, Post Office Box 531, Wrangell, Alaska 99929, located at the Borough Clerk's Office, 205 Brueger Street, Wrangell, Alaska 99929 until 2:00PM prevailing time on *November 2, 2015*. Opening date and time may be changed to a later date or time via Addendum. Clearly mark on the outside of the envelope "Request for bids Wrangell Courthouse: Upgrades to Judge's Bench & Witness Stand, November 2, 2015". Proposals may not be withdrawn for ninety days following date of opening."

Item No. 13

AGREEMENT, Article 2, CONTRACT COMPLETION TIME: Modify to read:.

The WORK completion schedule is: The OWNER will open the site to the CONTRACTOR for a period of six weeks for the Base Bid work and for an additional period of two weeks for both Additive Alternates 1 and 2 work. In an effort to provide the Contractor a reasonable length of time to acquire materials prior to the Owner's opening of the site, the Owner has established the following limitations regarding commencement and completion dates:

	LATEST	SUBSTANTIAL
DESCRIPTION	COMMENCEMENT	COMPLETION
(ITEM)	(DATE)	(DATE)
BASE BID –		
SUBSTANTIAL COMPLETION	EIGHT WEEKS AFTER NTP	SIX WEEKS AFTER COMMENCEMENT DATE
		COMMENCEMENT DATE
ADDITIVE ALTERNATE 1 -		
SUBSTANTIAL COMPLETION	EIGHT WEEKS AFTER NTP	EIGHT WEEKS AFTER
		COMMENCEMENT DATE
ADDITIVE ALTERNATE 2		
ADDITIVE ALTERNATE 2 –	EIGHT WEEKS AFTER NTP	EICHT WEEKS AETED
SUBSTANTIAL COMPLETION	EIGHT WEEKS AFTER NIP	EIGHT WEEKS AFTER COMMENCEMENT DATE
		COMMENCEMENT DATE

Item No. 14

SECTION 01140 Work Restrictions, 3.4 – Owner's Occupancy, A.: Add the following:

Where specific work activity occurs in occupied tenant spaces (i.e. Clerk's area), after normal work hours, all such spaces must be cleaned on a daily basis by the Contractor, with construction debris removed at the end of each work shift. Contractor's personnel shall at all times maintain the highest level of cleanliness. In the event that the contractor fails to keep the premises free of accumulated construction waste and debris, the Owner reserves the right to enter said premises and remove the debris at the Contractor's expense. In addition, all public areas, such as corridors, restrooms, etc., shall be maintained and kept free of construction debris, dust, etc.